

## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, April 26, 2022

**TIME:** 5:00 P.M.

**PLACE:** Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

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1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. April 12, 2022
  - b. April 19, 2022
4. Public Comments on Non-Agenda Items (*Each speaker may be limited to 3 minutes.*)
5. Committee/Liaison Reports
6. Correspondence, Presentations and Other Pertinent Information
  - a. Downtown Mural Presentation by Justin McIver
  - b. First Saturday Art Walk: Arts and Culture Subcommittee
  - c. Bridgton Harvest Moon Fest Presentation by Michael Davis
7. New Business
  - a. Awards and Other Administrative Recommendations
  - b. Permits/Documents Requiring Board Approval
    1. Approval of Annual Town Meeting Warrant
      - a. Town Clerk / Town Manager's Draft
      - b. Selectman Tworog's Draft(s)
    2. Notice of Public Hearing on May 24, 2022
    3. Comprehensive Plan Update Community Engagement Resolution (Heart & Soul Project)
    4. Revised Warrant and Notice of Election Calling Maine School Administrative District No. 61 Referendum on May 24, 2022
    5. Business Licenses
      - a. Victualer's License Happy Valley Popcorn (257 Main St.)
      - b. Victualer's License to Ruby Food (160 Main St.)
      - c. Victualer's License to Corn Shop Trading Company (179 Main St.)
      - d. Victualer's License to The Little Mountain Store (1382 North High St.)
      - e. Victualer's License to Yeti Ice Cream & Milk Shake Bar (187 Main St.)
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report

8. Old Business (Board of Selectmen Discussion Only)
  - a. Wastewater Status Update
9. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
10. Dates for the Next Board of Selectmen's Meetings  
May 10, 2022 at 4:00 P.M. – Solar Farm Workshop  
May 24, 2022  
June 14, 2022
11. Adjourn

**Future Agenda Items:**

1. Workshop for Review of Committees

**Town Manager's Notes**  
**Board of Selectmen's Meeting**  
**April 26, 2022**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Minutes**

a. April 12, 2022

***Suggested motion:** Move to approve the April 12<sup>th</sup> Meeting Minutes.*

b. April 19, 2022

***Suggested motion:** Move to approve the April 19<sup>th</sup> Meeting Minutes.*

**5. Committee/Liaison Reports**

**6. Correspondence, Presentations and Other Pertinent Information**

a. Justin McIver will be unveiling his plans to have murals painted on two of his buildings. He will also be requesting permission to use the Town Logo on a banner.

***Suggested motion:** Move to grant Justin McIver permission to use the Town Logo on a banner spanning Main Street.*

b. Representatives from the Arts and Culture Subcommittee will be providing the Board with additional information on their proposed "First Saturday Art Walk."

***Suggest motion:** Move to support the Arts and Culture Subcommittee's "First Saturday Art Walk" event.*

c. Mike Davis submitted an application to use the Community Center grounds and parking lot on September 17<sup>th</sup> for a Harvest/Children's Festival from 2-10pm. He will be giving an informational presentation.

***Suggested motion:** Move to approve the Application for a Harvest/Children's Festival on September 17<sup>th</sup>.*

**7. New Business**

a. Awards and Other Administrative Recommendations

b. Permits/Documents Requiring Board Approval

1. In your binder, please find the Clerk/Manager Town Meeting Warrant and Selectman Tworog's suggested draft revisions.

***Suggested motion:** Move to approve version \_\_\_\_\_ Town Meeting Warrant.*

2. Please see the Municipal Officer's Notice of Public Hearing in your binder.

***Motion:** Move to set a Public Hearing on Secret Ballot Referendum at 5:30pm on May 24, 2022 at the Municipal Building.*

3. In your binder, please find a Resolution in Support of Bridgton's Community Heart & Soul Project.

***Suggested motion:** Move to approve a Resolution in Support of Bridgton's Community Heart & Soul Project.*

4. MSAD No. 61 has served the Municipal Clerk with a revised Town of Bridgton Maine School Administrative District No. Referendum Warrant and Notice of Election (copy in your binder).

***Suggested Motion:** Move to sign the Town of Bridgton Maine School Administrative District No. 61 Referendum Warrant and Notice of Election.*

5. Business licenses:

a. Victualer's License for Happy Valley Popcorn.

***Suggested motion:** Move to approve a Victualer's License to Happy Valley Popcorn.*

b. Victualer's License to Ruby Food.



***Suggested motion:*** Move to approve a Victualer's License to Ruby Food.

c. Victualer's License to Corn Shop Trading Company.

***Suggested motion:*** Move to approve a Victualer's License Corn Shop Trading Company.

d. Victualer's License to The Little Mountain Store.

***Suggested motion:*** Move to approve a Victualer's License to The Little Mountain Store.

e. Victualer's License to Yeti Ice Cream & Milkshake Bar.

***Suggested motion:*** Move to approve a Victualer's License to Yeti Ice Cream & Milkshake Bar.

## 8. Old Business

a. Wastewater Update



**Board of Selectmen's Meeting Minutes**  
**April 12, 2022; 5:00 P.M.**

**Board Members Present:** Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Robert J. McHatton, Sr.; Paul A. Tworog; G Frederick Packard

**Administration Present:** Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Community Development Director Linda LaCroix, Fire Chief Glen Garland; Public Services Director David Madsen; Executive Assistant Nikki Hodgkins; Deputy Community Development Director Victoria Hill

1. Call to Order

Chairman Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Approval of Minutes

a. February 28, 2022

**Motion** was made by Vice-Chairman Zaidman for approval of the minutes from the February 28, 2022 Board Meeting; second from Selectman McHatton. 5 approve/0 oppose

b. March 1, 2022

**Motion** was made by Vice-Chairman Zaidman for approval of the minutes from the March 1, 2022 Board Meeting; second from Selectman McHatton. 5 approve/0 oppose

c. March 22, 2022

**Motion** was made by Vice-Chairman Zaidman for approval of the minutes from the March 22, 2022 Board Meeting; second from Selectman McHatton. 4 approve/0 oppose/1 abstain (Tworog abstained because he was absent from the March 22, 2022 meeting)

4. Public Comments on Non-Agenda Items

Planning Board Chairman Deb Brusini requested a workshop session between the Planning Board and Select Board at 4PM on May 10, 2022 to review standards, the Board agreed.

5. Committee/Liaison Reports

a. Recycling Committee Application from Patti Howard

Patti Howard present. **Motion** was made by Vice-Chairman to appoint Patti Howard to the Recycling Committee; second from Selectman McHatton. Ms. Howard responded to several questions asked by the Board. 5 approve/0 oppose

Representing the Arts & Culture Subcommittee, Suzie Guthrow, reported they are moving forward with plans for an art walk on the second Saturday of each month from 10AM until 2PM focused primarily on Main Street. Several businesses are interested in being host sites. A full proposal will be on the agenda at the next meeting for Board review and consideration.

b. Resignation of Nelle Ely from the Community Development Advisory Committee

Chairman Lone read Nelle Ely's resignation into record: "Dear Board of Selectmen and Bridgton Residents, I am reluctantly submitting my official resignation from the Community Development Advisory Committee. The fond memories of serving this committee and my town for at least two decades are vivid. The town of Bridgton is my passion. Coming from military service, it is the place I call home. I am grateful for the



opportunities to serve my beloved town, to engage with the people of Bridgton, and to contribute to a better Bridgton. Respectfully, Nelle Ely, 53 Portland Road, Bridgton, ME 04009” **Motion** was made by Selectman Packard to accept the resignation, with regret; from Selectman Tworog. The Board thanked Ms. Ely for her contribution to the Town. 5 approve/0 oppose

6. Correspondence, Presentations and Other Pertinent Information

a. Storm Drain Project Proposal by The Lake Region Interact Club

Interact Advisor and Teacher Christina Gaumont introduced Student Isabell Apovian, Student Vella Woodbury, LEA Representative Alanna Doughty, Rotarian and Resident Jesse Walsh, and Rotarian Carol Rothenberg. Student Apovian reviewed the following Storm Drain Project Proposal:

**Project description**

The Interact Club of Lake Region High School is proposing to paint stencils next to the storm drains throughout town to inform community members that the storm drains in town drain to Stevens Brook. The Interact Club would like to begin by painting the storm drains in the following areas: Main Street (37), Depot Street (7), near the Community Center (4), and near the library (1). The stencil used will be approximately 18” by 18” and will be painted using a yellow or white paint that is recommended for roadways. All funding and materials for this project will be provided by The Lake Region Interact Club and the Lakes Environmental Association.



**Proposed Stencil**

**Project Objective**

The goal of this project is to inform members of the public that the storm drains throughout the community drain to Stevens Brook, which drains to the lake. We hope that if the public is aware of this it will reduce the amount of litter and waste that ends up in the storm drains, which will ultimately help to protect the environment, animals, and people in the community.

**Implementation schedule**

The Interact Club will distribute information to the public two weeks prior to the project. The actual painting will occur after the Bridgton Public Works Department has completed the street sweeping for the spring season, after Memorial Day Weekend.

**Sustainability**

The Interact Club plans to make this an annual or biennial project, repainting the stencils as they fade.

**Why is this important?**

We believe the storm drain project is important because it will help inform the public about the importance of not dumping toxic substances or littering into the roadways and drains. The water from the lake is used by the wildlife and people of the community for various purposes, and we believe that it is crucial that the water is kept clean.

**Motion** was made by Vice-Chairman Zaidman to approve the Lake Region Interact Club’s storm drain project proposal, said project to be overseen by the Public Services Director or his designee; second from Selectman McHatton. 5 approve/0 oppose

b. MSAD 61 Notice of Public Hearing on May 2, 2022 at Lake Region Vocational Center

The voters of the Town of Bridgton have been served notice of the School Board of MSAD No 61 that they shall conduct a Public Hearing on May 2, 2022, at the Lake Region Vocational Center to use bonds in an amount not to exceed \$744,950.

c. Warrant to Call MSAD 61 District Meeting on May 10, 2022 at Lake Region High School

The voters of the Town of Bridgton have been served notice by MSAD No 61 that they shall conduct a Public Hearing on May 10, 2022 at Lake Region High School.

d. Request from Emergency Management Director Todd Perreault for a Workshop with the Board of Selectmen on April 15<sup>th</sup> at 2PM to Review the EOP and Other Plans

The Board set a workshop meeting with the Emergency Management Director for April 15<sup>th</sup> at 3:00 P.M.



7. 5:30 P.M. Public Hearing

- a. To Accept Written and Oral Comments on a Special Amusement Permit Application from Bridgton Highlands Country Club (379 Highland Road)

Chairman Lone opened the Public Hearing at 5:26 P.M. to accept written and oral comments on a Special Amusement Permit Application from Bridgton Highlands County Club. There were no public comments. Chairman Lone closed the Hearing at 5:27 P.M.

- b. To Accept Written and Oral Comments on a Special Amusement Permit Application from Stella's on the Square (6 North High Street)

Chairman Lone opened the Public Hearing at 5:27 to accept written and oral comments on a Special Amusement Permit Application from Stella's on the Square. There were no public comments. Chairman Lone closed the Hearing at 5:28 P.M.

8. Action Items Following Public Hearing

- a. Special Amusement Permit to Bridgton Highlands Country Club

**Motion** was made by Selectman Tworog for approval of a Special Amusement Permit to Bridgton Highlands Country Club; second from Selectman Packard. 5 approve/0 oppose

- b. Special Amusement Permit to Stella's on the Square

**Motion** was made by Vice-Chairman Zaidman for approval of a Special Amusement Permit to Stella's on the Square; second from Selectman Packard. 5 approve/0 oppose

9. New Business

- a. Awards and Other Administrative Recommendations

*There were no awards or other administrative recommendations.*

- b. Permits/Documents Requiring Board Approval

1. Business Licenses

- a. Medical Marijuana Caregiver Retail Store Permit to Maine Only Cannabis Shop  
Located at 316 Portland Road, Suite 4

**Motion** was made by Selectman Tworog for approval of a Medical Marijuana Caregiver Retail Store Permit to Maine Only Cannabis Shop; second from Selectman McHatton. 5 approve/0 oppose

- b. Medical Marijuana Multiple Registered Caregiver Facility to Green Topper Grower's Inc. Located at 27 Sandy Creek Road

**Motion** was made by Selectman Tworog for approval of a Medical Marijuana Multiple Registered Caregiver Facility to Green Topper Grower's Inc.; second from Selectman McHatton. 5 approve/0 oppose

- c. Victualer's License to Chao Thai Restaurant Located at 244 Main Street

**Motion** was made by Selectman Tworog for approval of a Victualer's License to Chao Thai Restaurant; second from Selectman Packard. 5 approve/0 oppose

- d. Victualer's License to Sammy's Scoops Located at 187 Main Street

Matty Mack reported that Sammy's Scoops is not going to open, however, she has purchased the establishment and will be seeking a Victualer's License at the next meeting.

- e. Victualer's License to Mack's Place, Inc. Located at 64 Portland Road

**Motion** was made by Selectman Packard for approval of a Victualer's License to Mack's Place; second from Selectman McHatton. 5 approve/0 oppose Ms. Mack explained that their intention is to create a food truck park and she is working with the Code Enforcement Officer on permitting.



2. Abatements & Supplementals as Recommended by the Assessor's Agent

Assessor's Agent Denis Berube was present and reviewed the list of recommended abatements and supplementals. **Motion** was made by Selectman McHatton to approve the abatements and supplementals as recommended by the Assessor's Agent; second from Vice-Chairman Zaidman. 5 approve/0 oppose

Assessor's Agent Berube reported that two properties are being reviewed for the exemption status and will report his findings back to the Board.

3. Affordable Housing Tax Increment Financing District Annual Report

**Motion** was made by Selectman Packard for approval of the Affordable Housing Tax Increment Financing District Annual Report; second from Selectman Tworog. 5 approve/0 oppose

4. Accept Payment and Approve Quitclaim Deed to Crabtree Mtn Realty Trust/Dexter Lee, Map 3, Lot 29

**Motion** was made by Selectman McHatton to accept payment and approve a Quitclaim Deed to Crabtree Mtn Realty Trust/Dexter Lee, Map 3, Lot 29; second from Vice-Chairman Zaidman. 5 approve/0 oppose

5. Certificate of Commitment of Sewer User Rates Commitment #262

**Motion** was made by Selectman McHatton to commit the January 1, 2022 to March 30, 2022 Sewer User Rate Commitment #262 comprising of three pages totaling \$3,765.29 to the Treasurer for collection; second from Selectman Packard. 5 approve/0 oppose

6. 2022-2024 Election Clerk Appointments

**Motion** was made by Selectman McHatton to approve the candidates for appointment as election clerks as recommended by the Major Parties and Town Clerk; second from Vice-Chairman Zaidman. 5 approve/0 oppose

7. MSAD 61 Documents Related to May 24, 2022 Election

- a. Warrant and Notice of Election Calling Maine School Administrative District No. 61 Budget Validation Referendum

**Motion** was made by Selectman McHatton to sign the Town of Bridgton Maine School Administrative District No 61 Budget Validation Referendum Warrant and Notice of Election; second from Vice-Chairman Zaidman. 5 approve/0 oppose

- b. Warrant and Notice of Election Calling Maine School Administrative District No. 61 Referendum

**Motion** was made by Chairman Lone to sign the Maine School Administrative District No 61 Warrant and Notice of Election Calling Maine School Administrative District No 61; second from Selectman McHatton. 5 approve/0 oppose

8. Documents Related to Annual Town Meeting

- a. Memo from Community Development Director on Proposed Ordinance Amendments

Community Development Director Linda LaCroix submitted a memo regarding the proposed ordinance amendments.

- b. Bridgton Planning Board Recommendation on Amendment to Shoreland Zoning

The Bridgton Planning Board submitted recommendations on the proposed amendments to the Shoreland Zoning Ordinance.



c. Certification of Proposed Ordinances and Orders

1. Shall an ordinance entitled, "Town of Bridgton Senior Tax Assistance Ordinance," be enacted?

**Motion** was made by Selectman McHatton to certify and place referendum ballot question "Shall an ordinance entitled "Town of Bridgton Senior Tax Assistance Ordinance" before the voters for their consideration on June 14, 2022; second from Vice-Chairman Zaidman. 5 approve/0 oppose **Motion** was made by Chairman Lone to recommend passage; second from Vice-Chairman Zaidman. 5 approve/0 oppose

2. Shall an ordinance entitled, "Amendments to the Town of Bridgton Dog Control Ordinance," be enacted?
3. Shall an ordinance entitled, "Repeal of the Town of Bridgton Curfew Ordinance," be enacted?
4. Shall an ordinance entitled, "Amendments to the Town of Bridgton Consumer Fireworks Ordinance," be enacted?

Representing the Ordinance Review Committee, Deb Brusini suggested waiting until November to seek voter consideration as legal made changes that the committee has not had time to review. The Board passed over 2, 3 and 4.

5. Shall an ordinance entitled, "Town of Bridgton Municipal Solid Waste Pay-Per-Bag Ordinance," be enacted?

**Motion** was made by Selectman McHatton to certify and place referendum ballot question "Shall an ordinance entitled, "Town of Bridgton Municipal Solid Waste Pay-Per-Bag Ordinance," before the voters for their consideration on June 14, 2022; second from Selectman Tworog. 4 approve/1 oppose (Vice-Chairman Zaidman was opposed) **Motion** was made by Selectman McHatton to recommend passage; motion fails for lack of a second.

6. *Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," be enacted?*

*This item was addressed after 7.*

7. Shall an ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," be enacted?

**Motion** was made by Chairman Lone to certify and place referendum ballot question "Shall an ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," before the voters for their consideration on June 14, 2022; second from Selectman McHatton. 5 approve/0 oppose **Motion** was made by Chairman Lone to recommend passage; second from Vice-Chairman Zaidman. 5 approve/0 oppose

6. Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," be enacted?

**Motion** was made by Chairman Lone to certify and place referendum ballot question "Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," before the voters for their consideration on June 14, 2022; second from Vice-Chairman Zaidman. 5 approve/0 oppose **Motion** was made by Selectman McHatton to recommend passage; second from Chairman Lone. 5 approve/0 oppose



8. “Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? (Note: This is a non-binding advisory question.)”

**Motion** was made by Selectman Tworog to place referendum ballot question “Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? (Note: This is a non-binding advisory question.),” before the voters for their consideration on June 14, 2022; second from Vice-Chairman Zaidman. 5 approve/0 oppose **Motion** was made by Vice-Chairman Zaidman to recommend passage; second from Chairman Lone; motion was withdrawn.

d. YES or NO Board Recommendation on Referendum Questions on Ballot 1-8

*These votes were taken under item c.*

e. Approval of Annual Town Meeting Warrant (secret ballot)

**Motion** was made by Selectman Tworog to hold town meeting in the traditional format; second from Selectman Packard. 4 approve/1 oppose (Chairman Lone was opposed)

f. Open-Ended or Capped Warrant Articles for Budget Items

**Motion** was made by Vice-Chairman Zaidman to present capped warrant articles for budget items to the voters; second from Selectman Packard. 4 approve/1 oppose (Selectman McHatton was opposed)

Discussion ensued involving the detail of budget articles. **Motion** was made by Selectman Tworog to add discussion of the format for the budget articles, with four examples to be provided by Selectman Tworog and traditional language to be submitted by the Town Manager, for Board review and consideration; second from Vice-Chairman Zaidman. 3 approve/1 oppose/1 abstention (Chairman Lone was opposed and Selectman Packard abstained)

c. Selectmen’s Concerns

- **Selectman Packard** asked when the grader will be used to which Public Services Director Madsen responded that it is being used on the roads that are accessible.
- **Vice-Chairman Zaidman** requested that the potholes be filled on Chase Street and Iredale Street.
- Selectman McHatton had no concerns.
- **Chairman Lone** had no concerns.
- Selectman Tworog commended the Fire Chief on his monthly reporting noting that the graph is extremely useful.
- **Selectman Tworog** received a citizen inquiry asking if non-emergency town vehicles are being garaged out of town to which Town Manager Peabody responded that Public Services Director David Madsen and Wastewater Foreman Justin Adams both take their vehicles home. Selectman Tworog asked who pays for the gas to which Town Manager Peabody responded that the Town does.

d. Town Manager’s Report/Deputy Town Manager’s Report

Town Manager Peabody read the following report into the record:

“General

A reminder that nomination papers are due by 4:00pm this Friday, April 15. To date, 3 folks have taken out papers for Board of Selectmen, 4 for Planning Board, 1 for Planning Board Alternate, 1 for MSAD 61 Board, and 2 for Bridgton Water District Trustee.

Recreation Department

Spring Sports are getting ready to start practices and games start at the end of April! This Spring we have 227 spots filled with 176 participants.



Before and After School Enrichment Program has 87 registered participants.

The Town Hall has various Adult Programs including Zumba, Tai Chi, Pickleball, Karate and Ping Pong!

Adult Trip May 7<sup>th</sup>: Red Sox vs White Sox. \$85 includes round trip bus ticket and game ticket. Join us for a great trip.

Save The Dates:

July 3rd At Dusk – Independence Day Fireworks

August 3rd – Zerbini Family Circus Returns

Police Department

We would like to welcome our student intern Taylor Dasotli. She has been working under the direction of PSAA Grace Gendron in updating documents, assisting the public at the front desk, and has recently written an MMA safety grant for office upgrades.

I will be giving a lecture on best practice for keeping safe from fraud and ID theft on Thursday the 28<sup>th</sup> at 10:00 am in the BOS room. This will coincide with the Bridgton Library “Shredathon” an event to help safely get rid of sensitive documents. The lecture will be broadcast on LR TV.

On Saturday the 30<sup>th</sup>, Officer Chaine will be at the Bridgton Community Center for National Drug Take Back Day from 10-2. Also present will be the LR Recovery Center bringing awareness to those who have been lost due to drug overdose. The public is encouraged to bring any unused or expired medications to be dropped and safely disposed of. As a reminder, hypodermic needles are not accepted at this event.

In honor of National Telecommunicator (Dispatch) Appreciation week, the BPD has presented the Cumberland County Dispatch Center with a plaque stating the “Dispatcher’s Prayer.”

Fire Department

The Bridgton Fire Department would like to remind our citizens and visitors that the burning of any yard debris, leaves, brush etc must be done with a permit. These permits are available at NO charge online at either [www.burningpermit.com](http://www.burningpermit.com) or [www.maine.gov/openburning](http://www.maine.gov/openburning). The permits are also available in person from the Public Safety Administrative Assistant M-F 8-4 at 8 Iredale St. The permits are good until midnight on the date of issue and must be renewed each day burns are conducted. The only items allowed to be burned are leaves, brush, yard debris, and clean untreated lumber. Examples of items not allowed are: tires, plastics, combustible liquids, rubbish, Styrofoam, metal, chemicals, sheetrock, asphalt materials including shingles, wire, furniture, pressure treated lumber. Fires must be attended at all times and fully extinguished when completed. Small (<~36”) confined fires for recreational use (cooking or warming) do not require a permit. Please be very careful with any outside fire.

Community Development: The CDD reminds Bridgton residents of the opportunity to join the Comprehensive Plan Update Task Force. The Task Force will develop inventories and assessments for each of the required subject matters included in the Comprehensive Plan. The plan update will go before the voters at Town Meeting in June of 2024. This is an exciting time to be involved in a project that will guide development for the next ten years. Applications are available on the Community Development page of the town website.”

10. Old Business

a. Wastewater Status Update

Town Manager Peabody provided a brief wastewater status update.

11. Treasurer's Warrants

**Motion** was made by Vice-Chairman Zaidman for approval of Treasurer's Warrants numbered 93, 99, 100, 101, 102, 103 and 104; second Selectman Tworog. 4 approve/0 oppose (Selectman McHatton was absent during this vote)

12. Public Comments on Non-Agenda Items

Deb Brusini asked if there was a status update on the holding tanks at Lakewood Condos to which Town Manager Peabody responded that he has no updated information.

13. Dates for the Next Board of Selectmen's Meetings

April 14, 2022 at 4:00 P.M. – Comprehensive Plan Workshop, April 15, 2022 at 3:00 P.M. – Workshop with Emergency Management, April 26, 2022, May 10, 2022 at 4:00 P.M. – Solar Farm Workshop, May 24, 2022, June 14, 2022

14. Adjourn

**Motion** was made by Vice-Chairman Zaidman to adjourn the meeting at 7:11 P.M.; second from Selectman Packard. 4 approve/0 oppose (Selectman McHatton was absent during this vote)

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk



**Board of Selectmen's Meeting Minutes**  
**April 19, 2022; 4:00 P.M.**

**Board Members Present:** Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Robert J. McHatton, Sr.; Paul A. Tworog; G Frederick Packard

**Administration Present:** Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne

1. Call to Order

Chairman Lone called the meeting to order at 4:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Executive Session per MRS Title 1, Section 405.6.A: Union Negotiations

**Motion** was made by Selectman McHatton to enter executive session at 4:01 P.M. per MRS Title 1, Section 405.6.A. for union negotiations; second from Vice-Chairman Zaidman. 5 approve/0 oppose

Vice-Chairman Zaidman excused himself from the meeting at 5:10 P.M.

**Motion** was made by Selectman Tworog to exit executive session at 6:45 P.M.; second from Selectman Packard. 4 approve/0 oppose

4. Action Items Following Executive Session

There were no action items following executive session.

5. Adjourn

**Motion** was made by Selectman Tworog to adjourn the meeting at 6:45 P.M.; second from Selectman Packard. 4 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk



Town of Bridgton  
Office of the Community Development Director  
**MEMORANDUM**

To: Selectboard  
CC: Town Manager, Deputy Town Manager  
From: Linda LaCroix, Community Development Director  
RE: MEH Plans for Mural at Ricky's Diner  
Date: 4/20/2022

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Dear Selectboard,

Attached please find an image of MEH's proposal for a mural on the side of Ricky's Diner together with a mural on the side of the tan building facing the corner lot at Pondicherry Square. Justin McIver will speak to the Selectboard about the murals at your meeting of April 26, 2022.









# TOWN OF BRIDGTON, MAINE

3 Chase Street, Suite 1, Bridgton, ME 04009

## Application/Agreement to Use Bridgton Park and/or Property

Please fill out and return

### INFORMATION ABOUT APPLICANT & LOCAL CONTACT PERSON

Applicant's Name: Mike Davis Tel # 207-647-2000 e-mail oldentimesmike@gmail.com

Applicant's Mailing Address: 12 North High St

Local Contact Name: Pam Ward Tel # \_\_\_\_\_ e-mail 24pjward@gmail.com

Local Contact Mailing Address: \_\_\_\_\_

Other Contact Information: \_\_\_\_\_

### INFORMATION ABOUT PROPOSED EVENT

Place of Event: Community Centre Date of Event: Sept 17th Hours of Event: 2-10 PM

Type of Event: Harvest / Children's Festival Number of Participants: over 500

Structures (tents, chairs, etc.) tents, chairs, stage, food trucks

Food and Beverages to be served: Yes, but by vendors ↗

Entertainment: Community, local, & school bands, seasonal children's games.

Signage Flyers throughout town at businesses, 2-3 large banners.

Provisions for Cleanup/Litter: We will have trash cans available and a small army of boy scouts / volunteers to clean up.

Provisions for Parking: We will be using the Depot St. lot, with overflow @ memorial school

### ADDITIONAL INFORMATION REQUIRED

Certificate of Liability Insurance: \_\_\_\_\_

Insurance Agent/Company \_\_\_\_\_

Additional Information to Applicant \_\_\_\_\_

We are in the process of acquiring a policy with Chalmers as of this day, & hope to have it all squared away by the time of the Selectmans meeting 26th

**Important Notice:** *To the best of my knowledge, all of the information submitted with this application is correct. I have very carefully read the attached rules and regulations and hereby agree to accept and abide by all the rules and regulations governing the rental and/or use of Town Owned Parks and/or Properties.*

Applicant/User Signature



Date:

4/19/22

**Returned with this Application:**

1. Copy of Certificate of Liability Insurance \_\_\_\_\_
2. Check for Rental Fee(s), if applicable, in the amount of \$ N/A
3. Check for Damage/Security Deposit (refundable) in the amount of \$ N/A

PERMISSION IS GRANTED FOR THE ABOVE NAMED APPLICANT TO HOLD THE ABOVE NAMED EVENT AT THE SPECIFIED PLACE ON THE ABOVE NAMED DATE.

Town Clerk Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**Town of Bridgton**  
**ANNUAL TOWN MEETING**

**Tuesday, June 14, 2022 and Wednesday, June 15, 2022**

State of Maine

County of Cumberland, ss

TO: Phillip A. Jones, a resident of the Town of Bridgton.

Greetings: In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Bridgton in said County and State, qualified by law to vote in town affairs to meet at the Town Hall located on North High Street in said Town on Tuesday, the 14th day of June at 8:00 o'clock in the forenoon to 8:00 o'clock in the evening to vote on Article 1 through Article 7 [A person who is not registered as a voter may not vote at the Town Election. The Registrar of Voters will hold office hours while the polls are open].

AND to notify and warn said voters to meet at the Town Hall on North High Street in said Town on Wednesday the 15<sup>th</sup> day of June at 7:00 P.M. in the afternoon, then and there to act on Article 8 through Article 32 as set below. [A person who is not registered as a voter may not vote at the Town Election or Town Meeting.]

Article 1. To elect a Moderator to preside at said meeting and to vote by written ballot.

Article 2. To elect the following Town Officers by secret ballot as required by 30-A MRS §2528:

- (1) Selectman/Assessor/Overseer of the Poor; 3-year term
- (2) Planning Board Regular Member; 3-year term
- (1) Planning Board Alternate Member; 3-year term
- (1) MSAD #61 Director; 3-year term
- (1) Water District Trustee; 3-year term

Article 3. To vote by secret ballot on the following “**Question 1.** Shall an ordinance entitled, “Town of Bridgton Senior Tax Assistance Ordinance,” be enacted?”

*(Note: Copies of the text of the ordinance are available from the Town Clerk.)*

Board of Selectmen Recommend a YES vote.

Article 4. To vote by secret ballot on the following “**Question 2.** Shall an ordinance entitled, “Town of Bridgton Municipal Solid Waste Pay-Per-Bag Ordinance,” be enacted?”

*(Note: Copies of the text of the ordinance are available from the Town Clerk.)*

Article 5. To vote by secret ballot on the following “**Question 3.** “Shall an ordinance entitled “Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities,” be enacted?”

*(Note: Copies of the text of the ordinance are available from the Town Clerk.)*

Board of Selectmen Recommend a YES vote.

Article 6. To vote by secret ballot on the following “**Question 4.** Shall an ordinance entitled, “Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District,” be enacted?”

*(Note: A “Yes” vote will enact the ordinance entitled, “Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District,” and will change the zoning of some properties or portions of certain properties from the Limited Residential (LR) shoreland zoning district to the Limited Commercial (LC) shoreland zoning district. Copies of the text of the ordinance, including the current and proposed Official Shoreland Zoning Maps, are available from the Town Clerk.)*

Board of Selectmen Recommend a YES vote.

Article 7. To vote by secret ballot on the following “**Question 5.** Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? (Note: This is a non-binding advisory question.)”

Article 8. To see if the Town will vote to appropriate the sum of up to \$100,000 from the Unassigned Fund balance to fund the Town of Bridgton Senior Property Tax/Rental Assistance Program.

*Approved 2021/2022 \$0*

*Board of Selectmen Recommend \$100,000*

Article 9. To see if the Town will vote to appropriate the sum of \$4,352,577 from Anticipated Revenues, the Unassigned Fund Balance, Bridgton Trust Fund and Moose Pond Trust Fund to reduce property taxes for the 2022/2023 fiscal year.

	Approved 2021/2022	Board of Selectmen Recommend
General Government	\$3,242,885	\$3,789,222
Public Works	\$248,888	\$264,728
Recreation	\$79,610	\$139,500
Salmon Point Campground	\$75,589	\$80,120
Wastewater	<u>\$72,157</u>	<u>\$79,007</u>
	\$3,719,129	\$4,352,577

*Approved 2021/2022 \$3,719,129*

*Board of Selectmen Recommend \$4,352,577*



Article 10. To see if the Town will vote to raise and appropriate the sum of \$4,182,551 for the cost of General Government to include Contingency and Long-Term Debt.

	Approved 2021/2022	Board of Selectmen Recommend
Administration	\$371,816	\$407,630
Assessing	\$60,821	\$58,000
BOS/PB (excluding stipends)	\$5,714	\$5,064
Code Enforcement	\$141,351	\$152,292
Community Development	\$160,443	\$194,775
Contingency	\$30,000	\$30,000
Employee Benefits	\$878,302	\$973,342
Finance	\$148,676	170,467
General Assistance	\$22,344	21,484
Insurance	\$186,437	\$189,603
Legal	\$18,000	\$15,000
Long Term Debt	\$631,766	\$1,095,774
Municipal Complex (3 Chase St)	\$116,240	\$115,838
Recreation	\$361,232	\$506,023
Town Clerk	<u>\$213,875</u>	<u>\$247,259</u>
	\$3,347,017	\$4,182,551

*Approved 2021/2022 \$3,347,017*

*Board of Selectmen Recommend \$4,182,551*

Article 11. To see if the Town will vote to raise and appropriate the sum of \$1,730,271 for the cost of Public Safety.

	Approved 2021/2022	Board of Selectmen Recommend
Ambulance	\$52,700	\$54,400
Animal Control	\$24,327	\$24,327
Civil Emergency	\$20,884	\$31,392
Fire Department	\$348,606	\$342,111
Health Officer	\$3,828	\$4,114
Hydrants	\$236,780	\$257,371
Police Department	\$988,869	\$981,583
Streetlights	<u>\$37,575</u>	<u>\$34,973</u>
	\$1,713,569	1,730,271

*Approved 2021/2022 \$1,713,569*

*Board of Selectmen Recommend \$1,730,271*

Article 12. To see if the Town will vote to raise and appropriate the sum of \$2,918,579 for Public Works and Capital Expenditures/Other Services.

	Approved 2021/2022	Board of Selectmen Recommend
Town Garage	\$23,662	\$30,562
Capital Expenditures	\$620,000	\$625,000
Cemeteries	\$56,550	\$58,192
HAM Complex	\$0	\$89,691
Parks Department	\$205,066	\$222,780
Pondicherry Park	\$6,550	\$5,400
Public Works Department	\$758,098	\$812,170
Septic Disposal	\$750	\$750
Town Hall (26 N. High St.)	\$33,960	\$28,475
Transfer Station	\$590,253	\$667,072
Vehicle Maintenance	<u>\$376,516</u>	<u>\$378,487</u>
	\$2,671,405	\$2,918,579

*Approved 2021/2022 \$2,671,405*

*Board of Selectmen Recommend \$2,918,579*

Article 13. To see if the Town will vote to raise and appropriate the sum of \$16,500 for the cost of annual stipends for the Board of Selectmen and Planning Board.

*Approved 2021/2022 \$16,500*

*Board of Selectmen Recommend \$16,500*

Article 14. To see if the Town will vote to raise and appropriate the sum of \$45,118 for Outside Agencies.

	Approved 2021/2022	Board of Selectmen Recommend
Bridgton Community Band	\$2,150	\$2,415
LEA Milfoil	\$1,500	\$1,500
LEA Boat Inspection	\$2,900	\$2,900
LR Chamber	\$3,500	\$4,800
LEA Subsidy	\$1,950	\$1,950
Lake Region Bus	\$8,500	\$8,500
Regional Transport	\$1,500	\$1,500
Opportunity Alliance	\$2,000	\$2,000
Tri-County Mental Health	\$1,000	\$1,000
Southern Maine Area on Aging	\$2,000	\$2,500
Through the Doors	\$2,000	\$2,000
Bridgton Historical Society	\$6,000	\$6,000
Lake Region Senior Service (HAP)	\$3,000	\$3,000
Sexual Assault Prevention	\$750	\$750
Lifelight	\$1,300	\$1,303
Easy Riders	\$2,500	\$3,000
BRAG	<u>\$20,000</u>	<u>0</u>
	\$62,550	\$45,118

*Approved 2021/2022 \$62,550*

*Board of Selectmen Recommend \$45,118*



Article 15. To see if the Town will vote to raise and appropriate the sum of \$222,429 for Outside Services.

	Approved 2021/2022	Board of Selectmen Recommend
Bridgton Community Center	\$76,937	\$97,429
Bridgton Public Library	\$84,000	\$90,000
Lakes Region TV Franchise	<u>\$33,0000</u>	<u>\$35,000</u>
	\$193,937	\$222,429

*Approved 2021/2022 \$193,937*

*Board of Selectmen Recommend \$222,429*

Article 16. To see if the Town will vote to raise and appropriate the sum of \$938,775 for County Fees and Taxes.

*Approved 2021/2022 \$893,4060*

*Board of Selectmen Recommend \$938,775*

Article 17. To see if the Town will vote to appropriate the sum of \$198,767 from the Community Development Block Grant for community development projects approved by the Board of Selectmen.

*Approved 2021/2022 \$198,767*

*Board of Selectmen Recommend 198,767*

Article 18. To see if the Town will vote to appropriate, and authorize the Board of Selectmen to expend, up to \$306,000 from the Route 302 Tax Increment Development Program for the purposes of that program.

*Approved 2021/2022 \$259,096*

*Board of Selectmen Recommend \$306,000*

Article 19. To see if the Town will vote to fix the date when property taxes become due and payable with the first quarter payment being due and payable on August 15, 2022; second payment being due and payable on November 15, 2022; third payment being due and payable on February 15, 2023; fourth payment being due and payable on May 15, 2023 and that an interest rate of 4% per annum be charged on all unpaid taxes after these dates until those taxes are paid in full (36 MRS § 505.4).

Article 20. To see if the Town will vote to set an interest rate of 2% as the rate to be paid to taxpayers who pay amounts in excess of amounts finally assessed and authorize any such interest paid or abatements granted to be charged against the annual overlay (36 MRS § 506).

Article 21. To see if the Town will vote to fix the rate of interest on delinquent wastewater charges at 4% interest per annum.

Article 22. To see if the Town will vote to authorize the Tax Collector to accept pre-payment of taxes not yet due or assessed (36 MRS § 506).

Article 23. To see if the Town will vote to authorize the Board of Selectmen to enter into boundary line agreements with abutting property owners to establish the boundary line of any property of the Town, including the boundary lines of the rights-of-way of roads.

Article 24. To see if the Town will vote to authorize the Board of Selectmen to waive the foreclosure of a tax lien mortgage pursuant to 36 MRS § 944 upon a finding by the Board of Selectmen that ownership of the property subject to the lien would be contrary to the Town's best interest.

Article 25. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; with property to be disposed of by written policy and on terms the Board of Selectmen deem advisable, except that the Municipal Officers shall use the special sale process required by 36 MRS § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

Article 26. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of wastewater assessments thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; property to be disposed of by written policy and on terms the Board of Selectmen deem advisable.

Article 27. To see if the Town will vote to authorize the Board of Selectmen to sell Town-owned land that the Board of Selectmen has determined to be surplus, other than land acquired for non-payment of taxes or wastewater assessments, and to conduct the sale of such land by sealed bid, public auction or through an agent or multiple listing, whichever the Board of Selectmen deems to be in the best interest of the Town; and to deliver a quitclaim deed to the successful purchaser; provided that at least 30 days prior to selling, or obligating the Town to sell, such surplus land, the Town shall mail written notice to the abutters at their addresses on file with the Town, give notice on the Town's website, post at least one notice on a social media platform used by the Town, and publish at least one notice in a newspaper of general circulation in the Town? The net proceeds of any sale shall be deposited into the Town's general fund.

Article 28. To see if the Town will vote to authorize the transfer of all unexpended balances to fund balance, excepting those carried forward funds, and to authorize any overdrafts that may occur in the Town operations in the 2022/2023 fiscal year to be taken from fund balance.

Article 29. To see if the Town will vote to authorize the Board of Selectmen to sell or dispose of equipment that is no longer of any use or is unusable.

Article 30. To see if the Town will vote to authorize the Board of Selectmen and Treasurer, on behalf of the Town, to accept gifts, real estate, and funds, including trust funds, that may be given or left to the Town.



Article 31. To see if the Town will vote to authorize the Board of Selectmen to apply for and accept grants on behalf of the Town, and to expend the proceeds thereof for the purposes for which they are received, provided that the terms of the grants do not require the Town to expend other funds which have not been appropriated by the Town.

Article 32. To see if the Town will vote to participate in the Cumberland County Housing and Community Development Programs of the Federal Department of Housing and Urban Development, including but not limited to the Community Development Block Grant Program (CDBG) and the HOME Program; to designate its population to be included in the calculation of Cumberland County's funds by the U.S. Department of Housing and Urban Development and to authorize the Board of Selectmen to execute an agreement with Cumberland County to formalize the same.

Given under our hands on this 26<sup>th</sup> day of April 2022.

Municipal Officers/Board of Selectmen:

_____	/ Carmen E. Lone, Chairman
_____	/ Glenn R. Zaidman, Vice-Chairman
_____	/ Robert J. McHatton, Sr.
_____	/ Paul A. Tworog
_____	/ George Frederick Packard

A true copy of the warrant,

Attest: \_\_\_\_\_ / Laurie L. Chadbourne, Town Clerk

**From:** Paul Tworog <[selectmantworog@bridgtonmaine.org](mailto:selectmantworog@bridgtonmaine.org)>  
**Sent:** Thursday, April 21, 2022 10:08 AM  
**To:** Carmen E. Lone <[selectmanlone@bridgtonmaine.org](mailto:selectmanlone@bridgtonmaine.org)>; Glenn "Bear" R. Zaidman <[selectmanzaidman@bridgtonmaine.org](mailto:selectmanzaidman@bridgtonmaine.org)>; G. Frederick Packard <[selectmanpackard@bridgtonmaine.org](mailto:selectmanpackard@bridgtonmaine.org)>; Robert McHatton Sr <[selectmanmchatton@bridgtonmaine.org](mailto:selectmanmchatton@bridgtonmaine.org)>; Robert "Bob" Peabody, Jr. <[rpeabody@bridgtonmaine.org](mailto:rpeabody@bridgtonmaine.org)>  
**Subject:** Various Warrant formats

Attached you will find 3 versions of the Budget Warrant questions. Each budget article, no matter which format is selected, will also contain the phrase "Board of Selectmen Recommend a YES vote." I have removed it and the numbering of articles for ease of reading.

The 2020V1.docx is the original version included with the last meetings material. (yes, the year in the name of the file is off).

The 2022V2 .docx versions splits out into separate articles Community Development, Town Clerk, Town Administration, Town Rec, HAM, Transfer station and a combination of departments that voters might consider to be the broad definition of DPW.

The 2022V3.docx version builds on V2 by adding 2 more articles for the purchase of the Mini Pumper Truck and Western Star Plow, respectively.

A fourth version, not attached, that could be considered, is the 6% COLA amount for non-contracted employees as well as the cost of market adjustments. Again for non-contracted employees. I do not have access to the spreadsheets needed to break out those items.

Thanks.

Sent from [Mail](#) for Windows



## BUDGET ITEMS

Article nn. "Question n. Shall the Town vote to appropriate the sum of up to \$100,000.00 from the Unassigned Fund balance to fund the Town of Bridgton Senior Property Tax/Rental Assistance Program?"

Article nn. "Question n. Shall the Town vote to appropriate the sum of \$4,352,577.00 from Anticipated Revenues, the Unassigned Fund Balance, Bridgton Trust Fund and Moose Pond Trust Fund to reduce property taxes for the 2022/2023 fiscal year?"

Article nn. "Question n.. Shall the Town vote to raise and appropriate the sum of \$4,182,551.00 for the cost of General Government to include Contingency and Long-Term Debt?"

Article nn. "Question n.. Shall the Town vote to raise and appropriate the sum of \$1,730,271.00 for the cost of Public Safety?"

Article nn. "Question n. Shall the Town vote to raise and appropriate the sum of \$2,918,579.00 for Public Works and Capital Expenditures/Other Services?"

Article nn. "Question n. Shall the Town vote to raise and appropriate the sum of \$16,500.00 for the cost of annual stipends for the Board of Selectmen and Planning Board?"

Article nn. "Question n. Shall the Town vote to raise and appropriate the sum of \$45,118.00 for Outside Agencies?"

Article nn. "Question n. Shall the Town vote to raise and appropriate the sum of \$222,429.00 for Outside Services?"

Article nn. "Question n. Shall the Town vote to raise and appropriate the sum of \$938,775.00 for County Fees and Taxes?"

Article nn. "Question n. Shall the Town vote to appropriate the sum of \$198,767.00 from the Community Development Block Grant for community development projects approved by the Board of Selectmen?"

Article nn. "Question n. Shall the Town vote to appropriate, and authorize the Board of Selectmen to expend, up to \$306,000.00 from the Route 302 Tax Increment Development Program for the purposes of that program?"

Article nn. "Question n. Shall the Town vote to authorize the transfer of all unexpended balances to fund balance, excepting those carried forward funds, and to authorize any overdrafts that may occur in the Town operations in the 2022/2023 fiscal year to be taken from fund balance?"

## BUDGET ITEMS

Article nn.     **“Question n.** Shall the Town vote to appropriate the sum of up to \$100,000.00 from the Unassigned Fund balance to fund the Town of Bridgton Senior Property Tax/Rental Assistance Program?”

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Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$194,775.00 for the Community Development department?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$247,259.00 for the Town Clerk department?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$407,630.00 for the Town Administration department?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$506,023.00 for the Town Recreation department?”

Article nn.     **“Question n..** Shall the Town vote to raise and appropriate the sum of \$2,826,864 for the cost of General Government to include Contingency and Long-Term Debt?”

Article nn.     **“Question n..** Shall the Town vote to raise and appropriate the sum of \$1,730,271.00 for the cost of Public Safety?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$89,691.00 for the HAM Complex?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$667,072.00 for the Transfer Station?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$1,502,191.00 for the Public Works, Town Garage, Vehicle Maintenance and care of Parks and Cemeteries?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$659,625.00 for Capital Expenditures and/Other Services?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$16,500.00 for the cost of annual stipends for the Board of Selectmen and Planning Board?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$45,118.00 for Outside Agencies?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$222,429.00 for Outside Services?”



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## BUDGET ITEMS

Article nn.     **“Question n.** Shall the Town vote to appropriate the sum of up to \$100,000.00 from the Unassigned Fund balance to fund the Town of Bridgton Senior Property Tax/Rental Assistance Program?”

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Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$407,630.00 for the Town Administration department?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$506,023.00 for the Town Recreation department?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$58,061.00 for the first of seven payments for the purchase of a Mini Pumper truck?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$36,313.00 for the first of seven payments for the purchase of a Western Star Plow?”

Article nn.     **“Question n..** Shall the Town vote to raise and appropriate the sum of \$2,732,490.00 for the cost of General Government to include Contingency and Long-Term Debt?”

Article nn.     **“Question n..** Shall the Town vote to raise and appropriate the sum of \$1,730,271.00 for the cost of Public Safety?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$89,691.00 for the HAM Complex?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$667,072.00 for the Transfer Station?”

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Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$16,500.00 for the cost of annual stipends for the Board of Selectmen and Planning Board?”



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Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$222,429.00 for Outside Services?”

Article nn.     **“Question n.** Shall the Town vote to raise and appropriate the sum of \$938,775.00 for County Fees and Taxes?”

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**TOWN OF BRIDGTON**  
**Municipal Officers' Notice of Public Hearing on Secret Ballot Referendum**

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, May 24, 2022 at the Municipal Building located at 3 Chase Street, in Bridgton to hear public comment on the following questions that will be presented to the voters via referendum ballot on June 14, 2022:

Question 1. Shall an ordinance entitled, "Town of Bridgton Senior Tax Assistance Ordinance," be enacted? *(Note: Copies of the text of this ordinance are available from the Town Clerk.)* Board of Selectmen Recommend a YES vote.

Question 2. Shall an ordinance entitled, "Town of Bridgton Municipal Solid Waste Pay-Per-Bag Ordinance," be enacted? *(Note: Copies of the text of this ordinance are available from the Town Clerk.)*

Question 3. Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," be enacted? *(Note: Copies of the text of this ordinance are available from the Town Clerk.)* Board of Selectmen Recommend a YES vote.

Question 4. Shall an ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," be enacted? *(Note: A "Yes" vote will enact the ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," and will change the zoning of some properties or portions of certain properties from the Limited Residential (LR) shoreland zoning district to the Limited Commercial (LC) shoreland zoning district. Copies of the text of the ordinance, including the current and proposed Official Shoreland Zoning Maps, are available from the Town Clerk.)* Board of Selectmen Recommend a YES vote.

Question 5. Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? *(Note: This is a non-binding advisory question.)*

**Municipal Officers' Return**

Bridgton, Maine Pursuant to 30-A M.R.S. § 2528(5), we have (at least seven days before the hearing) notified the Inhabitants of said Town of a public hearing, to be held at the time and place, and for the purposes stated above, by posting a copy of said notice at the following public and conspicuous places in said Town: Bridgton Town Office public notice board and a public hearing notice in the Bridgton News on May 12, 2022.

Dated: April 26, 2022

Attest:

\_\_\_\_\_  
Carmen E. Lone, Chairman

\_\_\_\_\_  
Robert J. McHatton, Sr.

\_\_\_\_\_  
George Frederick Packard

\_\_\_\_\_  
Glenn R. Zaidman, Vice-Chairman

\_\_\_\_\_  
Paul A. Tworog





## A RESOLUTION IN SUPPORT OF BRIDGTON'S COMMUNITY HEART & SOUL PROJECT

**WHEREAS:** The Town of Bridgton, being a desirable place to live with a long history of welcoming all, sees an opportunity for an even stronger future for its culture, economy and residents through participation in a Community Heart & Soul project.

**WHEREAS:** Community Heart & Soul is an inclusive community-wide effort that meets people where they are and seeks to understand what matters most to all residents of the Town.

**WHEREAS:** The three guiding principles of Community Heart & Soul mirror the desires of Town leadership when considering future plans: Involve Everyone, Focus on What Matters, Play the Long Game.

**WHEREAS:** After determining what matters most to residents, the Community Heart & Soul process helps residents condense this information or data into Heart & Soul Statements that provide guidance for future decisions.

**WHEREAS:** Town leaders value involvement from a broad cross-section of residents that will result in a better blueprint for the Town.

**THEREFORE BE IT RESOLVED:** That the Town will support the Community Heart & Soul project including, but not limited to, representation on the Heart & Soul Committee, scheduled meeting space as needed, Community Development budgeted funds to assist with expenses and with disseminating information about the project via the Town website, social media outlets and other means of communication.

Dated: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Being a majority of the members of the Board of Selectmen.

**WARRANT AND NOTICE OF ELECTION  
CALLING MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 61 REFERENDUM  
(20-A M.R.S. §§ 1501-04)**

TO: Angela Stover, a resident of Maine School Administrative District No. 61, composed of the Towns of Bridgton, Casco, and Naples, State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within Maine School Administrative District No. 61, namely, the Towns of Bridgton, Casco, and Naples, an attested copy of this warrant and notice of election. Service shall be in hand within three (3) days of the date of this warrant and notice of election. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers. The municipal officers shall meet forthwith and countersign this warrant and notice of election. The municipal officers shall provide below for the respective municipal clerks to post or have posted this warrant and notice of election.

**TOWN OF BRIDGTON  
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 61 REFERENDUM  
WARRANT AND NOTICE OF ELECTION**

Cumberland County, ss.

State of Maine

TO: Laurie Chadbourne, Municipal Clerk of the Town of Bridgton: You are hereby required in the name of the State of Maine to notify the voters of this municipality of the election described in this warrant and notice of election.

TO THE VOTERS OF THE TOWN OF BRIDGTON: You are hereby notified that a Maine School Administrative District No. 61 referendum election will be held at the Bridgton Town Hall, 26 N. High Street in the Town of Bridgton at 8:00 A.M. on Tuesday, May 24, 2022 for the purpose of determining the following articles:

Article 1A: To choose a moderator to preside at said meeting.

Article 1: Do you favor authorizing the School Board of Maine School Administrative District No. 61 (the "District") to issue bonds and other evidences of indebtedness in the name of the District in an amount not to exceed \$744,950 through the State of Maine's zero interest rate/loan forgiveness School Revolving Renovation Fund Program for Priority 1 Health, Safety and Compliance renovations, repairs, and improvements to Lake Region High School (including asbestos mitigation and ADA accessibility), Lake Region Middle School (including indoor air quality and ADA accessibility), and Stevens Brook Elementary School (including ADA accessibility and other life safety) (collectively, the "Project")?

A. Zero Interest/Loan Forgiveness Program: The Maine Department of Education has approved the District for loans in the amount of \$744,950 through the State's zero interest rate/loan forgiveness School Revolving Renovation Fund Program for the Project.

B. Loan Forgiveness: The Maine Department of Education will forgive 30% (up to an estimated \$223,485) of the total approved loan amounts.



C. Interest Free Loan. The District will be obligated to repay approximately 70% (up to an estimated \$521,465) of the total approved loan amount over a ten-year term. The State of Maine has agreed to lend these funds and to permit repayment at zero interest.

The voting on Article 1 shall be by secret ballot referendum. The polls will be opened immediately after the election of the Moderator following commencement of the meeting at 8:00 A.M. and closed at 8:00 P.M.

The Registrar of Voters will hold office hours while the polls are open to correct any error in or change a name or address on the voting list, to accept the registration of any person eligible to vote, and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Given under our hand this day, April 20, 2022 at Bridgton, Maine.

Debra C. Aft  
Sharon T. King  
Gary L. Davis  
Lee Beane  
Jennifer W. Amstutz  
Joyce E. Foster

Stefan J. King  
Beth Stover  
Calvin J. King

A majority of the School Board of Maine School Administrative District No. 61

A true copy of the Warrant and Notice of Election, attest:

Angela Stover  
Angela Stover  
Resident of  
Maine School Administrative District No. 61

Countersigned this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at the Town of Bridgton, Maine.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

A majority of the municipal officers of the Town of Bridgton

A true copy of the Warrant and Notice of Election, attest:

Laurie Chadbourne, Municipal Clerk  
Town of Bridgton

RETURN

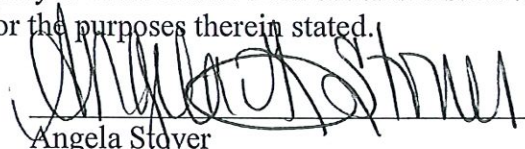
Cumberland County, ss.

State of Maine

TO: The School Board of Maine School Administrative District No. 61

April 21, 2022

Pursuant to the within warrant and notice of election, directed to me, I have served in hand upon the municipal clerk of the Town of Bridgton, an attested copy of this warrant and notice of election, directing the municipal officers of said municipality to call a Maine School Administrative District No. 61 referendum at said time and place and for the purposes therein stated.

  
\_\_\_\_\_  
Angela Stover  
Resident of  
Maine School Administrative District No. 61

RETURN

Cumberland County, ss.

State of Maine

TO: The municipal officers of the Town of Bridgton

I certify that I have notified the voters of the Town of Bridgton of the time and place of the Maine School Administrative District No. 61 referendum by posting an attested copy of the within warrant and notice of election as follows:

<u>DATE</u>	<u>TIME</u>	<u>LOCATION OF POSTING</u>
_____	_____	<u>Town Office - 3 Chase St. Ste 1</u>
_____	_____	<u>Town Hall - 26 North High St.</u>
_____	_____	<u>www.bridgtonmaine.org</u>
_____	_____	_____
_____	_____	_____

being public and conspicuous places in said municipality and being at least seven days next prior to election day.

Dated at the Town of Bridgton: \_\_\_\_\_, 2022

\_\_\_\_\_  
Laurie Chadbourne, Municipal Clerk  
Town of Bridgton, Maine



# TOWN OF BRIDGTON

## MEMO

**TO:** Board of Selectmen  
**FROM:** Laurie L. Chadbourne, Town Clerk  
**RE:** Business Licenses  
**DATE:** April 20, 2022 *Laurie*

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April 26<sup>th</sup> Select Board Meeting

**a. Happy Valley Popcorn**

257 Main St.

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**b. Ruby Food**

160 Main St.

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**c. Corn Shop Trading Company**

179 Main St.

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**d. The Little Mountain Store**

1382 North High St.

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**e. Yeti Ice Cream & Milk Shake Bar**

187 Main St.

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.