

## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, November 2, 2021

**TIME:** 4:00 P.M.

**PLACE:** Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Executive Session per MRS Title 1, Section 405.6.C: Land Acquisition
4. Action Items Following Executive Session
5. Adjourn