

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, November 23, 2021

TIME: 4:30 P.M. 5:00 P.M.

PLACE: Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet or smartphone.

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1. Call to Order
2. Pledge of Allegiance
3. ~~4:30 P.M. / Executive Session Per MRS Title 1, Section 405.6.E. for Discussion of Legal Matters~~
4. 5:00 P.M. / Approval of Minutes
 - a. October 26, 2021
 - b. November 2, 2021
5. Public Comments on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
6. Committee/Liaison Reports
7. Correspondence, Presentations and Other Pertinent Information
 - a. Use of Highland Lake Beach Area for Winter Carnival Events
8. New Business
 - a. Awards and Other Administrative Recommendations
 - ~~1. Administrative Consent Agreement: 43 Grover Way, Map 14, Lot 24C~~
 2. CDBG-CV: Recreation Department Van Purchase
 3. Water Reclamation Department: Truck Purchase
 4. Supplementals and Abatements
 5. Acceptance of Donated Monument Agreement
 6. Application from Nancy Chapman for Membership to the Pondicherry Park Stewardship Committee
 7. Application from Angie Cook for Membership in the Community Development Advisory Committee
 8. Planning Board Proposal for a Marijuana Establishments Moratorium
 9. Request to Close Depot Street on December 4th for the Festival of Lights
 - b. Permits/Documents Requiring Board Approval
 1. Victualer's License to Subway (new ownership) at 292 Main Street
 2. Victualer's License to Morning Glory Diner at 78 Portland Road
 3. Victualer's License to Street Eats (food truck) at 146 Harrison Road
 4. Certificate of Commitment of Sewer User Rates Commitment #257
 5. Amended Fee Schedule

- c. Selectmen's Concerns
- d. Town Manager's Report/Deputy Town Manager's Report
- 9. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Status Update
- 10. Treasurer's Warrants
- 11. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
- 12. Dates for the Next Board of Selectmen's Meetings
 - December 14, 2021
 - December 28, 2021
 - January 4, 2022 @ 5:00 P.M. Workshop with Ordinance Review Committee
- 13. Adjourn

Future Agenda Items:

- 1. Workshop for Review of Committees

- c. Selectmen's Concerns
- d. Town Manager's Report/Deputy Town Manager's Report
- 9. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
- 10. Treasurer's Warrants
- 11. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
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Future Agenda Items:

- 1. Workshop for Review of Committees

**Town Manager's Notes
Board of Selectmen's Meeting
November 23, 2021**

1. Call to Order

2. Pledge of Allegiance

3. Executive Session

Suggested motion: Move to go into Executive Session pursuant to MRS Title 1 § 405.6.E: Discussion of Legal Matters for consultation with Town Attorney.

Motion to come out of Executive Session.

4. Approval of Minutes

a. October 26, 2021

Suggested motion: Move to approve the October 26th Meeting Minutes.

b. November 2, 2021

Suggested motion: Move to approve the November 2nd Meeting Minutes.

6. Committee/Liaison Reports

7. Correspondence, Presentations and Other Pertinent Information

a. The Chamber of Commerce is requesting use of the Highland Lake Beach for Winter Carnival. A representative will be present.

Suggested motion: Move to approve the use of Highland Lake Beach by the Greater Lakes Region Chamber of Commerce for 2022 Winter Carnival.

8. New Business

a. Awards and Other Administrative Recommendations

1. In your binder, please find the Administrative Consent Agreement between H. Gail Chaiken, Trustee of the H. Gail Chaiken Revocable Living Trust, and the Town of Bridgton.

Suggested motion: Motion to ratify the consent agreement between the Town of Bridgton and H. Gail Chaiken, Trustee of the H. Gail Chaiken Revocable Living Trust.

2. The unspent CDBG-CV funds were reallocated to the Recreation Department. A previously approved use of the funds was for a passenger van.

Suggested motion: Move to approve the purchase of a passenger van by the Recreation Department using CDBG-CV funds.

3. The Public Services Department Director's vehicle is currently being used by the Water Reclamation Department Foreman while the Director is on deployment. It is requested that the Town purchase a 2021 Ram 1500 Warlock Quad Cab 4x4 including plow from MacDonald Motors for \$39,920. The new truck will be assigned to the PSD Director and his vehicle will be assigned to the WR Foreman. Please see copies of the email from MacDonald Motors and window sticker. Two dealers submitted quotes. Funding to come from either the Wastewater Reserve or Wastewater Unassigned Fund Balance.

Suggested motion: Move to approve the expenditure of up to 39,920 for the purchase of a 2021 Ram 1500 Warlock Quad Cab 4x4 including plow from MacDonald Motors.

4. For your approval, please see the list of tax supplementals and tax abatements being recommended by the Assessor's Agent. The provided information notes the requested abatement/supplemental value/tax and the reason(s).

Suggested motion: Move to approve the recommended November 23, 2021 tax supplementals totaling \$751.26 and tax abatements totaling \$1,554.32.

5. Kim Leighton is requesting the placement of a memorial bench at Highland Lake honoring her late husband, Dr. Peter Leighton. Please see the Policy, Agreement, proposed bench, and proposed location in your binder.
Suggested motion: *Move to approve the siting of a Memorial Bench at Highland Beach by Kim Leighton in memory of Dr. Peter Leighton. Said location to be _____. Installation to be overseen by the Parks Foreman.*
 6. Nancy Chapman has applied for membership to the Pondicherry Park Stewardship Committee. The Town is allotted three members on the Committee. All three slots are currently filled. Selectman Zaidman has offered to resign as one of the Town members. In your packet, please find the roster and by-laws of the Committee.
Suggested motion: *Move to appoint Nancy Chapman to the Pondicherry Park Stewardship Committee.*
 7. Angie Cook, Executive Director Greater Lakes Region Chamber of Commerce, has made application to serve on the Community Development Advisory Committee. A copy of the current roster is in your binder. Please see her application in your binder.
Suggested motion: *Move to appoint Angie Cook to the Community Development Advisory Committee.*
 8. The Planning Board is proposing a Moratorium on marijuana establishments. Please see the materials provided in your binder. A representative of the Board will be present.
 9. Rec Director, Gary Colello, is requesting that a section of Depot Street be closed to through traffic during the Festival of Lights on December 4th. He will be present to answer questions. Please see his request in your binder.
Suggested motion: *Move to approve the closure of Depot Street from Bridgton Community Center Entrance to the bridge on December 4th from 3PM to 6PM.*
 - b. Permits/Documents Requiring Board Approval
 1. Subway is applying for a Victualer's License.
Suggested motion: *Move to approve a Victualer's License for Subway.*
 2. Morning Glory Diner is applying for a Victualer's License.
Suggested motion: *Move to approve a Victualer's License for Morning Glory Diner.*
 3. Street Eats is applying for a Victualer's License.
Suggested motion: *Move to approve a Victualer's License for Street Eats.*
 4. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #257 in your packet.
Suggested motion: *Move to commit the August 1, 2021, to October 31, 2021, Sewer User Rate Commitment #257 comprising 2 pages totaling \$10,348.65 to the Treasurer for collection.*
 5. In your binder, please find the amended Fee Schedule for the upcoming calendar year.
Suggested motion: *Move to approve the Fee Schedule effective upon approval.*
9. Old Business
- a. Wastewater Update

Board of Selectmen's Meeting Minutes

October 26, 2021; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Paul A. Tworog; G. Frederick Packard; Robert J. McHatton, Sr.; G. Frederick Packard.

Administration Present: Town Manager Robert Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Community Development Director Linda LaCroix; Recreation Director Gary Colello.

1. Call to Order

Chairman Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Approval of Minutes

a. October 12, 2021

b. October 19, 2021

Motion was made by Selectman Tworog for approval of the minutes of the October 12, 2021 and October 19, 2021 Board Meetings; second from Selectman Packard. 5 approve/0 oppose

4. Public Comments on Non-Agenda Items

There were no public comments.

5. Committee/Liaison Reports

a. Ordinance Review Committee

Glenn Rudin reviewed the proposed Ordinance Work Proposal in order of priority. Dog Control and Curfew Ordinances have been submitted to the Board. The Committee proposed a workshop session for review of these two ordinances as well as the Consumer Fireworks Ordinance. Mr. Rudin responded to several questions asked by the Board. The Board opted to hold a workshop session on the three ordinances with amendment proposals in January, 2022.

b. Community Development Advisory Committee

CDAC Chairman Ursula Flaherty discussed the financing the mural on the side of Ricky's Diner. Vice-Chairman Zaidman questioned using taxpayer money on private property to which Town Manager Peabody will obtain a legal opinion on this issue. Ms. Flaherty also provided an update of the committee's progress.

Ms. Flaherty reviewed the Conservancy Research Group Statement of Purpose which is a private group of individuals aiming to support moving Bridgton economically forward while preserving those attributes that make Bridgton an outstanding beautiful and successful place in which to live and work. (Continued after public hearing.)

Chairman Lone brought agenda item 7 forward at 5:30 P.M.

7. Public Hearing at 5:30 P.M.

a. New Liquor License Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern

Chairman Lone opened the public hearing at 5:30 P.M. Pine Tree State 4-H Club Foundation Executive Director Susan Jennings was present and reported that the request is for a beer and wine license. The public hearing was closed at 5:32 P.M.

b. Special Amusement Permit Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
Chairman Lone opened the public hearing at 5:33 P.M. Pine Tree State 4-H Club Foundation Executive Director Susan Jennings reported that the request is for live entertainment from time to time. The public hearing was closed at 5:34 P.M.

8. Action Items Following Public Hearing

a. New Liquor License Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
Motion was made by Selectman Tworog for approval of a new liquor license from Pine Tree State 4-H Club Foundation DBA Magic Lantern; second from Selectman Packard. Vice-Chairman Zaidman does not support Pine Tree State 4-H Club selling alcohol. 4 approve/1 oppose (Vice-Chairman Zaidman was opposed)

b. Special Amusement Permit Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
Motion was made by Selectman Tworog to approve a special amusement permit to Pine Tree State 4-H Club Foundation DBA Magic Lantern; second from Selectman Packard. 5 approve/0 oppose

Return to Committee Reports.

Selectman McHatton noted that the Comprehensive Plan was completed eight years ago and must be updated every ten years. Community Development Director LaCroix stated that the Comprehensive Plan is updated by her office and will provide the timeline and process to the Board.

Community Development Director LaCroix requested approval of a CDAC remote participation policy.
Motion was made by Chairman Lone to set a public hearing at the next meeting on the CDAC remote participation policy; second from Selectman Packard. 5 approve/0 oppose

6. Correspondence, Presentations and Other Pertinent Information

There was no correspondence, presentations or other pertinent information.

9. New Business

a. Awards and Other Administrative Recommendations

1. Confirmation of Town Manager's Appointment: Holly Heymann as Finance Director

Motion was made by Selectman Packard to confirm Holly Heymann as Bridgton's Finance Director; second from Selectman McHatton. 5 approve/0 oppose

2. Laundromat Negotiations

Motion was made by Vice-Chairman Zaidman to table this item to a meeting on November 2, 2021 at 4:00 P.M. for a discussion in executive session; second from Selectman Tworog. 5 approve/0 oppose

3. Halloween Street Closing: Elm Street, Bennet, Iredale and Chase Streets

Motion was made by Selectman Packard to close Elm Street, Chase Street, Iredale and Bennett Street from 4PM to 9PM on October 31st for Trick or Treating; second from Vice-Chairman Zaidman.
5 approve/0 oppose

4. CDBG-CV Reallocation

Community Development Administrative Assistant Courtney Kemp requested reallocation of unused funds from two CV programs (\$25,179.33 from the BCC Rental & Utility Project and \$41,000 from the BCC Temporary Shelter Project). These funds would be allocated to the Recreation Department to purchase a van. Ms. Kemp reported that if the funds are accepted, they will need to be spent by December 31st. Recreation Director Colello added that having the ability to transport would be extremely beneficial; training would be provided and a policy would be set up to cover appropriate use. Lengthy discussion ensued regarding fund options. **Motion** was made by Chairman Lone to approve the reallocation of \$25,179.33 from the Bridgton Community Center Rental and Utility Project and \$41,000 from the Bridgton Community Center Temporary Shelter Project to the Town of Bridgton Recreation Department; second from Selectman McHatton. 4 approve/1 oppose (Selectman Tworog was opposed)

5. Public Works Department Truck Purchase

Motion was made by Vice-Chairman Zaidman to approve the expenditure of up to \$41,895 for the purchase of a 2021 Ram 2500 Tradesman Regular Cab 4x4 Long Box from MacDonald Motors; second from Selectman McHatton. 5 approve/0 oppose

b. Permits/Documents Requiring Board Approval

1. Certificate of Commitment of Sewer User Rates Commitment #256

Motion was made by Vice-Chairman Zaidman to commit the July 1, 2021 to September 30, 2021 Sewer User Rates Commitment #256 comprising three pages totaling \$2,883.96 to the Treasurer for collection; second from Selectman Packard. 5 approve/0 oppose

2. Victualer's License to Pine Tree State 4-H Club Foundation DBA Magic Lantern

Executive Director Susan Jennings reported that the intention is to keep the same menu. **Motion** was made by Selectman Packard to approve the Victualer's License to Pine Tree State 4-H Club Foundation DBA Magic Lantern; second from Selectman Tworog. 5 approve/0 oppose

c. Selectmen's Concerns

- **Selectman Packard** had no concerns.
- **Selectman Tworog** suggested that the lights at Harmon Field be turned on for Halloween to which Recreation Director Colello confirmed this is already planned.
- **Selectman Tworog** reported that the bottom of Elm Street was flooded to which Town Manager Peabody will review.
- **Vice-Chairman Zaidman** asked for a status update on the grater to which Town Manager Peabody responded that the parts may not arrive until January.
- **Vice-Chairman Zaidman** asked if there have been any updates from the Public Services Director to which Town Manager Peabody responded that David Madsen is scheduled to return in December or January and he has not heard otherwise. Town Manager Peabody added that the foreman's filling in are doing a fantastic job.
- **Selectman McHatton** had no concerns.
- **Chairman Lone** had no concerns.

d. Town Manager's Report/Deputy Town Manager's Report
Deputy Town Manager read the following report into the record:

TOWN OF BRIDGTON DEPUTY TOWN MANAGER'S REPORT

General

There is an opening for a FT Administrative Assistant to the Community Development Director. Submit a cover letter, resume and completed job application to the Community Development Director or email to llacroix@bridgtonmaine.org. The Town Hall will be closed on Friday the 29th through Wednesday the 3rd due to the Halloween events and voting set-up and take-down. Chase Street, Bennett Street and Elm Street (beginning at the Post Office) will be closed on Sunday, October 31st from 4-9p.m. so our trick-or-treaters are safe from vehicular traffic. Salmon Point has closed for the season. Scott Cushing, Manager and Carl Deslauriers, Laborer, intend to come back next year. We look forward to their return. Courtney Kemp's last day as Administrative Assistant to the Community Development Director is Wednesday, October 27th. Courtney began work for the Town of Bridgton in August of 2020 and was a great addition to our office. We wish her luck in her next endeavor.

Town Clerk

Special Circumstances Absentee Voting: the deadline to request an absentee ballot without a reason for the November 2, 2021 Referendum Election is the close of business on Thursday, October 28th. After this deadline voters may request an absentee ballot by completing and signing a Special Circumstances Application. On the application the voter must indicate which of the four allowable reasons to request an absentee ballot after the deadline applies to them, as follows: 1) Unexpected absence from the municipality during the entire time the polls are open on Election Day; or 2) Physical disability; or 3) Incapacity or illness that has resulted in the voter being unable to leave home or a treatment facility; or 4) Inability to travel to the polls if the voter is a resident of a coastal island ward or precinct. If you have any questions, please contact the Town Clerk. * The Town Clerk's Office will be open on Thursday, October 28th from 4:00p.m. to 7:00p.m. for the purpose of accepting voter registration and other election related issues. No other town business will be conducted during this time. * 2022 Dog licenses are available for renewal. Kindly be advised that a later fee will be imposed after January 31, 2022. * Reminder that the 2nd quarter tax installment is due on or before November 15th. * Don't forget to vote – Tuesday, November 2, 2021 at the Town Hall, 8:00a.m. to 8:00p.m.

Public Works Department

Public Works is busy cleaning culverts for free flow. Brush removal at Salmon Point Campground, debris was hauled to Rolfes. Shoulder work on the Del Chadbourne Road, Kimball Road and Forest Avenue. Sent one employee to Salmon Point Campground to assist in draining the water system for the season. Hauling stock sand and mixing salt. Maine DOT conducted a snow/ice safety class on Tuesday October 12th which all employees of the of PW and Parks attended. Preparing trucks for winter, head gear and sanders on.

Bridgton Recreation

There will be a Haunted Walk and Zombie Laser Tag at the Bridgton Town Hall and Ice Rink on Friday, Saturday, and Sunday 6:30p.m. to 9:30p.m. (Laser tag is Friday and Sunday only) Pre-register required for laser tag. This is a Rec Dept fundraiser so there is a \$5.00 per person charge for the haunted walk and an additional \$7.00 for the laser tag. For additional information please refer to our website at www.bridgtonmaine.org or call Rec Director, Gary Colello, at 647-1126.

Code Enforcement

The Code Enforcement Office reports that 26 building permits were issued for the month of September (32 last year) with 175 total to date (192 last year). 21 plumbing permits were issued for the month of September (17 last year). Pending at the Planning Board is a 25 lot subdivision, Pleasant Mountain Outlook Subdivision, submitted by Geoff Homer. Approved by Department Review is Wild North Counseling, a home counseling business, owned by Samantha Blackadar.

Parks Department

Removal of the town docks will take place between October 4th and November 15th. The dams are at their target level

with Highland Lake dam at it's construction level and Woods Pond at its normal winter level. The dams are currently open and will be monitored throughout the storm.

Bridgton Police Department

Tomorrow, Wednesday, is the Law Enforcement Torch Run for Special Olympics. The program which began in 1981 was brought to Maine by Bridgton PD Chief Bob Bell and Special Olympics Maine president Mickey Boutilier in 1985, every year since, the Bridgton PD has taken part in the run and organized various fundraisers to support Special Olympics. The run begins at 8:00a.m. at the Old Town Hall, down Main Street, and turning up Harrison Road. Bridgton PD is proud to continue in the tradition of supporting the amazing athletes of Special Olympics Maine. We would like to thank Peter Dumont, Head Custodian, who did a great job in taking the Special Olympics Torch, which had become battered over years of use, and took the time to take the dents out and give it new paint...it looks great! This past Saturday, Officers Smolinsky and George took part in the National Drug Take Back held at the Bridgton Community Center. Bridgton PD also offers a drug disposal box located in the Police Department lobby open Mon–Fri 8-4. Officer George assisted the LR Vocational Center with instructing for the law enforcement program. ACO Carl Hoskins has tendered his resignation and accepted the position of Animal Humane Agent with the Maine Department of Animal Welfare. Carl served the Town of Bridgton for 3 years as Animal Control Officer. We would like to thank Carl for his dedication and service and we wish him all the best as he furthers his career in Animal Welfare. Bridgton PD is currently working with neighboring Animal Control Officers to provide coverage until a longer term solution is reached. Officer McCloud has just finished week ten of the eighteen week police academy. Bridgton PD staff will be on hand on

Halloween night along with other members of Public Safety handing out candy and other treats in the PD parking area.

Health Officer

Catherine Pinkham, Health Officer, reports that she has picked up the Town of Waterford and also serves the Town of Harrison. She is proud to announce that she will be working the Navigator program with Carmen Lone. She just finished the CDC briefing and continues to monitor COVID 19. As of October 20th the State reports 647 new cases, 7 deaths, 69 in the ICU and 199 in the hospital.

Revenue and Expenditure report for month ending September 30, 2021 is a benchmark of 25% with revenues at 30.43% and expenditures at 26.83%.

Until next time....be safe and be well.

Respectfully submitted,

Georgiann M. Fleck, Deputy Town Manager

10. Old Business

a. Wastewater Status Update

Town Manager Peabody provided a brief wastewater status update.

b. Streetscape: Upper and Lower Main Street Status Update

Town Manager Peabody reported that these projects are complete.

c. Update on Net Energy Billing Solar Project

Community Development Director LaCroix provided a brief update on the net energy billing solar project.

d. Update on Bridgton-Fryeburg Regional Broadband Initiative

Community Development Director LaCroix provided a brief update on the Bridgton Fryeburg Regional Broadband Initiative.

Community Development Director Lacroix provided a brief update on the Resilience Pilot Project.

Community Development Director LaCroix reported that she will be serving on the Community Development Block Grant Oversight Committee. Town Manager Peabody requested that Director LaCroix explore the possibility of using CDBG funds for the sidewalk on Elm Street.

11. Treasurer's Warrants

Motion was made by Selectman Packard for approval of Treasurer's Warrants numbered 37, 38, 39, 40, 41, 42, 43 and 44; second from Vice-Chairman Zaidman. 5 approve/0 oppose

12. Public Comments on Non-Agenda Items

Representing the Recycling Committee, Sally Chappell, reported that the Committee has put together a one-page public information document and requested that copies be made to distribute at the polls on Tuesday, November 2, 2021. Town Clerk Chadbourne will place the document on a public table.

Deb Brusini asked if there is somewhere they can put out a summary of the consolidated land use to which Chairman Lone suggested putting this on the website.

Deb Brusini asked if there is a schedule of roads to be paved to which Town Manager Peabody responded that the downtown village is scheduled and expects to begin paving outside the downtown in about two years.

13. Dates for the Next Board of Selectmen's Meetings

November 2, 2021 at 4:00 P.M.

November 9, 2021

November 23, 2021

Chairman Lone wished staff and volunteers a pleasant and easy job with the Election on Tuesday.

14. Adjourn

Motion was made by Selectman Packard to adjourn the meeting at 7:42 P.M; second from Selectman McHatton. 5 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne
Town Clerk

Board of Selectmen's Meeting Minutes
November 2, 2021; 4:00 P.M.

Board Members Present: Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; G. Frederick Packard; Robert J. McHatton. Absent: Paul A. Tworog.

Administration Present: Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann M. Fleck; Code Enforcement Officer Brenda Day; LPI/Administrative Assistant for the Code Enforcement Department Erin O'Connor.

Also Present: Senior Client Manager Brent Bridges, Woodard and Curran

1. Call to Order

Chairman Lone called the meeting to order at 4:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Executive Session per MRS Title 1, Section 405.6.C: Land Acquisition

Motion was made by Vice-Chairman Zaidman to enter executive session at 4:04 P.M. per MRS Title 1, Section 405.6.C for discussion of a land acquisition; second from Selectman Packard. 4 approve / 0 oppose

Motion was made by Selectman Packard to exit executive session at 5:25 P.M.; second from Vice-Chairman Zaidman. 4 approve / 0 oppose

4. Action Items Following Executive Session

None

5. Adjourn

Motion was made by Selectman Packard to adjourn the meeting at 5:26 P.M.; second from Vice-Chairman Zaidman. 4 approve / 0 oppose

Respectfully submitted,

Georgiann M. Fleck
Deputy Town Manager

Laurie Chadbourne

From: daniel harden <sunrisemgmt15@gmail.com>
Sent: Wednesday, November 3, 2021 8:49 AM
To: Laurie Chadbourne
Subject: Winter Carnival Use of Beach
Attachments: Request for usage of Beach.docx

Laurie,

Thanks for taking my call. I have attached a letter from the chamber, If you require anything else please let me know.

Thanks
Dan

PS we are working with CHalmers to get the rider for that event



101 Portland Road
Bridgton, ME 04009
(207) 647-3472
FAX: (207) 647-8372
www.mainerlakeschamber.com
info@mainerlakeschamber.com

November 3, 2021

Robert Peabody
Town Manager
Town of Bridgton
3 Chase St.
Bridgton, ME 04009

Dear Bob,

I am writing to request permission for the Greater Bridgton Lakes Region Chamber of Commerce to make use of the beach at Highland Lake on February 19, 2022 for our Winter Carnival. The hours we would need would be approximately from 7am to 8pm. We will have many activities on the lake: Freezing for a Reason will be having their Polar Dip, Horse-drawn Wagon Rides, Hot Air Balloon, Children's Ice Fishing Derby, adult Ice Bar, all day music, food vendors and Fireworks at 6pm!

We have talked to the Police Chief and he will have a patrolman on duty for us, and the Bridgton Fire Department will be present at the Winter Carnival also.

The Chamber appreciates whatever you can do for us. We always promote and run this event to bring visitors to the area and bring activity to the businesses!

Thank you!

Angie Cook, Executive Director

Serving the Towns of:
Bridgton Brownfield Casco Denmark Fryeburg Harrison Lovell Naples Raymond Sebago Stow Sweden Waterford

Diane Kiriaji

From: Justin Adams
Sent: ✓ Wednesday, November 3, 2021 12:21 PM
To: Diane Kiriaji
Subject: Fwd: Ram 1500 Update
Attachments: Town Ram 1500 Window Sticker.pdf

[Get Outlook for iOS](#)

From: Bill Macdonald <bill@macdonaldmotors.com>
Sent: Wednesday, November 3, 2021 12:16:52 PM
To: Justin Adams <jadams@bridgtonmaine.org>
Cc: Joe Parker <joe@macdonaldmotors.com>
Subject: Ram 1500 Update

 You don't often get email from bill@macdonaldmotors.com. [Learn why this is important](#)

Hi Justin,

My parts department looked up some options for swapping out the tires and rims and we can do it for no charge for the same price I quoted you earlier today. The rims are 17" steel wheels and the tires are General Grabbers. The Duratrax are more expensive and would run about \$500 more for the set of 4.

2021 Ram 1500 Warlock Quad Cab 4x4

MSRP of Truck: \$47,005

Price of truck: \$34,170 (

Price of plow: \$5,750 (this is a 7.6 Fisher HT V-plow designed for half ton trucks).

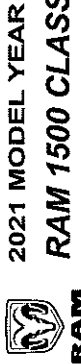
Total price: \$39,920

This price also includes a hitch being installed and swapping out the four tires and rims for four 17" steel rims and General Grabber tires. Should you choose to have Duratrax tires installed they would cost an additional \$500.

I have attached a copy of the trucks window sticker for you to review all the options the truck currently has. Please let me know if you need anything else as well as how soon the Town will be making a decision.

Thanks

Bill Macdonald
Owner / General Manager
Macdonald Motors, Inc.
www.macdonaldmotors.com
T: 207.647.3304
F: 207.647.5668



2021 MODEL YEAR RAM 1500 CLASSIC WARLOCK QUAD CAB 4X4

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: \$40,745

RAM 1500 SLT QUAD CAB 4X4
Exterior Color: Bright White Clear-Coat Exterior Paint
Interior Color: Black
Interior Trim: Black
Engine: 5.7L HEMI® MDS V8 Engine
Transmission: 8-Speed Automatic 8HP70 Transmission
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL SAFETY FEATURES
Advanced Multistage Front Air Bags
Supplemental Front Seat-Mounted Side Air Bags
Supplemental Side Air Bags
Supplemental Side-Curtain Front and Rear Air Bags
ParkView® Rear Back-Up Camera
3.2" Rear Axle Ratio
Trailer-Tow with 4-Pin Connector Wiring
7-Pin Wiring Harness
26-Gallon Fuel Tank
Remote Keyless-Entry with AllSecure®
Locking Tailgate
Anti-Lock Disc Brakes
Electronic Stability Control
Speed Control
Sentry Key® Theft Deterrent System
Tire Pressure Monitoring Display

INTERIOR FEATURES
Uconnect® 3 with 5-inch Display
Integrated Voice Command with Bluetooth®
SiriusXM® with 6-Month Radio Sub Call 800-643-2112
6 Speakers
Media Hub with USB and Auxiliary Port
12V Auxiliary Power Outlet
Tilt Steering Column
Black Rotary Shifter
Vehicle Information Center
Rear-View Day / Night Mirror
Overhead Console

Passenger-Side Sun Visor with Mirror
Premium Vinyl Door Trim with Map Pocket
Front Access with 3 Cupholders
Power Locks
Power Front Windows with 1-Touch Up / Down
40 / 20 / 40 Split Bench Seat
Rear Folding Seat
Rear Under-Seat Storage Compartment
Carpet Floor-Covering

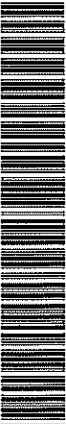
EXTERIOR FEATURES
17-inch x 7.0-inch Aluminum Wheels
P265/70R17 BSW All-Season Tires
Halogen Quad Headlamps
Automatic Headlamps
Power-Heated Mirrors with Fold-Away
Bright Front Bumper
Bright Rear Bumper

Assembly Point/Port of Entry: WARREN, MICHIGAN, U.S.A.
VIN: 1C6-RR7GTAMS-554881

S.L. 6PI-3

SHP TO:

SOLD TO:



THIS LABEL IS USED IN COMPLIANCE WITH THE U.S. FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.
*EXCLUDES LOCAL TAXES, FEES, AND TITLE AND LICENSE FEES.
**INSTALLATION AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE. DISCOUNT, IF ANY, IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

OPTIONAL EQUIPMENT (May Replace Standard Equipment)
Customer Preferred Package Z1F
20-inch x 8.0-inch Semi-Gloss Black Aluminum Wheels
Black Powder Coated Rear Bumper
Black Grille with RAM Lettering
Front Wheel-Well Liners
BI-Function Halogen Projector Headlamps
Rear Extra Heavy-Duty Shock Absorbers
Sport Tail Lamps
Black Powder Coated Front Bumper
ParkSense® Rear Park-Assist System
Electronics Group
Cluster 7.0-inch TFT Color Display
8-Speed Automatic 8HP70 Transmission
5.7L HEMI® MDS V8 Engine
Sport Performance Hood by Mopar®
Uconnect® 3 with 5-inch Display
Apple CarPlay®
Google Android Auto™
Full Function Media Hub with 2-USB Plus Aux Port
SiriusXM® Guardian™ Connected Services w/1-Yr Trial
SiriusXM® Traffic Plus with 5-Year Subscription
SiriusXM® Travel Link with 5-Year Subscription

Destination Charge \$1,685

TOTAL PRICE: * \$47,005

WARRANTY COVERAGE
5-year or 60,000-mile Powertrain Limited Warranty.
3-year or 36,000-mile Basic Limited Warranty.
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 YEAR / 60,000 MILE
POWERTRAIN WARRANTY**

For more information visit: www.ramtrucks.com
or call 1-866-RAMINFO

FCA US LLC

EPA DOT Fuel Economy and Environment



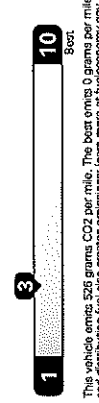
Fuel Economy These estimates reflect new EPA methods beginning with 2017 models.
Standard pickups range from 14 to 27 MPG.
The best vehicle rates 141 MPG.

You spend \$5,750 in fuel costs over 5 years compared to the average new vehicle.

17 MPG
combined city/hwy
15 city
21 highway

5.9 gallons per 100 miles

Fuel Economy & Greenhouse Gas Rating



This vehicle emits 325 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also creates emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. For more information, visit fuelconomy.gov.
Based on 15,000 miles per year at \$3.00 per gallon. MPGe is miles per gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score	★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.	
Frontal	★★★★
Crash	★★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.	
Side	★★★★★
Crash	★★★★★
Based on the risk of injury in a side impact.	
Rollover	★★★
Based on the risk of rollover in a single-vehicle crash.	

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest.
Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.

PARTS CONTENT INFORMATION

FOR VEHICLES IN THIS CARLINE:
U.S./CANADIAN PARTS CONTENT: 49%
MAJOR SOURCES OF FOREIGN PARTS CONTENT:
MEXICO : 45%
NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.
FOR THIS VEHICLE:
FINAL ASSEMBLY POINT:
WARREN, MICHIGAN, U.S.A.
COUNTRY OF ORIGIN:
ENGINE: MEXICO
TRANSMISSION: GERMANY

Snow Plow Prep Disclaimers
This vehicle not factory equipped for Snow Plow Installation - See dealer for details.



VEHICLE PROTECTION
A PRODUCT OF FCA US LLC

Ask for Mopar Vehicle Protection for your vehicle. We built it. We Back It.

8.A.3

Statement 7

TOWN OF BRIDGTON, MAINE
Statement of Net Position
Proprietary Funds
June 30, 2020

	Sewer Department	Salmon Point Campground	Total Proprietary Funds
ASSETS			
Current assets:			
Cash and cash equivalents	\$ 66,647	-	66,647
Cash held in escrow	2,000,000	-	2,000,000
Accounts receivable	22,794	-	22,794
Interfund loans receivable	423,503	289,932	713,435
Total current assets	2,512,944	289,932	2,802,876
Noncurrent assets:			
Capital assets, not being depreciated	1,989,481	650,000	2,639,481
Capital assets, net of depreciation	498,715	87,340	586,055
Total noncurrent assets	2,488,196	737,340	3,225,536
Total assets	5,001,140	1,027,272	6,028,412
LIABILITIES			
Current liabilities:			
Accounts payable	163,119	-	163,119
Accrued wages	586	738	1,324
Bond anticipation note	2,005,001	-	2,005,001
Total current liabilities	2,168,706	738	2,169,444
Noncurrent liabilities:			
Notes payable	1,000,000	-	1,000,000
Total noncurrent liabilities	1,000,000	-	1,000,000
Total liabilities	3,168,706	738	3,169,444
NET POSITION			
Net investment in capital assets	1,483,195	737,340	2,220,535
Unrestricted	349,239	289,194	638,433
Total net position	\$ 1,832,434	1,026,534	2,858,968

See accompanying notes to basic financial statements.

SUPPLEMENTAL TAX CERTIFICATE

Title 36 M.R.S.A. Section 713

We, the undersigned, Assessors of the Municipality of Bridgton, hereby certify that the foregoing list of estates and assessments thereon, recorded in page 1 through 1 of this book, were either invalid, void or omitted by mistake from our original invoice and valuation and list of assessments dated the 13th day of July, 2021, that these lists are supplemental to the aforesaid original invoice, valuation and list of assessments dated the 13th day of July, 2021, and are made by virtue of Title 36, Section 713, as amended.

Given under our hands this 23rd day of November, 2021.

MUNICIPAL ASSESSOR(S)

Carmen E. Lone, Chairman

Glenn R. Zaidman, Vice Chairman

Paul A. Tworog

G. Frederick Packard

Robert J. McHattan Sr.

*Attach this form to the inside of the valuation book with a list of persons and their estates.

SUPPLEMENTAL TAX WARRANT

Title 36 M.R.S.A., Section 713

County of Cumberland

To Robert A. Peabody, Jr., Tax Collector of the Municipality of Bridgton, within said County of Cumberland

GREETINGS:

Hereby are committed to you a true list of the assessments of the estates of the persons hereinafter named. You are hereby directed to levy and collect each of the persons named in said list his respective portion, therein set down, of the sum of: **Seven hundred fifty one and twenty six cents (\$751.26)**, it being the amount of said list; and all powers of the previous warrant for the collection of taxes issued by us to you and dated 13th day of July, 2021 are extended thereto; and we do hereby certify that the list of assessments of the estates of the persons named in said list is a supplemental assessment laid by virtue of Title 36, Section 713, as amended and the assessments and estates thereon as set forth in said list were either invalid, void or omitted by mistake from the original list committed unto you under our warrant dated 13th day of July, 2021.

Given under our hands this 23rd day of November, 2021.

MUNICIPAL ASSESSOR(S)

Carmen E. Lone, Chairman

Glenn R. Zaidman, Vice Chairman

Paul A. Tworog

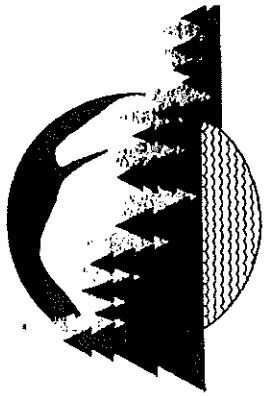
G. Frederick Packard

Robert J. McHattan Sr.

*Submit this form to the Tax Collector with a list of persons and their estates.

Town of Bridgton 1-23-2021 Supplemental Commitment

account	map/lot	owner1	new land	new building	new exempt	new real net	new real tax	Reason	Sup #
	8-6-6-0	Renneker, Charles & Patricia	\$50,761	\$0	\$0	\$50,761	\$751.26	Omitted from commitment.	2021-10



MEMORANDUM

TOWN OF BRIDGTON Assessing Office

3 Chase St., Ste. 1; Bridgton, Maine 04009; Phone 207-647-8786 Fax 207-647-8789

We are requesting the Assessors/Selectmen to approve the tax abatements listed below as recommended. The reasons and amounts for the individual tax abatements vary and are supported by the table. Individual letters to the taxpayers listed will be sent upon your signature of approval at the bottom of the page.

Tax Year	Account #	Map/Lot	Owner	Abated Value	Abated Tax	Reason
2021-2022	RE 959	2-0-43A-0	Pike, Nancy-Life Estate	\$22,500	\$333.00	The Homestead Exemption was missed in the original commitment.
2021-2022	RE 992	8-0-6-0	Wood, Mary & Matthew	\$14,060	\$208.09	The lot size was corrected from 28.14 to 9 acres.
2021-2022	PP 24	PP 24	Newell-Barthelette, Christine B	\$20,040	\$296.59	The business was closed prior to 4/1/2021.
2021-2022	PP 481	PP 481	McIver, Gary	\$17,380	\$257.22	The trailer was moved from Salmon Point before 4/1/2021.
2021-2022	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$32.56	The tax is uncollectable.
2020-2021	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$32.89	The tax is uncollectable.
2019-2020	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$33.00	The tax is uncollectable.
2018-2019	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$32.56	The tax is uncollectable.
2017-2018	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$33.66	The tax is uncollectable.
2016-2017	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$32.67	The tax is uncollectable.
2015-2016	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$30.25	The tax is uncollectable.
2014-2015	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$30.93	The tax is uncollectable.
2013-2014	PP 34	PP 34	O'Donnell, Elisabeth	\$2,200	\$29.77	The tax is uncollectable.
2012-2013	PP 34	PP 34	O'Donnell, Elisabeth	\$2,100	\$27.51	The tax is uncollectable.
2011-2012	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$25.40	The tax is uncollectable.
2010-2011	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$24.40	The tax is uncollectable.
2009-2010	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$23.98	The tax is uncollectable.
2008-2009	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$24.34	The tax is uncollectable.
2007-2008	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$22.90	The tax is uncollectable.
2006-2007	PP 34	PP 34	O'Donnell, Elisabeth	\$2,000	\$22.60	The tax is uncollectable.
			Totals	107,880	1,554.32	

The attached list of tax abatements are approved by the Bridgton Assessors/Selectmen on November 23, 2021.

Carmen E. Lone, Chairman

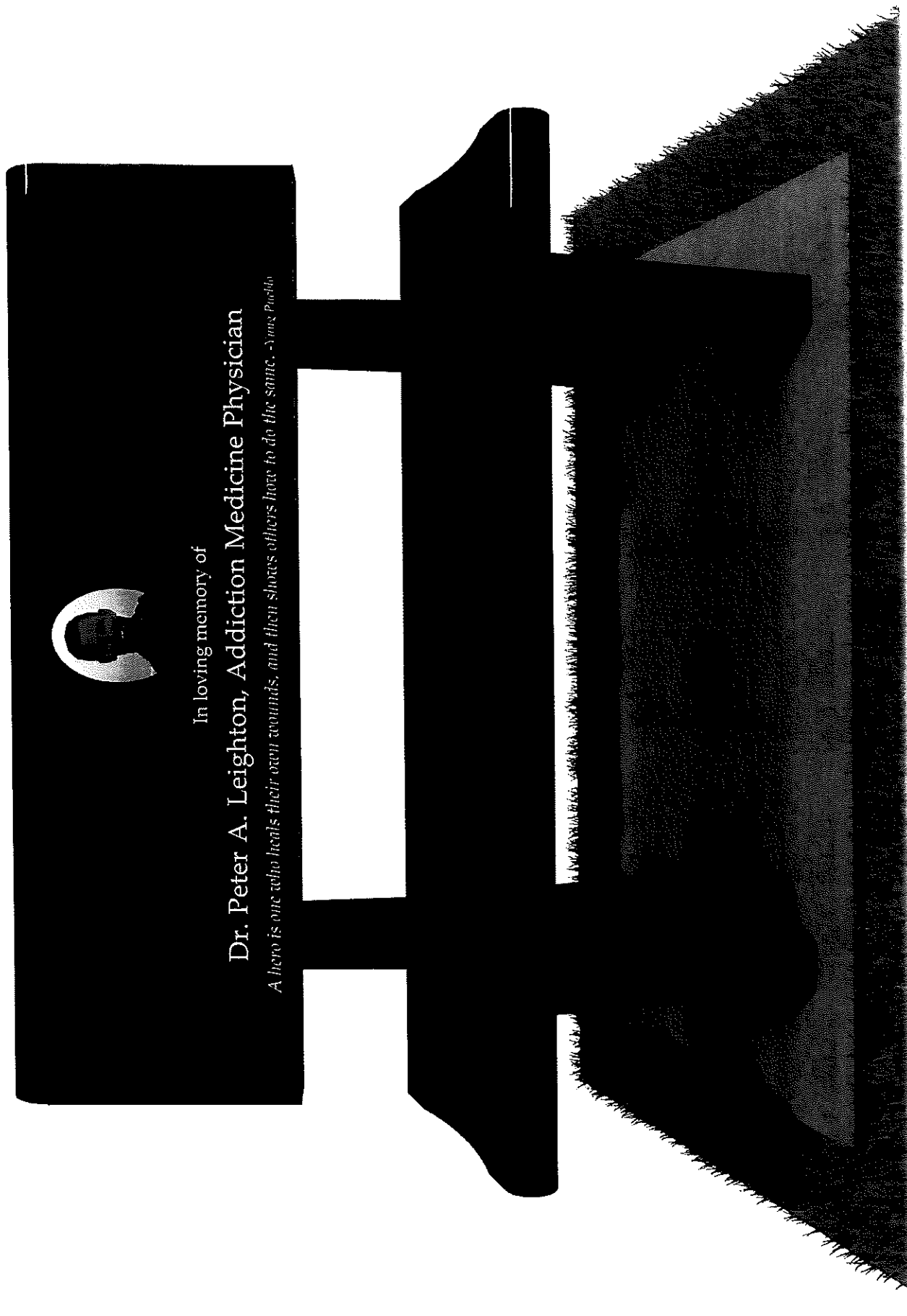
Paul A. Tworog

Glenn R. Zaidman, Vice Chairman

G. Frederick Packard

Robert J. McHatton Sr

CONFIDENTIAL

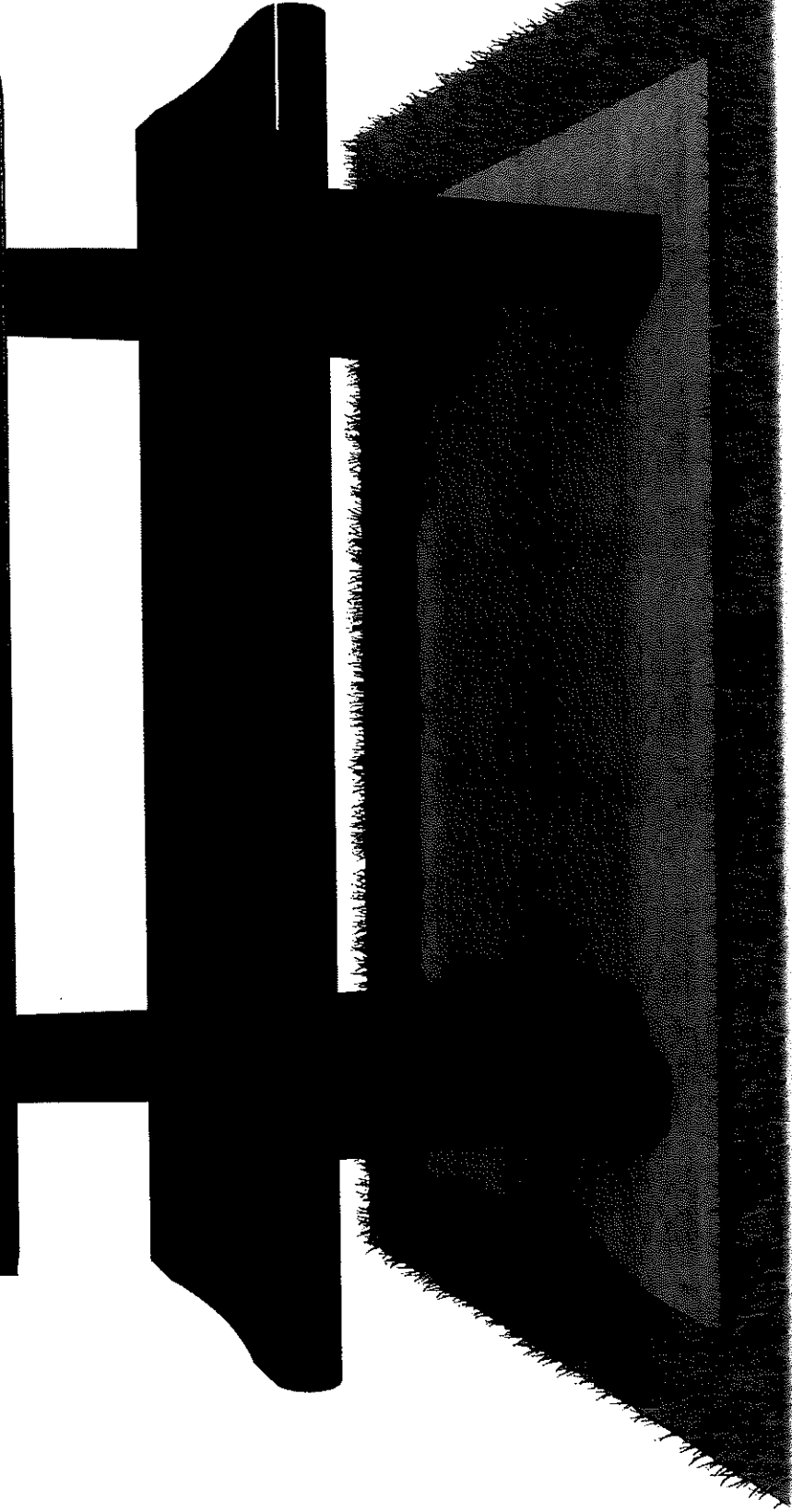


Black Granite
(Park Style Bench) 48" long

..... S I G N A T U R E
Yes, I would like to proceed



In loving memory of
Dr. Peter A. Leighton
Addiction Medicine Physician
February 9, 1973 - June 29, 2021
A hero is one who heals their own wounds, and then shows others how to do the same. -Yune Pueblo



Black Granite
(Park Style Bench) 48" long

S I G N A T U R E
Yes, I would like to proceed



God, grant us the *SERENITY*
to accept the things we cannot change,
the *COURAGE* to change the things we can,
And the *WISDOM* to know the difference.
~Reinhold Niebuhr

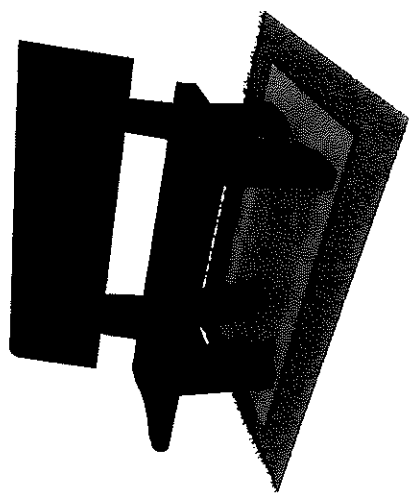
leg

leg

On back of backrest

Black Granite
(Park Style Bench) 48" long

S I G N A T U R E
Yes, I would like to proceed



Town of Bridgton
Policy on Donated Park Benches

From time to time the Town expects to receive offers to donate benches in Bridgton. Such donations will usually be in memory of a loved one. In order to ensure a consistent policy with regard to such donations and in order to advise potential donors of that policy, the Board of Selectmen hereby adopts the following Policy governing the donation, acceptance, installation, and maintenance of benches in Bridgton.

Section 1.

The donation must be adequate to cover the cost of the bench, the initial commemorative plaque (if any), and the cost of the concrete strips, bolts, and the labor to mount the bench. The offer of donation must be in writing.

Section 2.

All benches and monuments shall be of such quality and design that they blend in with the surrounding area. Where possible, the bench should consist of cast iron or aluminum support brackets with wood, cement, or other durable materials to withstand the four seasons of weather. All support materials must be finished either with a clear or protective seal coat and that all painted surfaces must be of rust resistant paint/epoxy.

Section 3.

Donated benches and monuments may have commemorative plaques on them. The cost of the plaque shall be part of the donation and not at the expense of the Town. The size of the plaque or engraved area shall be proportional to the host bench or monument and subject to the approval of the Board of Selectmen. Plaques shall be of a uniform design and shall be made out of plastic or comparable non-tarnishing material.

Section 4.

The location of any donated bench or monument shall be determined by the Board of Selectmen upon recommendation of the Public Works Director who shall give maximum consideration to the wishes of the donor(s).

Section 5.

The Parks Division of Public Works shall be responsible for the basic maintenance of all benches and monuments in Town in accordance with the Town of Bridgton's Monument Guidelines and Agreement. The Public Works Director shall maintain a permanent record of each bench or monument donated and its location and inscription to aid in the future location, maintenance, or replacement requirements.

Section 6.

The Town reserves the right to relocate benches and monuments as public need dictates. However, it will make every reasonable effort to accommodate the wishes of the donors both in the initial location and in any subsequent relocation providing it is possible to contact the donor(s).

Section 7.

The Monument Guidelines and Agreement shall cover benches and monuments donated and accepted by the Town of Bridgton. From time to time the Board of Selectmen may amend the Policy and Agreement to meet the ongoing needs of the community. Executing the Agreement with the donor does not constitute a formal contract for goods or services nor does it imply any obligations upon or by the Town other than what the Agreement stipulates between the parties. In all cases where the Agreement does not resolve a dispute, the decision shall rest solely with the Board of Selectmen.

Adopted: December 26, 1995

Revised: September 14, 2010

Town of Bridgton Monument Guidelines and Agreement

Section I. Purpose:

From time to time, the Town of Bridgton will receive a request from a citizen to place a monument in one of the Town parks to commemorate or memorialize the memory of someone. At the time of writing this agreement, the Town has a policy adopted in 1995 that pertains to wood and cast-iron park benches. This agreement would permit the use of stone as an acceptable alternative within the policy. Installation would be allowed only after discussions with the appropriate staff and Board members, including any regulatory approvals needed such as for lake-shoreline areas. This agreement also places the burden of acquisition, installation, and capital repairs with the donating entity and not the Town of Bridgton.

The Town does not want to "inherit" the implied maintenance, repair, or replacement costs of such a monument and therefore the following guidelines and agreement addresses some of those issues.

Section II. Locating the Monument:

A selected location for a monument may be approved by the Select Board upon discussion with the Town Manager, Public Works Director, Code Enforcement Officer as well as gaining approvals from the Planning Board (if needed).

Final decision shall rest solely with the Select Board who reviews such requests on a case-by-case basis.

Section III. Style of Monument:

Generally, the style of the monument should blend in with the surrounding area so as not to be excessive in height, width, length, type of construction material and color or mass. The Select Board retains the final approving authority.

Section IV. Initial Cost and Installation:

The donating party must provide the Town with the name and contact number of the parties through which the monument is being purchased, shipped, delivered, and installed. All installation specifications shall follow the standards used in the Cemetery Monument Industry for the Northeast. All costs associated with the monument shall be borne solely by the donating party.

Section V. Maintenance, Repair and Replacement:

The Town of Bridgton represents to the signed party below that it will do simple routine maintenance around the monument that is limited to weed and grass cutting and removal of litter. Any other maintenance, repair or replacement of the monument shall be solely at the donating party's expense, unless caused by the Town's routine maintenance activities. This also means the Town will not provide maintenance, repair, or replacement of the monument due to the elements, an act of God, common enemy, thieves, vandals, malicious mischief makers, explosions, accidents, riots, or damage caused by any military or civil authority. The Town does not represent, nor does it offer to notify the donating party of the status of the monument.

The donating party agrees for itself and its heirs that it will continue to provide maintenance, repair, and replacement of the monument without any charge to the Town of Bridgton, regardless of the cause.

Further, the parties to this Agreement recognize that from time to time the Town may become aware of a problem and it may notify the donating party. If a safety issue is involved and the donating party has been notified by electronic mail or other electronic communication and it fails to remedy the safety issue within 96 hours of said notification, the Town may exercise its right to complete the remedy and charge the donating party, who agrees to make full payment to the Town within ten (10) calendar days of the date of the invoice. Failure by the donating party to either remedy the problem or make payment to the Town of Bridgton shall be defined as a breach of this Agreement and automatically permit the Town, at its discretion, to remove the monument and store said monument at a daily storage fee of \$15 per day for up to one (1) calendar year. Any storage lasting longer than one (1) year shall be deemed as abandonment of the monument and the Town will exercise its authority to sell the monument and apply any proceeds to the outstanding invoice(s). The donating party to this Agreement has indicated they will provide the Town with their preferred contact method which will remain on file until they notify the Town of any revised contact method.

Section VI. Liability:

In giving its approval for the placement of a monument, the Town of Bridgton takes no responsibility for the monument and that the donating party fully understands and accepts that position by the Town. Should a claim be made against the Town related to the existence of the monument bench, any expenses and costs related to the claim that are not covered nor reimbursed by the Town's insurer shall be reimbursed by the donating party up to the Town's deductible limits.

Section VII. Removal of the Monument:

Upon notice to the donating party in writing at least thirty (30) days in advance of the removal date, the monument shall be removed by the donating party with all expenses paid for by the donating party. If it becomes necessary for the Town to remove the monument then all expenses incurred shall be invoiced to the donating party per section V. above including any storage and transportation related costs. Further, should the donating party or its heirs become unwilling or unable to fulfill its obligations under this Agreement, upon thirty (30) days' notice in writing to the Town, the donating party or its heirs may remove the monument and restore the site to its pre-donation condition.

Section VIII. No Encumbrance of Land; Privilege:

The parties to this Agreement do not intend to transfer, convey or adverse possess the land upon which the Monument is located nor does the existence of the monument nor the approval for such monument confer any special or legal rights to the donating party from the Town of Bridgton other than the privilege to locate the monument on the land of the Town.

Section IX. Official Notification Addresses:

The parties hereby stipulate the official address for which any notifications shall be made:

Town of Bridgton
3 Chase St., Suite 1
Bridgton, Maine 04009
Townmgr@bridgtonmaine.org

Donating Party – Name: Kim Leighton
Street Address: 278 Middle Ridge Rd.
Town, State, Zip: Bridgton ME 04009
Contact E-Mail: Kimberlyr.leighton@gmail.com

Section X. Good Faith:

The parties to this Agreement enter it in good faith knowing that circumstances may arise that are out of the control of either party. In such cases the parties agree to proceed with a level of reasonableness and good faith to minimize the future problems that may occur.

Section XI. Execution:

On this day, the 10th of November, the parties have executed this Agreement.
Each party represents their authority to enter into this Agreement.

Town Manager

K Leighton

Donating Party

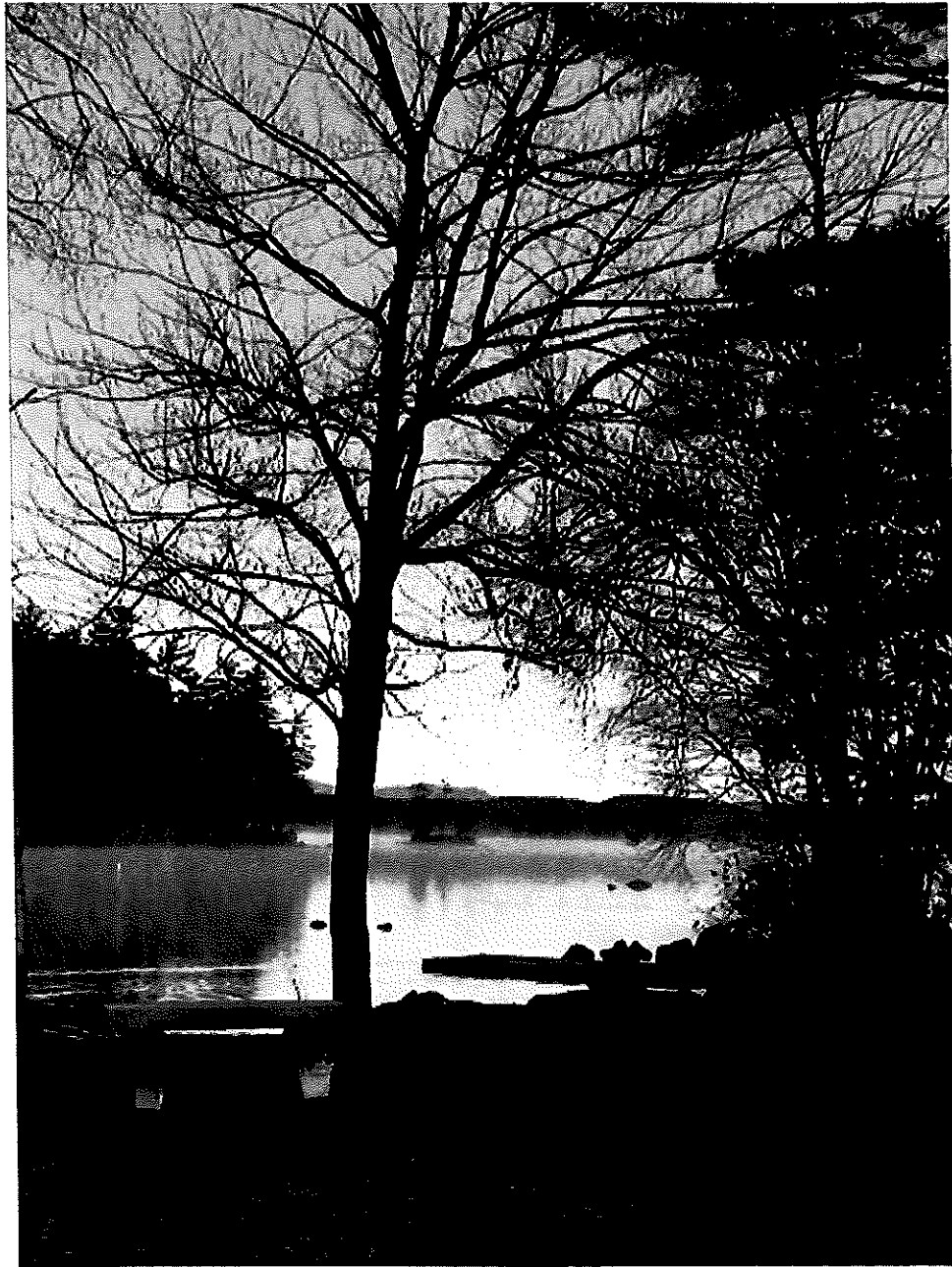
DATE:

11/10/2021

DATE:

Witness:

Janie L. King



←
Between
granite
bench to the
left + dock
to the right

TOWN OF BRIDGTON COMMITTEE APPLICATION

3 Chase Street, Suite 1
Bridgton, Maine 04009

207-647-8786

www.bridgtonmaine.org

Interested in participating ⁱⁿ ~~on the~~ Elections, trails, ~~Committee.~~

Applicant's Name: Nancy Chapman Pondicherry Park, land Trust
clean lakes, Pleasant Mtn.

Address: 8 Journeys Path

Phone (Day): 207-449-0836 (Evening) Same

E-mail address: lvsea33@yahoo.com

Personal background information (education, related experience, etc.) BA Music Ed

Music Teacher, Loan Officer, Contracts Property Manager

Occupation: Retired

What goal and objectives do you have for this Committee? Any committee involving;

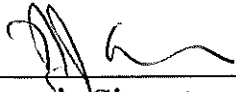
Maintain trails, create new ones. Help w/ elections,

Help w/ Pondicherry Park and others. Clean lakes,
Pleasant Mt.

Other Information: _____

I served on the Phippsburg Land Trust

Availability for Meetings: ☒ Late Afternoons ☐ Evenings ☒ Weekdays


Applicant's Signature

11 / 6 / 2021
Date

FOR MUNICIPAL USE ONLY

Application received on 11 / 15 / 20 21

Application received by h (initials)

Board of Selectmen will consider this application on 11 / 23 / 20 21

Applicant was:

☐ appointed for the following term _____

☐ not appointed

Date: _____ / _____ / 20 _____

Municipal Officers/Board of Selectmen:

_____	• Carmen E. Lone, Chairman
_____	• Glenn R. Zaidman, Vice-Chairman
_____	• Paul Tworog
_____	• G. Frederick Packard
_____	• Robert J. McHatton, Sr.

Applicant Notified of Board decision on: _____ / _____ / 20 _____

Applicant Notified by _____ (initials)

This form to be returned to the Municipal Clerk for filing.

**Pondicherry Park Stewardship
Committee Roster**

Name	Edwards, Daniel	Title	Member of Subcommittee for Park Maintenance
Address	83 Portland Road		
	Bridgton ME 04009		
E-Mail	dsedwardsart@gmail.com		
Work			
Home	(207)831-8092		
Cell			
Other			

Name	Evans, Jon	Title	Alternate
Address	31 Evans Road		
	Bridgton ME 04009		
E-Mail	stewardship@lelt.org		
Work			
Home			
Cell	(207)632-8510		
Other			

Name	Hayes, Leigh	Title	Alternate
Address	14 Pleasant Street		
	Bridgton ME 04009		
E-Mail	lmachayes@gmail.com		
Work			
Home	(207)647-9540		
Cell			
Other			

Name	Jewett, Mary	Title	Lakes Environmental Association Committee Chairman
Address	110 Pond Road		
	Bridgton ME 04009		
E-Mail	mary@leamaine.org		
Work			
Home	(207)647-8580		
Cell			
Other			

Name	Klausner, Rick	Title	Loon Echo Alternate Representative
Address	4 Kezar Heights Road		
	Bridgton ME 04009		
E-Mail	rklausn1@gmail.com		
Work			
Home	(207)461-2441		
Cell			
Other			

**Pondicherry Park Stewardship
Committee Roster**

Name	Lagoda, Mark	Title	Town of Bridgton Representative
Address	24 SKILLIN CIRCLE		
	BRIDGTON ME 04009		
E-Mail	MARKLAGODA@GMAIL.COM		
Work			
Home			
Cell	(207)595-9219		
Other			

Name	Tworog, Paul	Title	Town of Bridgton Alternate/ Board Liason
Address	4 Hillcrest Ave.		
	Bridgton ME 04009		
E-Mail	selectmantworog@bridgtonmaine.org		
Work			
Home			
Cell	(207)595-8209		
Other			

Name	Zaidman, Glenn	Title	Town of Bridgton Representative
Address	337 Wildwood Road		
	Bridgton ME 04009		
E-Mail	selectmanzaidman@bridgtonmaine.org		
Work			
Home	(207)647-9593		
Cell			
Other			

Committee Agreement Pondicherry Park Stewardship Committee

WHEREAS, Loon Echo Land Trust, Inc. ("LELT") conveyed certain lots or parcels of land in the Town of Bridgton, Cumberland County, Maine ("Pondicherry Park") to the Town of Bridgton ("Town"), by deed dated June 27, 2012 and recorded in the Cumberland County Registry of Deeds;

WHEREAS, said deed reserved to LELT a perpetual conservation easement ("Conservation Easement") protecting Pondicherry Park, dated June 27, 2012 and recorded in the Cumberland County Registry of Deeds;

WHEREAS, the Conservation Easement provides for the execution of a committee agreement in order to establish the Pondicherry Park Stewardship Committee ("Committee"), and this agreement ("Committee Agreement") hereby fulfills said requirement;

WHEREAS, Lakes Environmental Association ("LEA") has collaborated with LELT and the Town in the acquisition of and planning for the Pondicherry Park project;

NOW THEREFORE, in consideration of the mutual promises exchanged in this Committee Agreement, the parties hereby agree as follows:

1. PURPOSES

The Purpose of the Committee is to develop and amend the Pondicherry Park Management Plan ("Management Plan") and implement the management activities, all in accordance with the terms and restrictions of the Conservation Easement, under the direction of the Town of Bridgton.

2. APPOINTING MEMBERS

2.1. The following organizations and entities are designated as the Appointing Members ("Appointing Member"):

- 2.1.1. **Loon Echo Land Trust, Inc.**, a Maine nonprofit corporation qualified as exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code (IRC), having a mailing address of 8 Depot Street, Suite 4, Bridgton, Maine 04009; and;
- 2.1.2. **Lakes Environmental Association**, a Maine nonprofit corporation qualified as exempt from federal income tax under Section 501(c)(3) of the IRC, having a mailing address of 230 Main Street, Bridgton, Maine 04009; and
- 2.1.3. **Town of Bridgton**, a body corporate and politic organized and operating under the laws of the State of Maine, with a mailing address of Three Chase St., Suite 1, Bridgton, Maine 04009.

- 2.2. Additional Appointing Members may be admitted upon unanimous approval of the then current Appointing Members.

3. COMMITTEE COMPOSITION

- 3.1. Committee Members. LELT and LEA shall each have the right to appoint up to one (1) individual, and the Town shall have the right to appoint up to three (3) individuals, to serve as regular committee members ("Committee Members") for all purposes of conducting Committee business.
- 3.2. Alternate Committee Members. Each Appointing Member shall also have the right to appoint up to one (1) alternate member ("Alternate Committee Member") and shall, by approval of the Chairperson, vote in the absence of the Committee Member until adjournment of that meeting.
- 3.3. Subcommittees. The Committee may establish subcommittees ("Subcommittee") as working groups to help accomplish its Purposes. All Subcommittees are required to bring their recommendations to the Committee for approval. Subcommittees may have as many members as the Committee deemed necessary, however, should there be more than two (2) persons on a Subcommittee, all agendas must be posted seven (7) days in advance of their meeting (as described in Section 3.3.11) with a public record created within ten (10) days after the meeting (as described in Section 3.3.9).

4. COMMITTEE ADMINISTRATION

- 4.1. Terms. At the time this Committee Agreement is implemented and the Committee is formed, each Committee Member shall be assigned to serve a one (1), two (2) or three (3) year term. Such terms shall be assigned to each Committee Member by a random drawing and at least one (1) of the Town's designated Committee Members shall initially serve the one (1) year term. The other terms to be assigned at random include two (2) year terms and three (3) year terms. At the expiration of these assigned terms, each successive Committee Member shall be appointed for a term of three (3) years.
- 4.2. Voting. The Committee shall make their decisions by a majority vote of at least sixty (60) percent of the total number of Committee Members considered present at the meeting.
- 4.3. Chairperson. The Committee shall elect a Chairperson ("Chairperson"), Vice Chairperson and a Recorder ("Recorder") to serve for a term of one (1) year.
- 4.4. Quorum. Sixty (60) percent of the total number of Committee Members shall be required to constitute a quorum for the transaction of Committee business at any meeting. If a quorum is not present when a duly called or held meeting is convened, the Chairperson may appoint the designated Alternate Committee Member to serve until adjournment of that meeting. Committee Members using an integrated audio-visual interactive media may be considered present for the purposes of establishing a quorum and voting.
- 4.5. Meetings. Meetings of the Committee shall be open to the public. The Committee shall hold at least four (4) quarterly meetings per calendar year.
- 4.6. Recording. The Recorder shall maintain the public record of the meetings of the Committee and such public record shall be made available to the public within ten

- (10) calendar days after the date of the meeting. Such recordings shall include the date, time and location of the meeting; persons present; motions made and resulting vote (initialing the first and last name of the dissenting voter(s)); time adjourned; and any other information that is appropriate, with sufficient detail to adequately describe the key points of the issues and basis for recommendations or decisions made.
- 4.7. Reporting. The Committee, preferably through the Chairperson, shall provide a written or verbal executive summary of the Committee's activities to the Select Board following each meeting of the Committee.
- 4.8. Right To Know Law- All meetings of the Committee and Subcommittee (if greater than two (2) persons) shall be subject to the Right to Know Law (Freedom of Information Act) with agendas to be posted at least seven (7) days in advance of the meeting.

5. COMMITTEE RESPONSIBILITIES

5.1 The Committee and any assigned Subcommittees shall be responsible for the following tasks, activities and goals. Such tasks, activities and goals include but are not limited to the following:

- Assure the implementation of the Management Plan,
- Oversee the voluntary efforts within and for Pondicherry Park,
- Maintain public information on Pondicherry Park issues,
- Develop and assist in Pondicherry Park related fundraising activities,
- Record and report the status of work to the Select Board at least quarterly,
- Record and report any violations within Pondicherry Park to the appropriate authorities,
- Keep current on all park and recreational related management activities for similar parks,
- Recommend additional activities and projects to the Select Board for authority to proceed.

6. REVIEW OF COMMITTEE AND COMMITTEE MEMBERS

6.1 Committee Review. The Appointing Members, together, shall review and evaluate the effectiveness of the Committee at anytime, but not less than every five (5) years. The review and evaluation shall include consideration of the Committee size; the scope of its assigned responsibilities; and the overall performance and achievement of the responsibilities. After such review, the results shall be reported to the Select Board prior to making any changes or amendments to this Committee Agreement.

6.2 Committee Member Review. The Committee shall review the performance of its individual Committee Members annually by using a self assessment tool to assure each individual Committee Member's continued participation, effectiveness and success on the Committee. Such self assessment tool shall take into consideration the removal of any Committee Member who has more than three (3) unexcused absences annually. All review results shall be provided to the Select Board within ten (10) days after the review. If the Select Board believes action should be taken to remove a Committee Member, the Select

Board shall call a meeting of the Appointing Members and such Committee Member may be removed by a unanimous approval of then said Appointing Members.

7. CONFLICT RESOLUTION

7.1. The Appointing Members recognize the need to establish a procedure that permits the resolution of conflicts that may arise amongst the parties as to the roles, responsibilities and interpretations of the Committee Agreement and operations of Pondicherry Park. To that extent the following has been established:

- 7.1.1. Conflicts amongst the Committee Members shall be directed to the Select Board for resolution.
- 7.1.2. Conflicts between the Committee and the Select Board shall be directed to the Select Board.
- 7.1.3. When conflicts amongst the Appointing Members require a third party intervention, the costs shall be split equally amongst the Appointing Members.

7.2. The selection of a third party to either hear an appeal by any of the Appointing Members or to mediate a resolution shall include contacting the Maine Municipal Association (MMA) to determine if they will provide a neutral third party. Absent of the MMA providing a person, the parties may contact a mediation group recommended by the MMA or a similar group such as the American Arbitration Association in the attempt to select a third party by other mutually agreeable means to avoid a protracted legal disagreement.

8. COORDINATION WITH MANAGEMENT PLAN AND CONSERVATION EASEMENT

- 8.1. Notwithstanding any part of this Committee Agreement, the Town is responsible for enforcement of laws in Pondicherry Park, and abiding by the terms of the Management Plan and the Conservation Easement.
- 8.2. Notwithstanding any part of this Committee Agreement, LELT has the unilateral right to monitor and enforce the terms of the Conservation Easement in accordance with the terms of Paragraph 9 thereof.

9. FINANCIAL MATTERS

- 9.1. Adequate funds to meet the relevant terms of the Conservation Easement and Management Plan are a critical component to the success of Pondicherry Park. The Town of Bridgton will be diligent in its annual recommendation to the Annual Town Meeting to secure appropriate funding for annual maintenance and management.

10. LEGAL STATUS

- 10.1. This Committee Agreement shall not be deemed to create any general relationship of agency, partnership, or joint venture among the parties hereto, and Appointing

Members shall make no such representation to anyone. The Committee shall exist as a standing committee of the Town.

11. AMENDMENT

11.1. This Committee Agreement will be reviewed by the Appointing Members from time to time and may be amended by a majority vote of the Appointing Members.

12. MISCELLANEOUS


12.1. This Committee Agreement may be separately signed in counterpart originals.

IN WITNESS WHEREOF, the Members, by their duly authorized representatives, have signed and sealed this Committee Agreement as of the dates indicated below.

MEMBERS:


Loon Echo Land Trust, Inc.

June 24, 2012
Date


By: Norman Nicholson
Its: President

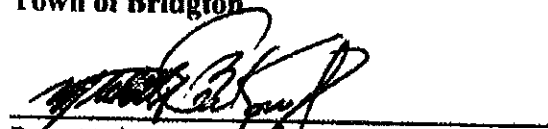
Lakes Environmental Association

June 24, 2012
Date


By: Peter Lavelle
Its: Executive Director

Town of Bridgton

June 27, 2012
Date


By: Mitchell A. Berkowitz
Its: Town Manager

TOWN OF BRIDGTON COMMITTEE APPLICATION

**3 Chase Street, Suite 1
Bridgton, Maine 04009
207-647-8786
www.bridgtonmaine.org**

Interested in participating on the CHINA Committee.

Applicant's Name: Angie Cook

Address: 31 Campbell Dr.

Phone (Day): 207-654/3 (Evening) 207-6813

E-mail address: direct@mainelateschamber.com

Personal background information (education, related experience, etc.) _____

We worked as Office Manager for the Chamber since 2013

Occupation: Executive Director

What goal and objectives do you have for this Committee? _____

To be a valuable resource and help wherever I can.

Other Information: _____

Availability for Meetings: ☒ Late Afternoons ☒ Evenings ☐ Weekdays

Angie Cook
Applicant's Signature

11 / 12 / 2021
Date

FOR MUNICIPAL USE ONLY

Application received on 11/16/2021

Application received by h (initials)

Board of Selectmen will consider this application on 11/23/2021

Applicant was:

☐ appointed for the following term _____

☐ not appointed

Date: ____/____/20____

Municipal Officers/Board of Selectmen:

_____	• Carmen E. Lone, Chairman
_____	• Glenn R. Zaidman, Vice-Chairman
_____	• Paul Tworog
_____	• G. Frederick Packard
_____	• Robert J. McHatton, Sr.

Applicant Notified of Board decision on: ____/____/20____

Applicant Notified by _____ (initials)

This form to be returned to the Municipal Clerk for filing.

**Community Development Committee
Roster**

Name	Archer, Helen	Title
Address	93 North Bridgton Road	
	Bridgton ME 04009	
E-Mail	archerhelen21@yahoo.com	
Work	(207)699-9992	
Name	Beth Cossey	Title
Address	338 Highland Road	
	Bridgton ME 04009	
E-Mail	Bethiac@aol.com	
Work		
Home		
Cell	(207)400-2776	
Other	(207)647-3724	
Name	Bullard, Greg	Title
Address	257 Pond Road	
	Bridgton ME 04009	
E-Mail	gsbullard5@gmail.com	
Work		
Home		
Cell	(207)712-3942	
Other		
Name	Flaherty, Ursula	Title Chairman
Address	16 Knowles Point Road	
	Bridgton ME 04009	
E-Mail	ursulaflaherty@hotmail.com	
Work		
Home	(508)254-6714	
Cell		
Other		
Name	Hill, Victoria	Title
Address	42 Thompson Point Road	
	Naples	
E-Mail	victoria.hill@opportunityalliance.org	
Work		
Home		
Cell	(207)239-4407	
Other		

**Community Development Committee
Roster**

Name	Kevin Raday	Title	Vice-Chairman
Address	51/63 Alpine Road		
	Bridgton ME 04009		
E-Mail	kevin@raday.org		
Work			
Home	(207)647-5205		
Cell	(215)218-0795		
Other			

Name	LaCroix, Linda	Title	Town of Bridgton Staff- Community Development Director
Address			
E-Mail	llacroix@bridgtonmaine.org		
Work	(207)803-9956		

Name	McHatton, Robert J., Sr.	Title	Select Board Liaison
Address	207 South High Street		
	Bridgton ME 04009		
E-Mail	mchrob@hotmail.com		
Work			
Home	(207)647-4280		
Cell			
Other			

Name	Miller, Evan	Title	
Address	60 Sunset Road		
	Bridgton ME 04009		
E-Mail	dagmiller@roadrunner.com		
Work	(207)647-9599		

Name	Roth, Phyllis	Title	
Address	28 Harrison Road		
	Bridgton ME 04009		
E-Mail	arnoldroth@roadrunner.com		
Work			
Home	(207)803-2294		
Cell			
Other			

Name	Sanborn, Margaret	Title	
Address	258 Highland Road		
	Bridgton ME 04009		
E-Mail	margaret.lindsey@trincoll.edu		
Work	(860)301-3004		

The Community Development Committee was formed when the Economic Development Corporation was privately created and the Town's Economic Development Committee functions shifted to a different focus, that of development within the community.

MISSION AND CHARGE

The Community Development Committee (CDC) acts as an advisory committee. Its mission is to identify and prioritize the goals of Bridgton's Comprehensive

AUTHORITY

The Committee shall report to the Select Board at least quarterly, the work and progress they have achieved on various assignments and issues. As an advisory committee, the CDC makes recommendations to the Board for consideration. The Committee may request volunteers to assist their efforts, however such persons are not considered voting members of the Committee. The Committee may request additional authorization from the Select Board for specific activities.

PROCESS AND COMPLIANCE

Every member of the Committee shall comply with existing state law and the policies and procedures of the town including but not limited to the conduct and notice of meetings, the Town's Ethics and Guidelines Policy, conflict of interest laws and the Town Personnel Policies.

APPOINTMENTS

Members are appointed by the Select Board on an annual basis, usually in January of each year. The Board may also appoint members during the year as they deem necessary.

MEETINGS

The Committee shall hold regular public meetings, be responsible for the creation and posting of all agendas and the creation of the public record of each meeting in accordance with the prevailing state law. Such records shall be forwarded to the Select Board and any other entities they are working with.

AMENDMENTS

The Select Board may amend this Charge and Mission as they deem appropriate.

Planning Board Proposal for a Marijuana Establishments Moratorium

Rationale:

A large influx of marijuana establishments have been approved in Bridgton since marijuana establishments were allowed by the voters July 14, 2021:

- Seven medical and/or adult use marijuana establishments (6 storefronts, 1 cultivation facility)
- All are located along the Rt 302 corridor all between Willet Road to the Bridgton/Naples town line (Inner Corridor and Outer Corridor districts)
- Surrounding towns have not seen this type of influx or activity
- Another 4 applications are queuing up.

Marijuana establishments may soon be the dominating industry as one enters our town along Portland Road. Why Bridgton? Perhaps because surrounding Towns have not yet permitted all types of marijuana establishments (medical and adult use)? Perhaps our ordinances have loop holes that need to be addressed?

Because of this influx and to be sure the town strikes an appropriate balance of business diversity, the Board recommends a pause from accepting additional applications in order to spend time evaluating the impact of such a large influx in a relatively short period of time and whether our ordinances should be adjusted. For instance, is there an impact on existing businesses in the same districts and is there a hesitation for a variety of businesses to now locate in those districts, stifling diverse commercial growth? Is there a safety impact?

The Board is not promoting nor recommending shutting down businesses or reversing the decisions made by the voters in July 2020 to accept marijuana establishments. The Planning Board would like time to evaluate our town standards and come back to the Select Board with a recommendation for adjustment, or quite possibly not if the findings deem that.

Recommendation:

- Place a 180 day moratorium ordinance on marijuana establishments (all types).
- Timing: Special Town meeting February or March 2022
- Why STM: multiple applications (4) are queuing up, indicating this flurry of activity is not leveling off.

Note - a moratorium would not impact small-scale registered caregivers, which are not currently regulated by the municipality.

Laurie Chadbourne

From: Gary Colello
Sent: Wednesday, November 17, 2021 4:08 PM
To: Laurie Chadbourne; Robert "Bob" Peabody, Jr.
Subject: Festival of Lights

Hello Laurie,

I would like to request to the BOS to close a part of Depot St from the BCC entrance to the bridge for the tree lighting and Town party prior to the parade.

I am requesting from 3:00PM to 6:00PM for the closure on 12/4/21.

Thank you,

Gary Colello, CSCS, CPRP

Director of Recreation

Town of Bridgton

3 Chase St.

Bridgton, ME 04009

Office – 207-647-8786

Cell – 207-647-1126

*****Register Here For Upcoming Programs*****

[Bridgton Rec Facebook Page](#)

TOWN OF BRIDGTON

MEMO

TO: Board of Selectmen
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: November 17, 2021

▪ **Subway**

292 Main Street

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

▪ **Morning Glory Diner**

78 Portland Road

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

▪ **Street Eats (food truck)**

146 Harrison Road

Victualer's License

☐ CEO ☐ Fire ☐ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

CERTIFICATE OF COMMITMENT OF SEWER USER RATES
COMMITMENT #257

November 2021
Route 1

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 1**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 August 2021 and ending 31 October 2021**. This list is comprised of 2 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 24 December, 2021**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$10,348.65**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **23rd day of November 2021**.

Glenn R. Zaidman

Carmen Lone

G. Frederick Packard

Paul Tworog

Robert McHatton, Sr.

Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book # 1									
*1	1487900	1493300	5400	0.00	1,472.86	1,472.86	198	HILL STREET TERRACE HOUSING CORPORATION 0014-0077	42 WAYSIDE AVE.
*2	12300	12400	100	0.00	102.29	102.29	206	WHERE ITS AT LLC 0023-0019	4 NULTY ST.
*3	29300	29300	0	0.00	98.80	98.80	207	BRIDGTON PUBLIC LIBRARY 0023-0145	1 CHURCH ST.
*4	131100	181700	50600	0.00	2,655.14	2,655.14	208	HAYES JR., ALLEN S 0023-0015	112 MAIN ST.
*5	25500	31860	6360	0.00	518.36	518.36	209	HEBB, HENRY; ETAL 0023-0146	109 MAIN ST.
*6	248200	255200	7000	0.00	343.10	343.10	210	HAYES JR., ALLEN S 0023-0014	118 MAIN ST.
*7	183100	188800	5700	0.00	692.93	692.93	211	108 MAIN STREET, LLC 0023-0012	108 MAIN ST.
*8	0	929	929	0.00	230.02	230.02	9683	N.F.I. North, Inc.	7 Nulty Street
*9	239000	242500	3500	0.00	714.95	714.95	213	BROWN, C N 0022-0094	93 MAIN ST.
*10	29830	30740	910	0.00	1,217.36	1,217.36	217	CHALMERS BROTHERS, LLC 0022-0092	88 MAIN ST.
*11	3100	3100	0	0.00	197.60	197.60	219	EVERGREEN, JUDITH A 0022-0096	63 MAIN ST.
*13	37215	38215	1000	0.00	430.10	430.10	220	WILE, TIMOTHY S 0022-0090	76 MAIN ST.
*14	78000	78300	300	0.00	208.07	208.07	785	C & P NEW HORIZONS, LLC 0022-0091	82 MAIN ST.
*15	7585	7585	0	0.00	98.80	98.80	221	EVERGREEN, JUDITH A 0022-0097	59 MAIN ST.
*16	179200	183400	4200	0.00	1,035.78	1,035.78	225	LAKE VIEW SUITES, LLC 0022-0099	2 WALKER ST.
*17	37140	39540	2400	0.00	182.56	182.56	4091	ELEVATION SUSHI AND TACOS, LLC 0023-0147	103 MAIN ST.
*18	13400	14865	1465	0.00	149.93	149.93	4092	THE CARRY ALL CORNER, LLC 0023-0147	103 MAIN ST.

Book 1 Total: 0.00 10,348.65 10,348.65

Total: 0.00 10,348.65 10,348.65

Consumption Report

- - - - Sewer - - - -

Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
1	89,864	0	0	0	0	0	0	0	0	89,864
Total:	89,864	0	0	0	0	0	0	0	0	89,864

Billing Edit Report

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	7,212.40
Consumption	0.00	Consumption	3,136.25
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	10,348.65

User Category Summary

Category	<u>Water</u>			Category	<u>Sewer</u>		
	Count	Cons	Amount		Count	Cons	Amount
				1 SEWER METER	17	89864	10,348.65

**TOWN OF BRIDGTON
FEE SCHEDULE**

GENERAL GOVERNMENT

Returned Checks	\$ 35.00
Misc. Copies	\$ 0.50 per page
Misc. Copies 11 X 17.....	\$ 1.00 per page

CEMETERY

Cemetery Lot Cost (Minimum 2 grave lot purchase) Resident/ Taxpayer.....	\$ 400.00 per site
Cemetery Lot Cost (Minimum 2 grave lot purchase) Non-Resident.....	\$ 500.00 per site
Cremation Lot Cost in Urn Garden – Resident/Taxpayer.....	\$ 200.00 per lot
Cremation Lot Cost in Urn Garden – Non-Resident.....	\$ 250.00 per lot
Interment (Burial) or Disinterment (work week) Full Grave	\$ 500.00
Interment (Burial) or Disinterment (outside normal work week) Full Grave.....	\$ 700.00
Interment (Burial) or Disinterment (work week) Cremation.....	\$ 200.00
Interment (Burial) or Disinterment (outside normal work week) Cremation.....	\$ 350.00
Administration Fee (may be applicable).....	\$ 50.00

ASSESSING RECORDS

Individual property record cards.....	\$ 1.00
Transfer tax declaration.....	\$ 0.50 per page
Complete set of Tax Maps (Small and Large) Contact John E. O'Donnell & Associates	
Individual Tax Map Sheets (11"X17")	\$ 1.00
Computer Lists.....	\$ 50.00 per list
Printed Commitment, owner by map or alpha.....	computer hour + \$ 0.50 per page
Property Pictures.....	Black & White \$1.00 / Color. \$ 2.00 per page
Property Deeds.....	\$ 1.50/page

Data not available at the time of request will be provided as soon as it is ready. Payment in advance for fee specific items is required; on items where the fee is based on unknown number of hours or pages, an estimate will be made and a deposit of 50% is required.

LICENSES / PERMITS

Victualer - Fast Food.....	\$ 25.00
Victualer - Restaurant (under 50 seating).....	\$ 25.00
Victualer - Restaurant (over 50 seating).....	\$ 40.00
Outdoor Entertainment (Fee Set by Ordinance).....	\$ 100.00
Liquor License – Renewal.....	\$ 25.00
Liquor License - Initial Application.....	\$ 46.00
Special Amusement Permit	\$ 25.00
Special Amusement Permit Advertising.....	\$ 30.00

MARIJUANA LICENSING FEE SCHEDULE

Dispensary.....	\$ 2,000.00
- Medical Marijuana Registered Dispensary	
Retail Store.....	\$ 1,500.00
- Medical Use Marijuana Caregiver Retail Store	
- Adult Use Marijuana Store	
Medical Marijuana Caregiver Facility.....	\$ 1,500.00
- Medical Marijuana Large-Scale Caregiver Operation	
- Medical Marijuana Multiple Registered Caregiver Facility	
Adult Use Cultivation Facility	
- Tier 1 (canopy up to 500 sf)	\$ 500.00
- Tier 2 (canopy up to 2,000 sf)	\$ 1,000.00
- Tier 3 (canopy up to 7,000 sf)	\$ 1,500.00
- Tier 4 (canopy over 7,000 sf)	\$ 3,500.00
Manufacturing Facility.....	\$ 1,000.00
- Medical Marijuana Manufacturing Facility	
- Medical Marijuana inherently Hazardous Substances Extraction Operation	
- Adult Use Marijuana Products Manufacturing Facility	
Testing Facility.....	\$ 1,000.00
- Medical Marijuana Testing Facility	
- Adult Use Marijuana Testing Facility	
Police Department Administrative Fee.....	\$ 31.00

SEWER DEPARTMENT

Equivalent User Fee (Per Equivalent User).....	\$ 98.80 per quarter
Initial Hook-up Charges (Residential)	\$ 600.00
Initial Hook-up Charges (Commerical)	\$ TBD

POLICE DEPARTMENT

Law Report.....	\$ 5.00 per report
Concealed Weapon Permit (New)	\$ 35.00
Concealed Weapon Permit (Renewal)	\$ 20.00
Concealed Weapon Permit (Change of Address) or replacement card.....	\$ 2.00
Crash Reports	\$ 25.00
Dog Impound	\$ 30.00
Parking Tickets -1 st offense	\$ 10.00
Parking Tickets -2 nd and subsequent offenses.....	\$ 20.00
Parking Tickets – Interfering with plowing.....	\$ 25.00
Fingerprints (one/two cards) Resident.....	\$ 5.00
Fingerprints (one/two cards) Non-Resident.....	\$ 15.00
Sex Offenders Registry (Risk Assessment 30-60 minutes).....	\$ 25.00

Additonal Requests for Information - costs/charges based on scope, time and materials involved.

FIRE DEPARTMENT

Fire Permit.....	\$ No Charge
------------------	--------------

CODE ENFORCEMENT

Ordinance/Regulations – Price per copy

Shoreland Zoning Ordinance.....	\$ 12.00
Shoreland Zoning Map (Color).....	\$ 1.00
Floodplain Maps.....	\$ 3.00
Curfew Ordinance; Bicycle Ordinance; Special Amusement Ordinance; Outdoor Festival Ordinance; Dog Control Ordinance; Skateboard Ordinance; Street Naming & Addressing Ordinance; Automobile Graveyards, Junkyards & Automobile Recycling Business, Ordinance Restricting Vehicle Weight.....	\$ 1.00
Certain Trust Funds.....	\$ 2.00
Alarm Ordinance, Site Plan Review Ordinance, Bear River Aquifer Ordinance; Willis Brook Aquifer Protection Ordinance; Building and Razing Ordinance; Tower Ordinance, Sewage Ordinance; Sign Ordinance; Floodplain Ordinance.....	\$ 5.00
Comprehensive Plan.....	\$ 14.00
Comprehensive Summary.....	\$ 9.00
Subdivision Regulations.....	\$ 10.00

Application Fees

Minor Site Plan Review Application (Departmental Review).....	\$ 50.00 100.00
Major Site Plan Review Application (Site Plan of Development) Per Lot / Unit \$ 100.00 350.00+ 250.00/(escrow)	
Subdivision Application and Revisions Per Lot / Unit.....	\$ 100.00 + \$ 150.00/(escrow)
Tower Application.....	\$ 100.00 350.00+ \$ 250.00/(escrow)
Willis Brook and Bear River Aquifer Application.....	\$ 100.00 350.00+ \$ 250.00/(escrow)
Appeals Board Application.....	\$ 250.00 + \$ 500.00/(escrow)
Application for Flood Hazard Development Permit.....	\$ 25.00

Building Permit Fees

Minimum Permit Fee.....	\$ 25.00
New Construction or Additions (finished area).....	\$ 0.28 0.30 per sq. ft.
New Construction or Additions (unfinished area).....	\$ 0.23 0.25 per sq. ft.
Attached Garage.....	\$ 0.28 0.30 per sq. ft.
Detached Garage.....	\$ 0.23 0.25 per sq. ft.
Commercial/Industrial.....	\$ 0.30 0.35 per sq. ft.
Alteration or Renovations.....	\$ 3.00 6.00 per thousand
Commerical Solar Panels.....	\$ 0.35 per sq.ft
Residential Solar Panels.....	\$ 50.00
Docks.....	\$ 0.23 0.25per sq. ft.
Swimming Pools (in-ground).....	\$ 0.23 0.25 per sq. ft.
Swimming Pools (above ground).....	\$ 0.23 0.25 per sq. ft.
Razing	\$ 5.00 25.00
Occupancy Permit (New Homes).....	\$ 15.00 25.00
Communication Towers (greater than 70').....	\$ 250.00
Communication Towers (less than 70').....	\$ 3.00 6.00 per thousand
Willis Brook and Bear River Aquifer Additional Building Permit Fee.....	\$ 25.00
Shoreland Tree Removal	\$ 25.00

** Failure to obtain the required permit(s) will result in a fee double the original permit fee amount.*

Plumbing Permit Fees (per 22 MRSA 9 and MRSA 42 Section 110.0)

** A ~~\$ 10.00~~ 20.00 Administration Fee will automatically be added to any and all plumbing permit applications. A \$ 15.00 surcharge is required and payable to the Department of Environmental Protection, Water Quality Improvement Fund, for all non-engineered subsurface wastewater disposal system permits. **

Engineered System	\$ 200.00 + \$ 10.00 20.00
Non-Engineered System	\$ 250.00 + \$ 10.00 + \$ 15.00
Primitive System	\$ 100.00 + \$ 10.00 20.00
Separate grey waste disposal field	\$ 35.00 + \$ 10.00 20.00
Seasonal Conversion Permit	\$ 50.00 + \$ 10.00 20.00
Variance	\$ 20.00
System Components (installed separately)	
Alternative toilet (only)	\$ 50.00 + \$ 10.00 20.00
Disposal Field (engineered system)	\$ 150.00 + \$ 10.00 20.00
Disposal Field (non-engineered system)	\$ 150.00 + \$ 10.00 20.00
Treatment Tank (engineered system)	\$ 80.00 + \$ 10.00 20.00
Treatment Tank (non-engineered system)	\$ 150.00 + \$ 10.00 20.00
Holding Tank	\$ 100.00 + \$ 10.00 20.00
Variance	\$ 20.00
Miscellaneous Other Components	\$ 30.00
New Internal Plumbing Code Fees (does not apply to Manufactured Housing)	
Fixture Fee (minimum)	\$ 40.00 + \$ 10.00 20.00
Fixture Fee	\$ 10.00 /per fixture + \$ 10.00 20.00
Hook-up to existing subsurface system	\$ 10.00 + \$ 10.00 20.00
Piping relocation with no new fixtures	\$ 10.00 + \$ 10.00 20.00
Permit transfer	\$ 10.00 + \$ 10.00 20.00

For Internal fixtures the charge is \$10.00 per fixture or \$40.00, whichever is greater

PUBLIC WORKS DEPARTMENT

Street Signs	\$ 50.00 110.00 per sign
Driveway Entrance Application	\$ 25.00 50.00
Moose Pond Causeway Stone/Granite	\$ 40.00 per linear foot

RECREATION DEPARTMENT

Summer Programs

Swimming Lessons – Summer Only (Resident)	\$ 45.00 per session
Swimming Lessons – Summer Only (Non-Resident)	\$ 55.00 per session
Summer Camp (Resident)	\$ 85.00 100.00 per week
Summer Camp (Non-Resident)	\$ 100.00 125.00 per week
Summer Softball	\$ 45.00 per child

Spring Programs

Baseball/Softball	\$ 45.00 per child
Lacrosse	\$ 45.00 per child

Winter Programs

Basketball	\$ 45.00 per child
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RECREATION DEPARTMENT (Continued)

Fall Programs

Adult Flag Football.....	\$ (TBA)
Soccer (Before June 30).....	\$ 45.00
Soccer (After June 30).....	\$ 45.00

Year Round

Mad Science Before and After School Care.....	\$ 70.00 100.00 per month
BOKS.....	\$ 20.00
Run Club.....	\$ No Charge
Trips.....	\$ (Price Varies)
Adult Trips.....	\$ (Price Varies)

TOWN HALL

Resident/Non-Profit Rental.....	\$ 100.00 per day +
Custodial Fee.....	\$ 50.00
Non Resident/Profit Rental.....	\$ 200.00 per day +
Custodial Fee.....	\$ 50.00

TRANSFER STATION

Stickers (2 year)	\$ 10.00
Commercial Haulers (annual fee 2 year).....	\$ 100.00 200.00
Demolition.....	\$ 0.10 per pound
Bulky.....	\$ 5.00 each item
Tires: (car, SUV, Light Truck, Motorcycle) off wheel.....	\$ 3.00 each
Tires: (car, SUV, Light Truck, Motorcycle) on rim.....	\$ 6.00 each
Tires: (Commercial Truck).....	\$ 10.00 each
Tires (Commercial Truck) on wheel.....	\$ 20.00 each
Large Equipment Tires: See Attendant	
Items containing freon	\$ 15.00 25.00 each
Universal Waste (Items that contain mercury)	
CFL's.....	\$ 0.75 each
2 Foot Tube.....	\$ 0.20 each
4 Foot Tube.....	\$ 0.35 each
8 Foot Tube.....	\$ 0.70 each
U Shape Bulbs.....	\$ 0.70 each
Thermostats.....	\$ 1.00 each
Mercury Vapor.....	\$ 1.00 each
Opening on a Closed Day (Contractors).....	\$ 150.00
Compost for Sale.....	\$ 10.00 per yard
Minimum payment	\$ 5.00

If Item is not listed there may not a fee but ask an attendant. All fees are subject to change without notice.