

## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, May 24, 2022

**TIME:** 4:00 P.M.

**PLACE:** Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

<https://www.gotomeet.me/BridgtonMaine/bos>

You can also dial in using your phone.

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1. Call to Order
2. Pledge of Allegiance
3. **4:00 P.M. Executive Session per MRS Title 1 Section 405.6.E. for Consultation with Legal**
4. Action Items Following Executive Session
5. Approval of Minutes
  - a. May 10, 2022
6. Public Comments on Non-Agenda Items (*Each speaker may be limited to 3 minutes.*)
7. Committee/Liaison Reports
8. Correspondence, Presentations and Other Pertinent Information
  - a. Bridgton Harvest Moon Festival Presentation
9. 5:30 P.M. Public Hearing to hear public comment on the following questions that will be presented to the voters via referendum ballot on June 14, 2022:

**Question 1.** Shall an ordinance entitled, "Town of Bridgton Senior Tax Assistance Ordinance," be enacted? (*Note: Copies of the text of this ordinance are available from the Town Clerk.*) Board of Selectmen Recommend a YES vote.

**Question 2.** Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," be enacted? (*Note: Copies of the text of this ordinance are available from the Town Clerk.*) Board of Selectmen Recommend a YES vote.

**Question 3.** Shall an ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," be enacted? (*Note: A "Yes" vote will enact the ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," and will change the zoning of some properties or portions of certain properties from the Limited Residential (LR) shoreland zoning district to the Limited Commercial (LC) shoreland zoning district. Copies of the text of the ordinance, including the current and proposed Official Shoreland Zoning Maps, are available from the Town Clerk.*) Board of Selectmen Recommend a YES vote.

**Question 4.** Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? (Note: This is a non-binding advisory question.)

10. New Business

- a. Awards and Other Administrative Recommendations
  - 1. Maine Municipal Association's Legislative Policy Committee Nomination Form
  - 2. Ratification of Bridgton Patrol Association Collective Bargaining Agreement
  - 3. Appointment of Brenda Day as Local Health Officer
  - 4. Draft 2024 Comprehensive Plan, Presentation of Task Force Mission and Charge, and Task Force Applicants
  - 5. 2022-2023 Salmon Point Budget
- b. Permits/Documents Requiring Board Approval
  - 1. Victualer's Licenses
    - a. Nora Belle's (2 Cottage Street, Unit 1)
    - b. Bento Nouveau, Inc. (109 Portland Road)
    - c. Maine Lobster Express (7 Main Street)
    - d. Lakeside Nutrition (148 Main Street)
    - e. Mainly Melts (64 Portland Road)/Food Truck
    - f. Elevation Sushi and Tacos, LLC (103 Main Street)
  - 2. Confirmation of Warden's Appointment for June 14, 2022
  - 3. Certificate of Commitment of Sewer User Rates Commitment #263
- c. Selectmen's Concerns
- d. Town Manager's Report/Deputy Town Manager's Report

11. Old Business (Board of Selectmen Discussion Only)

- a. Wastewater Status Update

12. Treasurer's Warrants

13. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)

14. Dates for the Next Board of Selectmen's Meetings

June 14, 2022

June 28, 2022

15. Adjourn

**Future Agenda Items:**

- 1. Workshop for Review of Committees
- 2. Discussion of Use of Trademark by Commercial Entities

**Town Manager's Notes  
Board of Selectmen's Meeting  
May 24, 2022**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Executive Session (4:00 P.M.)**

**Motion:** Move to go into Executive Session pursuant to MRS 1 §405.6.E. for consultation with Town Attorney.

**Motion:** Move to come out of Executive Session.

**4. Action Items Following Executive Session (5:00P.M.)**

**5. Approval of Minutes**

a. May 10, 2022

***Suggested motion:** Move to approve the May 10, 2022, Meeting Minutes.*

**7. Committee/Liaison Reports**

**8. Correspondence, Presentations and Other Pertinent Information**

a. Bridgton Harvest Moon Festival Presentation.

On Tuesday, May 10, 2022, Mike Davis, Bridgton Historical Society, submitted an application to the Board to use the Community Center grounds and parking lot on Saturday, September 17, 2022, beginning at 2:00p.m. to 10:00p.m. for the Bridgton Harvest Moon Festival. Following the proposal, the Board requested additional information. In your packet, please find a business participation listing and site layout for the Board's review.

***Suggested Motion:** Move to approve the application for the Bridgton Harvest Moon Festival on Saturday, September 17, 2022.*

**9. Public Hearings (5:30P.M.)**

***(NOTE: 1) Open Public Hearing - a) Anyone to speak in favor; b) in Opposition; c) Offer Comments neither for nor against***

***(NOTE: 2) Close Public Hearing***

a. **To hear public comment on the following questions that will be presented to the voters via referendum ballot on June 14, 2022:**

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*(Note: Copies of the text of this Ordinance are available from the Town Clerk.)*

*Board of Selectmen Recommend a YES vote.*

**Question 2.** Shall an ordinance entitled "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities," be enacted?

*(Note: Copies of the text of this Ordinance are available from the Town Clerk.)*

*Board of Selectmen Recommend a YES vote.*

**Question 3.** Shall an ordinance entitled, "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District," be enacted? *(Note: A "Yes" vote will enact the Ordinance entitled "Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to*



*Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District,” and will change the zoning of some properties or portions of certain properties from Limited Residential (LR) shoreland zoning district to the Limited Commercial (LC) shoreland zoning district.*

*(Note: Copies of the text of this Ordinance, including the current and proposed Official Shoreland Zoning Maps, are available from the Town Clerk.)*

*Board of Selectmen Recommend a YES vote.*

**Question 4.** Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting?

*(Note: This is a non-binding advisory question.)*

## **10. New Business**

### **a. Awards and Other Administrative Recommendations**

#### **1. Maine Municipal Association’s Legislative Policy Committee Nomination Form.**

In your binders, please see the memo from Maine Municipal Association requesting the municipality elect a municipal official to serve on MMA’s Legislative Policy Committee (LPC) over the next two-year period. Also, included is the LPC nominee Biography form and Nomination form.

***Suggested motion:*** *Move to nominate \_\_\_\_\_ to serve on the 2022-2024 MMA’s Legislative Policy Committee.*

#### **2. Ratification of Bridgton Patrol Association Collective Bargaining Agreement**

In your binder, please find a copy of the Agreement between the Town of Bridgton and Fraternal Order of Police (**CONFIDENTIAL until ratification**) for the time-period July 1, 2022, to June 30, 2025.

***Suggested motion:*** *Move to ratify the July 1, 2022, to June 30, 2025, Agreement between the Town of Bridgton, and Fraternal Order of Police.*

#### **3. Appointment of Brenda Day as Local Health Officer**

Brenda Day, Code Enforcement Officer, has requested the Board of Selectmen appoint her to the currently vacant Local Health Officer position for the Town of Bridgton. This is a three (3) year term beginning May 24, 2022, to May 23, 2025.

***Suggested motion:*** *Move to appoint Brenda Day to the position of Local Health Officer for the term of May 24, 2022, to May 23, 2025.*

#### **4. Draft 2024 Comprehensive Plan, Presentation of Task Force Mission and Charge, and Task Force Applicants.**

In your binders, please find information submitted by Linda LaCroix, Community Development Director, regarding the 2024 Comprehensive Plan Task Force which includes the Charge, Mission, and Authority as well as individuals who have expressed interest in joining the task force. Per the Charge, Mission, and Authority, appointments will include members of the public, the Deputy Town Manager, a Selectboard Liaison, and a Planning Board Liaison - both appointed by their respective Boards.

***Suggested motion:*** *Move to approve this 2024 Comprehensive Plan Update Task Force Charge, Mission, and Authority document.*

#### **5. 2022-2023 Salmon Point Budget**

In your binders, please find a copy of the proposed Salmon Point Campground 2022-2023 Appropriations Budget, Site Lease Fees for 2023, revenues, and profit/loss summary. Present representing Salmon Point Campground will be Scott Cushing, Salmon Point Manager.

***Suggested motion:*** *Move to approve the 2022-2023 Salmon Point Campground Appropriations Budget.*



***Suggested motion:** Move to approve the Site Lease Fees for 2023.*

b. Permits/Documents Requiring Board Approval

1. Victualer's Licenses

a. Nora Belle's (2 Cottage Street, Unit 1)

***Suggested motion:** Move to approve a Victualer's License to Nora Bell's.*

b. Bento Nouveau, Inc. (109 Portland Road)

***Suggested motion:** Move to approve a Victualer's License to Bento Nouveau, Inc.*

c. Maine Lobster Express (7 Main Street)

***Suggested motion:** Move to approve a Victualer's License to Maine Lobster Express*

d. Lakeside Nutrition (148 Main Street)

***Suggested motion:** Move to approve a Victualer's License to Lakeside Nutrition*

e. Mainly Melts (64 Portland Road) / Food Truck- building permit and food truck park design included in your binder.

***Suggested motion:** Move to approve a Victualer's License to Mainly Melts*

f. Elevation Sushi and Tacos, LLC (103 Main Street)

***Suggested motion:** Move to approve a Victualer's License to Elevation Sushi and Tacos, LLC*

2. Confirmation of Warden's Appointment for June 14, 2022

In your binders, please find a Certificate of Appointment for Marita Wiser as Warden for the Town of Bridgton June 14, 2022, State of Maine Primary Election.

***Suggested motion:** Move to confirm the Town Clerk's appointment of Marita Wiser as Warden for the Town of Bridgton June 14, 2022, State of Maine Primary Election.*

3. Certificate of Commitment of Sewer User Rates Commitment #263

Pursuant to 30-A M.R.S §3406 (copy of statute in your binder), please refer to Certificate of Commitment of Sewer User Rates: #263 in your packet.

***Suggested motion:** Move to Commit the February 1, 2022, to April 30, 2022, Sewer User Rate Commitment #263 comprising 3 pages totaling \$8,541.39 to the Treasurer for collection.*

**11. Old Business**

a. Wastewater Update

## Board of Selectmen's Meeting Minutes

May 10, 2022; 4:00 P.M.

**Board Members Present:** Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Robert J. McHatton, Sr.; Paul A. Tworog; G Frederick Packard

**Administration Present:** Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Community Development Director Linda LaCroix, Police Chief Phil Jones; Fire Chief Glen Garland; Public Works Foreman Jason Thompson; Executive Assistant Nikki Hodgkins

### 1. Call to Order

Chairman Lone called the meeting to order at 4:00 P.M.

### 2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

### 3. 4:00 P.M.: Solar Farm Workshop with Planning Board

Chairman Lone opened the workshop with the Planning Board. Planning Board Members Deb Brusini, Dan Harden, Kenneth Gibbs, Dee Miller, Rolf Madsen, and Catherine DiPietro were present.

### 4. Approval of Minutes

#### a. April 26, 2022

**Motion** was made by Selectman McHatton for approval of the April 26, 2022 Board Meeting Minutes; second from Vice-Chairman Zaidman. 5 approve/0 oppose

### 5. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

### 6. Committee/Liaison Reports

Chairman Lone reported that the work of the Ordinance Review Committee is ongoing.

### 7. Correspondence, Presentations and Other Pertinent Information

#### a. Update From Community Development Director and Greater Portland Council of Governments on Resilience Project

Community Development Director Linda LaCroix and Greater Portland Council of Governments Director of Sustainability Sara Mills-Knapp provided a brief update on the Resilience Project.

### 8. New Business

#### a. Awards and Other Administrative Recommendations

##### 1. Request to Accept Payment and Approve Quit Claim Deed to Howard Tucker for Tax Acquired Property Located on Howard Trail (Map 8, Lot 36A-I0S), Land Only

###### a. Recommendation from Code Enforcement Officer

**Motion** was made by Selectman Packard to accept payment and approve a Municipal Quit Claim Deed to Howard Tucker for property described as Map 8, Lot 36-10S Town of Bridgton Tax Maps; second from Selectman McHatton. 5 approve/0 oppose

##### 2. Request to Accept Payment and Approve Quit Claim Deed to Howard Tucker for Tax Acquired Property Located at 112 Howard Trail (Map 8, Lot 36D), Land & Building

###### a. Recommendation from Code Enforcement Officer

**Motion** was made Vice-Chairman Zaidman to direct the Town Manager to dispatch the Code Enforcement Officer and Police Department to inspect the property and report their findings back to the Board; second from Selectman Packard. Police Chief Phil Jones will use extra caution. 5 approve/0 oppose

b. Permits/Documents Requiring Board Approval

1. Victualer's License to Tarry-A-While (17 Tarry-A-While Road)
2. Victualer's License to Beth's Kitchen Café (108 Main Street)

**Motion** was made by Vice-Chairman Zaidman for approval of a Victualer's License to Tarry-A-While and Beth's Kitchen Café. 5 approve/0 oppose

c. Selectmen's Concerns

- **Selectman Packard** has been trying to get a covid booster shot in Bridgton without any success. Chairman Lone suggested that he contact Walgreens in Fryeburg.
- **Selectman Tworog** voiced concerns with the lack of signage at the municipal parking lot on Main Street to which Town Manager Peabody is reviewing options.
- **Vice-Chairman Zaidman** had no concerns.
- **Selectman McHatton** reported that he may not be able to attend the Community Development Advisory Committee meeting tomorrow morning.
- **Chairman Lone** had no concerns.

d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Peabody read the following report into the record:

"Manager's Report, 05/10/22

**General**

Lyme disease is the most common vector borne disease in Maine. May is Lyme Disease Awareness Month in Maine. We encourage residents to stay tick free by being "Tick Wise". A public health advisory from Dr. Isaac Benowitz, State Epidemiologist, may be found on the Town's website.

The browntail moth is an invasive species of both forest and human health concern. Maine is the only state in the U.S. currently experiencing widespread problems with this moth. The microscopic hairs found on browntail moth caterpillars, shed skins, and cocoons can cause skin reactions and breathing problems. An alert on Brown Tail Moths may also be found on the website.

**Personnel**

Lora Lee Phillips began work in the Code Enforcement Office on Monday.

Public Services Director will be advertising the Water Reclamation Foreman position. There were no internal candidates.

**Recreation Department**

The Department offers various Adult Programs including Zumba, Tai Chi, Pickleball, Karate and Ping Pong at the Town Hall.

The Maine Event Prom Project is set up at the Ice Rink throughout May by appointment for those looking for but unable to afford a new prom dress.

Please note that Summer Rec and Swim Lessons are now open for registration.

Save The Dates: July 3rd At Dusk – Independence Day Fireworks, August 3rd – Zerbini Family Circus Returns

**Community Development**

The Town held a bid opening for the Oak Street Sidewalk Project. Aceto Earthworks from Lisbon was the successful bidder and will begin work early this summer. As a result of feedback from the neighbors, streetlights will not be included.

**Code Enforcement**

In April, the Office processed 50 building permits and reviewed 10 Planning Board applications.

**Fire Department**

A reminder for anybody cleaning up their property in Bridgton, burn permits are required to burn brush, yard debris, leaves etc. The permits are available in person at the Police Department M-F 8-4, or online at either [www.burningpermit.com](http://www.burningpermit.com) or [www.burnpermit@infome.org](mailto:www.burnpermit@infome.org). There is no charge for any burn permits. Please be very careful with any fire and make sure it is completely extinguished and cool to the touch when done."

Deputy Town Manager Fleck reported the Gray Weather Service has issued a red flag warning due to the dry conditions.



9. Old Business

a. Wastewater Status Update

Town Manager Peabody provided a brief wastewater status and inner corridor work update.

Town Manager Peabody reported that he is still trying to get the pumping station funding through the County. It was announced that they did not accept our application and he has written back making several important points and seeking information as to what criteria was used to reject the Town request. The Town did receive funding through MDEP but they did not provide the forgiveness as they have in the past so he reached out to them requesting reconsideration. Vice-Chairman Zaidman thanked the Town Manager for his efforts and writing those letters.

10. Treasurer's Warrants

**Motion** was made by Vice-Chairman Zaidman for approval of Treasurer's Warrants numbered 105, 106, 107, 108, 109, 110 and 111; second from Selectman Packard. 5 approve/0 oppose

11. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

12. Dates for the Next Board of Selectmen's Meetings

May 24, 2022 and June 14, 2022

13. Adjourn

**Motion** was made by Vice-Chairman Zaidman to adjourn the meeting at 5:42 P.M.; second from Selectman Packard. 5 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk

Status	Business Name	Contact Name	Contact Number	Contact Email	Contacted?	Space Requirements	Notes
Committed	Streets Eats Food Truck	Jeremy & Meghan	305-5572 (5574)		Yes		
Committed	Ancora	Christian	319-3503	<a href="mailto:christianancoraine.com">christianancoraine.com</a>	Yes		
Committed	The Gazebo	Cheryl Balabanis	503-395-0895		Yes		Ice Cream
Committed	Black Horse Tavern	Nick	329-8845		Nick@BlackHorse		
Committed	Lakeside Nutrition				Spoke in person		
Committed	4 H	Susan Jennings			Serving Popcorn		
Committed	Pietree Orchard				Called		Apples
Committed	Scout Troop 149	Dana Hansen	647-2483			Snowcones	
Committed	Gastropub	William Holmes	693-5431	wholemes@gmail.com		Beer Garden	
Committed	Naturally Jammin	Jeddy. - Farmers Market	590-9983	naturallyjammin@gmail.com		Food Truck - small 5' x 10"	desserts/coffee
Committed	Mow's Munchies Food Truck	Kate Dargie			Text		
FB	Froggies						
Interested	Sol Kitchen	Ryan & Melitta Brown	561-251-8758	solkitchenme@gmail.com	Food Truck - Met @ Farmer's Market		
Interested	Goodness Me	Clare Gardner -Farmers Market		goodnessmesbb@gmail.com		Homemade desserts	
message	Nectar	Rose			Left message 2x		
message	Worth the Wait BBQ		205-7204				
Pending	A la Mexicana	Gama	803-8370		Called		
Pending	BHOP	Dimitra	647-3266	d.hronarakis@gmail.com	Called		
Declined	Beth's Kitchen Cafe				Called		
Declined	Bavarian Chocolate Haus	Scott					
	Mack's Place				Need cold weather to sell chocolate so declining for that reason only. In the event of cooler weather, they may join.		
	Campfire Grille	Michelle			Carrye to Contact		
	Morning Glory Diner	Terri P			Called		
	Venezia Ristorante				FB		
	Naples Lobster Pound		693-6580				
	Pretentious Pie				FB		

Status	Adult or Kid	Business/Group Name	Activity	Space Needs	Assigned Space #	Contact Name	Contact	Phone
Committed	Kids	Bridgton Antiques	Old Time Games					
Committed	Kids	Tasteful Things	Cooking Booth for Kids			Nate	oils@tastefulthingsme.com	
Committed	Kids	Bridgton Books	Coloring autumn pics/ candy corn guess #, storytime			Pam	pambridgtonbooks@gmail.com	
Committed	Adult	Anderson Windows	Hula Hoop Sponsor	Want to set up booth to answer questions		Nettie		
Committed	Kids	Western Maine Dance	Performance & Line Dancing			Belisa	wmgwildcats@gmail.com	
Committed	PR only	Bridgton News	Assist with ad's only - no booth					
Committed	Kids	Hayes True Value	Bounce House					
Committed	Kids	Paint the Town Karen	Paint ornaments					
Committed	Adult	Tammy Prescott	Quilling Cards					
Committed	Adult	Robin Russell-Kimball	Antiques & Ornaments				899-5266	
Committed	Kid	Bridgton Fire Dept.	Fire Truck/Hats/Candy					
Committed	Kid	Bridgton Police Dept.	Police Car					
Committed	Kid	Loon Echo Land Trust	Leaf ID, fairy home building?				Jon Evans/Maggie Lynn	
Committed	Kid	Bridgton Historical Society					Mike Davis/Jon Evans	
Committed	Kid	Magic Lantern/4H	No animals				Susan Jennings	
Committed	Kids	Lakes Environmental Association	Identify skulls etc.				Colin Holmes	
Committed	Adult	Michelle Marshall	Sell Jewelry				padruigdesign@gmail.com	
Committed	Kids	Chalmers	Cornhole w/prizes / small tent			Kajsa Cudlitz	koudlitz@chalmersinsurancegroup.com	
Committed	Adult	Suzie Linden - artist	Block art prints				suzilinden@gmail.com	
Committed	Kids	Cheryl Johnson - artist	Children's books & prints				ccrosj@yahoo.com	
Committed	Adult	Rosie - artist	Handmade jewelry				ringfarmdesigns@gmail.com	
Committed	Kids	Maine Eco Homes				Justin McIver		
Committed	Kids	Scout Troop 149	Races and activities - will confirm soon			Dana Hansen	ironravenwing@hotmail.com	
Committed	Kids	Gallery 302				Shelly Plisbury	shelley.plisbury@gmail.com; 1-860-402-7204	
Committed	Adult Art	Ruth Bolsvert	Felted art				ruthbolsvert@gmail.com	693-5565
Committed	Kids	Maine Street Graphics				Kristine H	kristine@mainestreetgraphics.com	
Committed		Paris Farmers Union				Kathy	Bridgton@ParisFarmersUnion.net	
Committed	Adult Art	Tami Prescott	Quilling Cards				piddersnomi1990@gmail.com	
Interested		Rufus Porter					Karla	
Interested	Kid	Opportunity Alliance					Jana Richards	
Interested	Kid	Library					Rachael S	
Committed	Adult	Darylan Leonard	Photography	232-2076			<a href="mailto:darylanleonardphotography.com">darylanleonardphotography.com</a>	
Interested	Adult	Erin Bauber (Farmer's Market)	Dried flower wreaths				goodbuddyfarm@gmail.com	625-9404
Interested	Adult	Kathy Banks (Farmer's Market)	Cutting boards/pottery				kathykbanks@yahoo.com	452-2045
Interested		Mountain Range Golf				Ingrid Viventi	ijv_9@mindspring.com	
Interested	Adult	Dog Star Creations	Nature cards & prints			andydogstar@msn.com		400-9836
Interested		Easy Riders Snowmobile Club				Bob Cortheill	mbcortheill@gmail.com	978-821-3510
Interested	Adult	Traci Witham	Pottery				greenerfieldpottery.llc@gmail.com	
Interested		Denmark Arts Center				Susan		
Interested		Factor Fine Art		Amber		Ian Factor	ian@factorfineart.com	646-465-0035
Interested		Perfect Nails						
Left message		Shawnee Peak				Bob Harmon		
To ask	Kids	Nancy C / Andrew Black	Cider press					
Asked		Reny's				Tammy	1-800-639-1640	

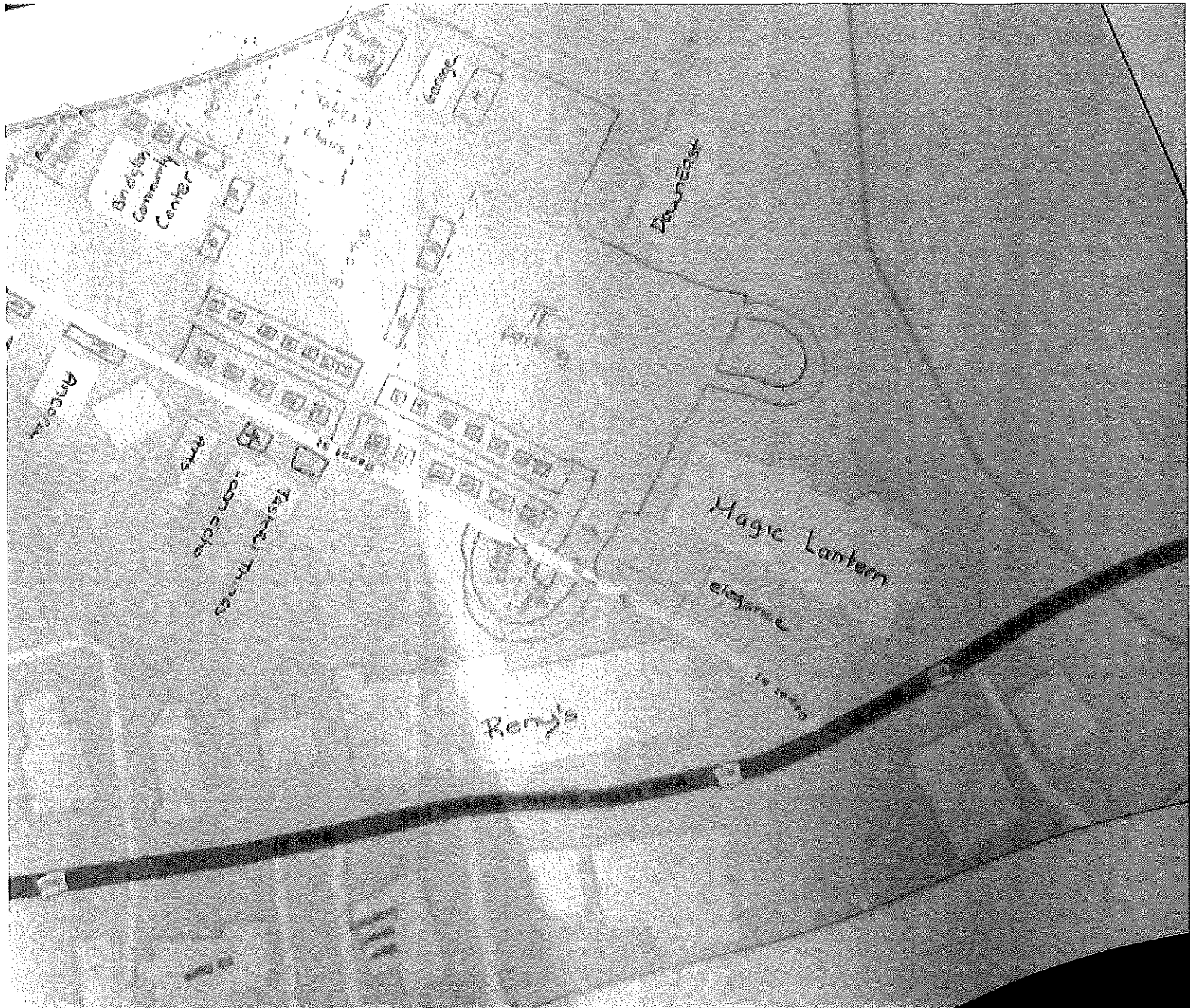


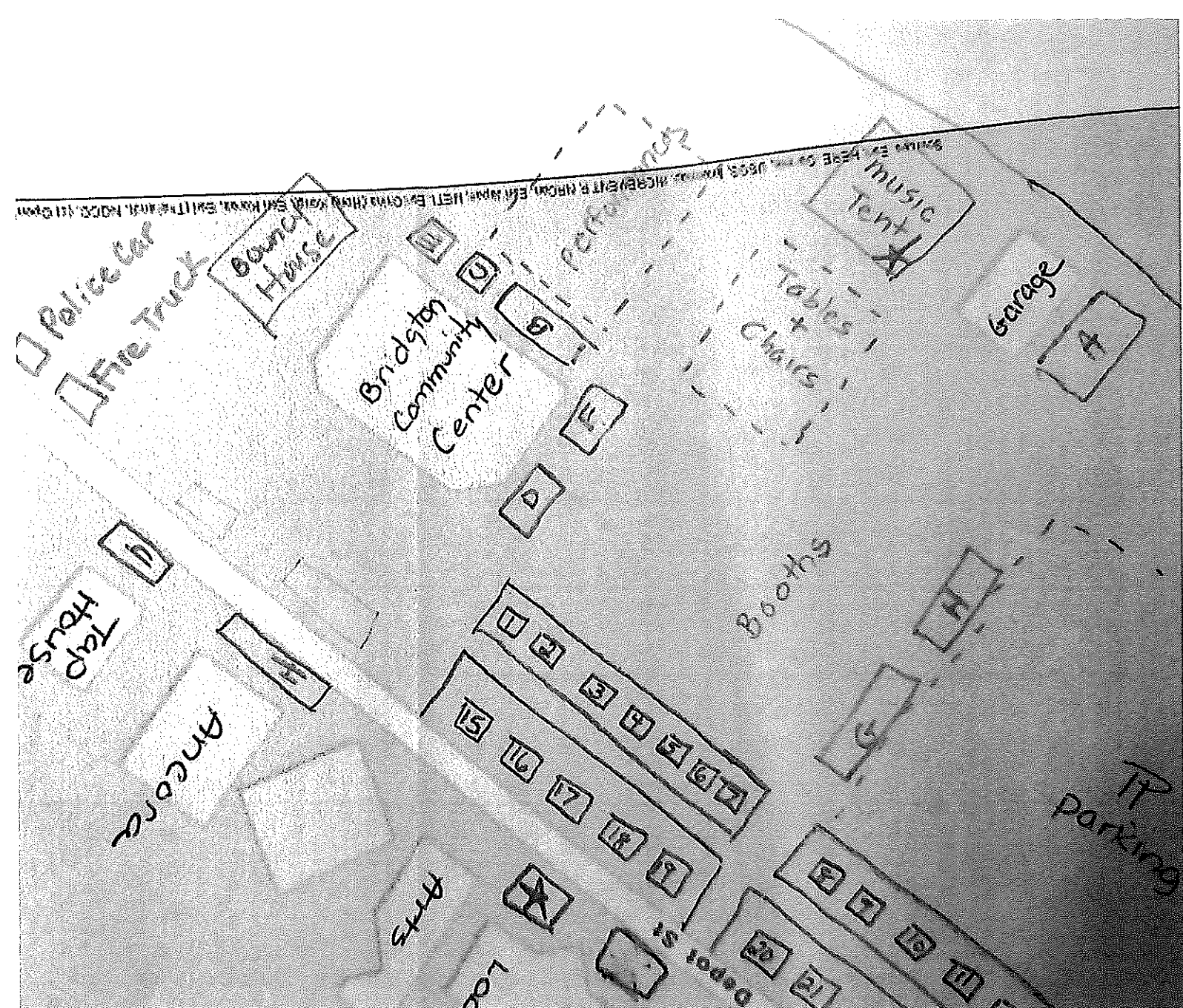
Status?	Group name	Time on Stage			
Committed	Second String	Evening	5:30 - 6:30 pm	Alternative Folk	
Committed	Molly Ockett Rock Band	Afternoon	2:00 - 2:45 pm	Rock	Kids
Committed	Restless Station	Evening	6:45 - 7:45 pm	Indie Alternative - Originals	
Committed	Small Craft Advisory	Evening	8 - 10 pm	Rock - Covers	
Committed	Line Dancing	Evening	4:30 pm - 5:30 pm		
Pending	LRHS Band	Afternoon			Kids
Committed	Western Maine Dance & Gymnastics		Afternoon		Kids
Committed	Western Maine Dance & Gymnastics		Teach kids line d	Afternoon	Kids
Committed	Nettie Gentempo	Afternoon/evening		Hula Hoop	
Committed	Ed Connolly	Late afternoon		Irish/Folk	Solo
Committed	Carson Holme	Afternoon		piano	Solo
Committed	Charlotte Holme	Afternoon		piano	Solo

Business Name	Amount	For What	Status	Notes	
Anderson Windows	\$300	Hula Hoop	Committed	Cindy Pham	508-691-6102
Boyne					
Ski Hot					
Frank Howell				Frank Howell	frank@deigear.com
Stella on the Square				Nick	moesha@mainecatering.com
Reny's ?				Tammy	1-800-639-1640
Key Bank				Charlotte Kelly	charlottle_b_kelly@keybank.com

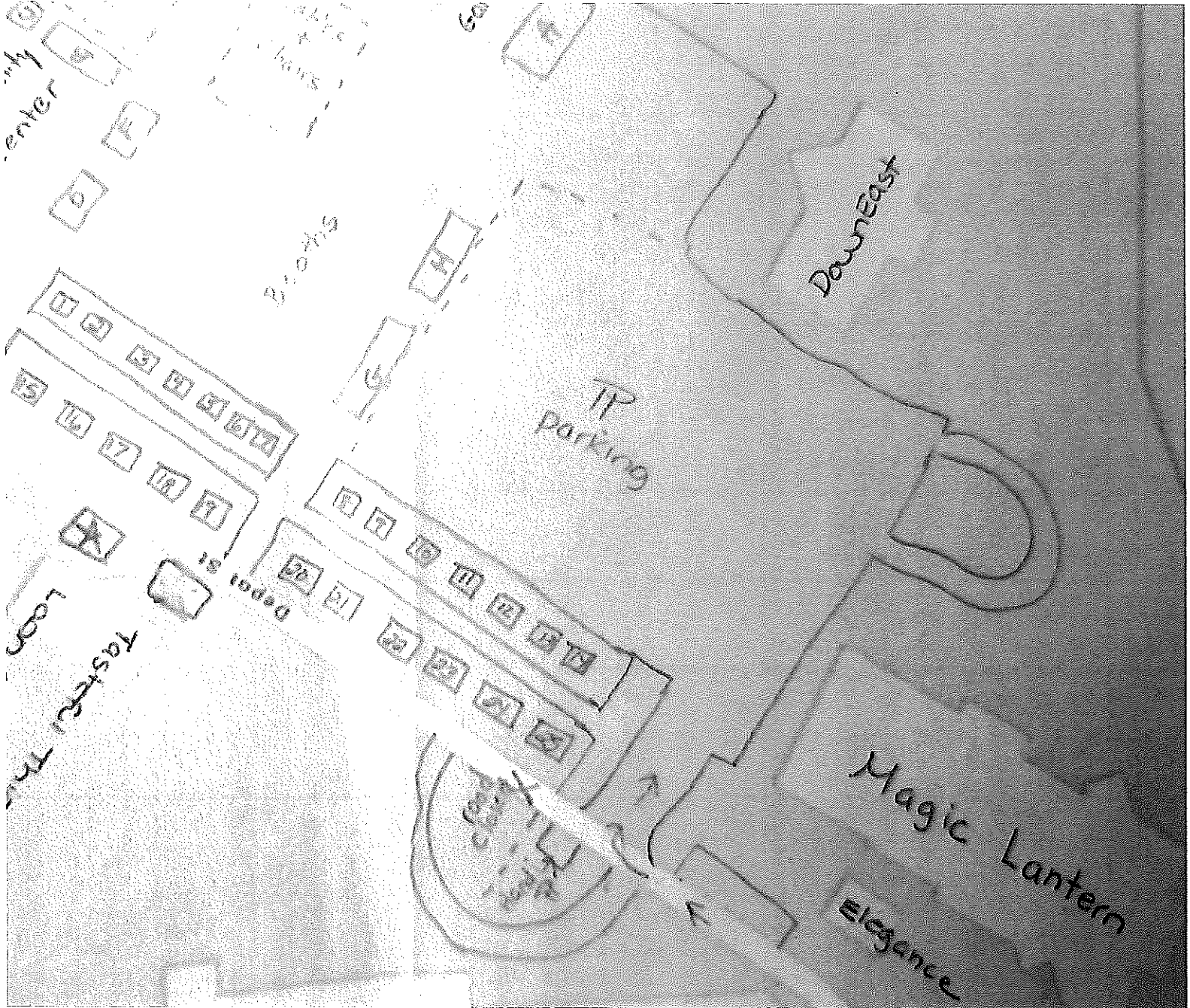
NEEDS	NAME	EMAIL
Recruit Food Vendor		
Planning activities		











**TOWN OF BRIDGTON**  
**Municipal Officers' Notice of Public Hearing on Secret Ballot Referendum**

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, May 24, 2022 at the Municipal Building located at 3 Chase Street, in Bridgton to hear public comment on the following questions that will be presented to the voters via referendum ballot on June 14, 2022:

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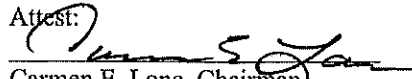
Question 4. Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? *(Note: This is a non-binding advisory question.)*

**Municipal Officers' Return**

Bridgton, Maine Pursuant to 30-A M.R.S. § 2528(5), we have (at least seven days before the hearing) notified the Inhabitants of said Town of a public hearing, to be held at the time and place, and for the purposes stated above, by posting a copy of said notice at the following public and conspicuous places in said Town: Bridgton Town Office public notice board and a public hearing notice in the Bridgton News on May 12, 2022.


Dated: April 26, 2022


Attest:

  
Carmen E. Lone, Chairman

  
Robert J. McHatton, Sr.

  
George Frederick Packard

  
Glenn R. Zaidman, Vice-Chairman

  
Paul A. Tworog

Ordinances available on line:  
<https://bridgtonmaine.org/elections/>



# Maine Municipal Association

60 COMMUNITY DRIVE  
AUGUSTA, MAINE 04330-9486  
(207) 623-8428  
[www.memun.org](http://www.memun.org)

To: MMA's Key Municipal Officials

From: James Bennett, President, Maine Municipal Association

Date: May 2, 2022

Re: Nominations to MMA's 2022-2024 Legislative Policy Committee

---

This memo begins the process of electing 70 dedicated municipal officials to serve on MMA's Legislative Policy Committee (LPC) over the next two-year period. Given the importance of this Policy Committee to MMA's overall mission, I urge you to help us identify nominees for service during the 2022-2024 biennium.

The LPC brings elected and appointed officials together from towns and cities across the state. According to its by-laws, the purpose of the LPC is "*to define municipal interests and to maximize those interests through effective participation in the legislative process.*" Operating something like a town meeting, the LPC establishes MMA's public policy positions on all matters of direct and statewide municipal interest for representation in the State House.

After the next LPC is elected, its first task will be to develop MMA's legislative agenda for submission to the Legislature in January 2023. Beginning in early 2023, the LPC will meet to determine MMA's position on all municipally-related legislation submitted by the Governor and legislators. MMA's legislative staff advocates for the positions established by the LPC.

The membership of the LPC tends to be a mixture of seasoned municipal officials, who bring an extraordinary depth of experience to the table, and new members with fresh concerns and insights. Speaking as a former Chair of the LPC, it is my observation that the debates and decision-making accomplished by this Committee often include public policy discussions of the highest caliber. The results certainly help establish MMA's credibility in the Maine legislative process.

A Nomination Form is enclosed. Two municipal officials are elected from each of Maine's 35 Senate Districts. What follows is background information on the process of election, and the suggested time commitment to serve.

**Background Information.** Any elected or appointed municipal official holding office in any MMA member community is eligible to serve on the Committee. There are two seats on the LPC for each State Senate District. Members serve two-year terms, representing their own community and the other municipalities in their Senate District.

(over)



LPC activities require a time commitment of approximately ten hours a month during legislative sessions (i.e., during the first 4 months of each calendar year) which includes attendance at the monthly meeting and contacts with other communities and legislators in the district as issues arise. The LPC is also engaged in the development of MMA's legislative agenda during the fall and early winter of each even-numbered year, which typically involves at least one additional meeting in Augusta. All mileage expenses are reimbursed. MMA's strength as a municipal advocate depends on the active help of a dedicated LPC membership.

More information about MMA's Legislative Policy Committee and the Association's entire advocacy program can be found at the Legislative/Advocacy link at MMA's website <http://www.memun.org/LegislativeAdvocacy/TheLPCHandbook.aspx>. In particular, the *LPC Handbook* describes the Association's overall policy development process and procedures in more detail.

### **Nomination Process**

Your municipality is entitled to nominate a representative to the LPC.

- The nominee may be either elected or appointed, but must be serving currently as a municipal official.
- You may nominate any municipal official from any member town or city within your Senate/LPC District; you do not have to nominate someone from your municipality.
- The names and brief bios of all municipal officials properly nominated will appear on the LPC ballot, which will be distributed on June 23<sup>rd</sup>.

### ***Nominee Profile***

Because the municipal officers may not be familiar with a nominee from another municipality, a brief description of each nominee who completes the enclosed **Nominee Profile Sheet** will be provided with the ballots that are distributed in late June. Please make sure that the person you nominate has a chance to complete the Nominee Profile Sheet and that it is returned to MMA with the Nomination Form.

### **Deadline for Submitting Nomination**

- ✍ The Chairman of your Board of Selectman, Council or Assessors (the "nominator") *and the nominee* must sign the nomination form for it to be valid. If you are unable to obtain the signature of the nominee prior to the deadline, an email from the nominee signifying their willingness to serve, will serve as their signature.
- ☒ The forms must be returned to MMA by 5:00 P.M. on June 22, 2022, to be counted. Ballots will be sent out immediately after the nomination process closes, so make sure the nomination form is received by MMA by that deadline. Please return the nomination form *and* nominee profile to **Laura Ellis** at MMA either by FAX (624-0129), by email ([Lellis@memun.org](mailto:Lellis@memun.org)) or by mail using the enclosed envelope.

If you have any questions, please call MMA's Advocacy & Communications staff at 1-800-452-8786 or 623-8428.

## LPC NOMINEE BIOGRAPHY

**To:** Legislative Policy Committee Nominees

**From:** Maine Municipal Association

**Date:** April 28, 2022

To help municipal officials make an informed choice when they vote for their LPC representatives, we ask nominees to provide some background information regarding their municipal service and why they want to be LPC members. A "nominee profile" is included on the ballot for each nominee who provides us with a profile.

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Municipality:** \_\_\_\_\_ **Years in current position:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
(include zip code, please)

**Email address:** \_\_\_\_\_

**Prior (recent) municipal experience:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Have you served on the LPC before?** No ☐ Yes ☐ If yes, what years? \_\_\_\_\_

**If you have served on any other MMA Committees, please note them:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please indicate your primary issues of concern, and/or reasons for wanting to serve on the LPC:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this completed form to Laura Ellis at MMA via email ([lellis@memun.org](mailto:lellis@memun.org)) or fax 624-0129 by June 22, 2022.

**Thank You!**

# NOMINATION FORM

## Maine Municipal Association's Legislative Policy Committee

July 2022 to June 2024


### Senate District 18

Bridgton  
Brownfield  
Denmark  
Fryeburg  
Harrison


Hebron  
Mechanic Falls  
Minot  
Norway  
Otisfield

Oxford  
Paris  
Sweden  
Waterford

The municipal officers of \_\_\_\_\_ hereby nominate:  
*Print name of your municipality*

Nominee: \_\_\_\_\_   
*Print name of Nominee*


Nominee's municipality: \_\_\_\_\_ Position: \_\_\_\_\_

Date: \_\_\_\_\_   
*Signature of Nominator*

\_\_\_\_\_  
*Print name of Nominator*

### Consent

I agree to accept the nomination and to serve if elected to the MMA Legislative Policy Committee:

Date: \_\_\_\_\_   
*Signature of Nominee*

**Please return Nomination Form by 5:00 p.m. by Wednesday, June 22, 2022, to:**

Laura Ellis - Maine Municipal Association  
60 Community Drive, Augusta, ME 04330  
FAX: 624-0129

**Nominations received after 5:00 p.m. on June 22, 2022 will not be counted.**

CERTIFICATE OF APPOINTMENT

(Title 30-A, M.R.S. § 2601)

SELECTMEN'S OFFICE

MUNICIPALITY OF BRIDGTON, MAINE

May 24, 2022

TO: Brenda Day:

There being a vacancy in the position of Local Health Officer, the Selectmen of the Municipality of Bridgton do, in accordance with the provisions of the laws of the State of Maine, hereby appoint you as Local Health Officer within and for the Municipality of Bridgton, such appointment to be effective May 24, 2022 until May 23, 2025.

Given under our hands on this 24<sup>th</sup> day of the month of May 2022.

\_\_\_\_\_  
Carmen E. Lone, Chairman

\_\_\_\_\_  
Glenn R. Zaidman, Vice-Chairman

\_\_\_\_\_  
Robert J. McHatton, Sr.

\_\_\_\_\_  
Paul A. Tworog

\_\_\_\_\_  
G. Frederick Packard

STATE OF MAINE

COUNTY OF CUMBERLAND, s.s.

May \_\_\_\_, 2022

Personally appeared the above-named Brenda Day who has been duly appointed by the Selectmen as Local Health Officer, in said Municipality, took the oath necessary to qualify her to discharge said duties for the term specified above according to law. Before me,

\_\_\_\_\_  
Laurie L. Chadbourne  
Municipal Clerk

This Certificate and the Certificate of Oath shall be returned to the Municipal Clerk for filing.

**§451. Appointment**

The following provisions govern the appointment and employment of local health officers. [PL 2007, c. 462, §1 (NEW).]

**1. Role of municipality.** Every municipality in the State shall employ a local health officer who is appointed by the municipal officers of that municipality. A person may be appointed and employed as a local health officer by more than one municipality.  
[PL 2007, c. 462, §1 (NEW).]

**2. Qualifications.** The local health officer must be qualified by education, training or experience in the field of public health or a combination as determined by standards adopted by department rule no later than June 1, 2008. A person who is employed as a local health officer who is not qualified by education, training or experience must meet qualification standards adopted by department rule no later than 6 months after appointment. Rules adopted pursuant to this subsection are major substantive rules as defined in Title 5, chapter 375, subchapter 2-A.  
[PL 2007, c. 598, §5 (AMD).]

**3. Duration of appointment; notification.** A local health officer is appointed for a term of 3 years and until that officer's successor is appointed. The municipal officers shall appoint a successor within 30 days of any resignation or expiration of term. The municipal officers or clerk of each municipality shall within 10 days notify the department in writing of the appointment of a local health officer. Notification to the department must include the local health officer's name, age and address and the dates of the appointment and the beginning of the 3-year term. A local health officer in a town or plantation contiguous to unorganized territory shall perform the duties of a local health officer in that territory.

[PL 2007, c. 462, §1 (NEW).]

**4. Incapacity or absence.** In the event of incapacity or absence of the local health officer, the municipal officers shall appoint a person to act as local health officer during that incapacity or absence. The chair of the municipal officers shall perform the duties of a local health officer until the regular local health officer is returned to duty or another person has been appointed and employed. In a municipality with a manager form of government, when the charter so provides, the appointments provided for in this subsection may be made by the manager and the duties prescribed for the chair of the municipal officers during incapacity or absence of the local health officer are performed by the manager.

[PL 2007, c. 462, §1 (NEW).]

**5. Conflict of interest.** A person may not be appointed to hold office as a local health officer or to serve as a member of the local board of health under section 453 if that person has a pecuniary interest, directly or indirectly, in any corporation or other entity over which that officer or board has general supervision.

[PL 2007, c. 462, §1 (NEW).]

**6. Duties.** Local health officers may be employed on a part-time or full-time basis. The offices of local health officer and town or school physician may be combined when, in the opinion of the municipal officers, the health needs of the public would be better served.

[PL 2007, c. 462, §1 (NEW).]

**SECTION HISTORY**

PL 1981, c. 703, §A7 (AMD). PL 1989, c. 487, §3 (AMD). PL 2007, c. 462, §1 (RPR). PL 2007, c. 598, §5 (AMD).



**TOWN OF BRIDGTON**  
**HEALTH OFFICER**

**POSITION NARRATIVE:**

This is a responsible position performing varied professional nursing work in the public health field as required by Title 22 Chapter 153 §451 and in adherence to the **Local Health Officers Manual** prepared by State of Maine, Maine Center for Disease Control and Prevention, Maine Department of Health and Human Services

Employee of this class is responsible for public health nursing activities including health education and disease monitoring and reporting. Work is performed with considerable independence following established procedures and policies. Appointment is for three-year term.

**LEVELS OF AUTHORITY AND DECISION MAKING:**

    ROUTINE ACTIONS AND FOLLOWING THE REQUIREMENTS OF THE PROCEDURES ASSIGNED TO THE POSITION TASKS.

  X   DECISION MAKING RELATES TO INTERPRETTING POLICIES AND PROCEDURES AND APPLYING THOSE TO THE TASKS OF THE POSITION.

    DECISION MAKING INCLUDES RECOMMENDING POLICY AND AMENDING PROCEDURES TO IMPROVE THE EFFICIENCY OF TASK COMPLETION.

**SUPERVISION:**

This position is supervised by the Maine Center for Disease Control and Prevention, Maine Department of Health and Human Services and Town Manager.

**DUTIES:**

- A. Make and keep a record of all proceeding, transactions, ordinances, orders and rules acted upon by the local health office;
- B. Report to the commissioner or the commissioner's designee facts that relate to communicable diseases and cases of communicable disease as required by department rules;
- C. During a declared health emergency, as defined in section 802, subsections 2 and 2-A, report to the commissioner or the commissioners designee facts regarding potential notifiable diseases and cases that directly relate to the declared health emergency, as the rules of the department require;

- D. Receive and examine the nature of complaints made by members of the public concerning conditions posing a public health threat or a potential public health threat;
- E. With the consent of the owner, agent or occupant, enter, inspect and examine any place or premises where filth, whether or not the cause of sickness, or conditions posing a public health threat are known or believed to exist. An agent with special expertise appointed by the local health officer may inspect and examine the place or premises. If an entry is refused, the local health officer shall apply for an inspection warrant from the District Court, pursuant to Title 4, section 179, prior to conducting the inspection;
- F. After consulting with the commissioner or the commissioners designee, order the suppression and removal of nuisances and conditions suspected of posing or found to pose a public health threat;
- G. Act as a resource for connecting residents with the public health services and resources provided by the Maine Center for Disease Control and Prevention; and
- H. Enforce public health safety laws, including:
  - a. Laws pertaining to the exclusion of students from school under Title 20-A M.R.S.A., section 6356;
  - b. Laws pertaining to control of browntail moths under section 1444;
  - c. Laws pertaining to the removal of a private nuisance or nuisance of a dead animal under sections 1561 and 1562;
  - d. Laws pertaining to prohibited dumping under Title 30-A, section 3352.

**EXAMPLES OF WORK (These are examples only and not meant to be the complete listing.)**

Visits homes to determine patient and family needs; able to develop a plan to meet needs;

Investigates complaints of health related problems, coordinates investigations with appropriate Town and or State Officials;

Assists in community health clinics in hospitals or schools;

Gives advice and guidance in maintenance of health and disease preventions,

Monitors income and expenditures throughout the year;

Maintains records and prepares reports as required; and

Attends staff meetings to report any issues or concerns. If unable to attend a staff meeting submits a report.

**SKILLS, ABILITIES AND REQUIREMENTS OF THE POSITION:**

Thorough knowledge of principles, practices and techniques of both general and public health nursing;

Thorough knowledge of the causes, methods of transmission, and control of communicable diseases;

Working knowledge of community health facilities and resources available for the treatment and care of the ill;

Ability to interpret and explain the purposes and methods of prescribed treatment and the necessity for continuing such treatment;

Ability to apply nursing knowledge to individual cases;

Ability to establish and maintain effective working relationships with patients, physicians and other health personnel, the general public and Town and State officials;

Effective communication skills, especially verbal and listening;

Ability to work independently following statutory and general policy guidelines.

**DESIRABLE EXPERIENCE AND TRAINING:**

Qualified by education, training or experience in the field of nursing, public health or a combination.

Graduation from an accredited school of nursing, preferable supplemented by courses in public health nursing.

**NECESSARY SPECIAL REQUIREMENTS:**

Possession of a certificate as a registered nurse as issued by the State Board of Registration of Nurses.

Valid driver's license.



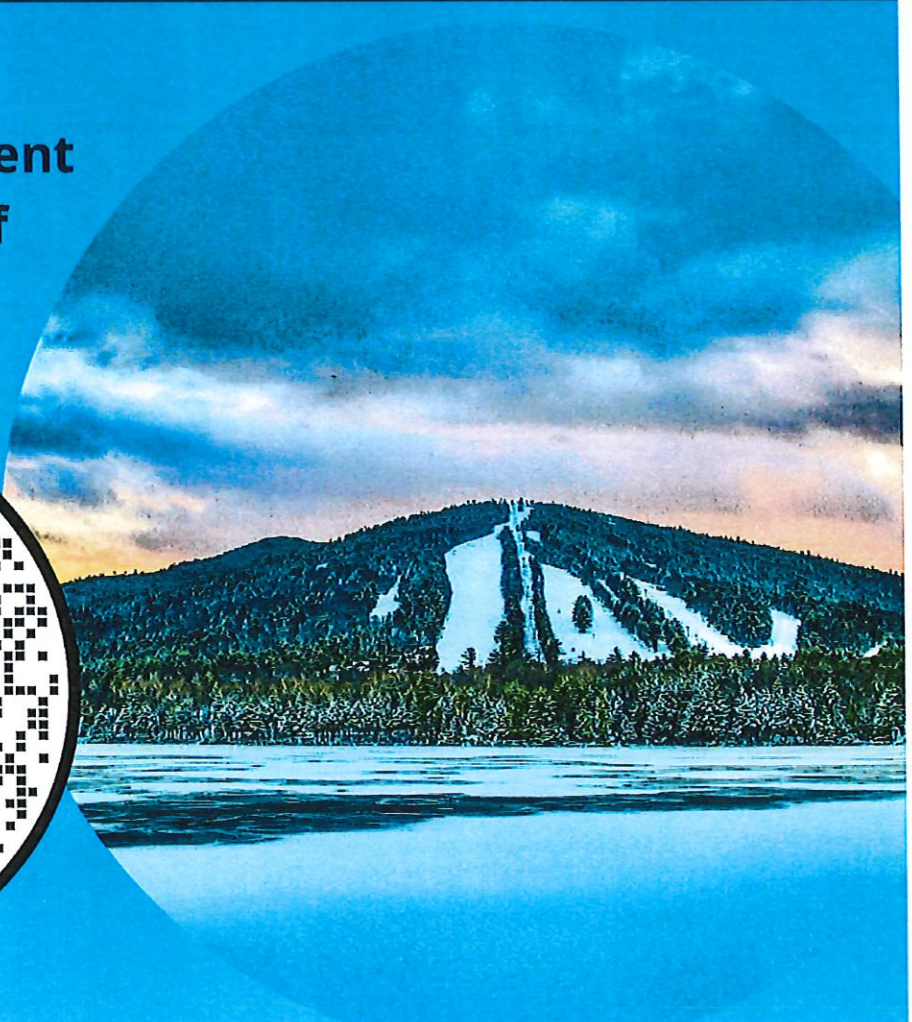
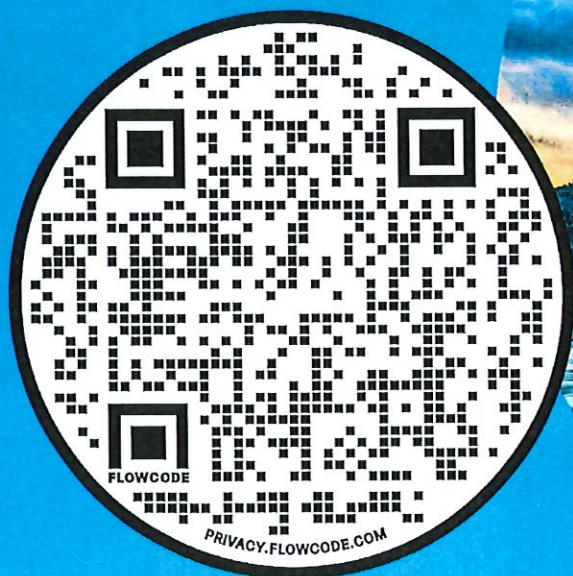
*Love always,*  
**BRIDGTON**

# 2024 Comprehensive Plan

## Join the task force

The Community Development Department is calling for residents to join a task force that will create a resilient, sustainable, and equitable 2024 comprehensive plan to guide our community through the next ten years.

**Scan or visit the  
Community Development  
page on the Town of  
Bridgton Website**





# Town of Bridgton

## 2024 COMPREHENSIVE PLAN UPDATE TASK FORCE

### CHARGE, MISSION, and AUTHORITY

**MISSION:** The 2024 Comprehensive Plan Update Task Force is being formed to assist the Town (under the wing of the Community Development Office) in updating the 2014 Comprehensive Plan. The update is required every ten years under the State of Maine's Growth Management Program MRS Title 30-A Chapter 187 Planning & Land Use Regulation. The overarching legislative goal for the Comprehensive Plan is "to encourage orderly growth and development in appropriate areas of each community and region while protecting the State's rural character, making efficient use of public services and preventing development sprawl."

**CHARGE:** Through multi-dimensional research, assessment, and proactive two-way communication with town leadership, town residents, businesses, and non-profits will assemble and report on current circumstances, statistics, issues and impacts for each of the required topics under the Comprehensive Plan to support the development of an equitable, sustainable, forward-looking, updated and relevant growth plan for the ensuing ten years. The focus is on infrastructure, services, and community wellbeing under the lens of sustainability, resilience, and equity. The primary deliverable of the updated Comprehensive Plan is the Future Land Use Map designating rural, transitional, and growth areas, building the foundation upon which a new or revised zoning map will be based.

**AUTHORITY:** The Task Force is formed to perform the single defined task described herein and other such actions that support the Charge. The expectation is that the group will disband at the conclusion of the work marked by the delivery of the Comprehensive Plan to Town Meeting 2024 for the voters to approve or not approve. The Task Force may bring together board members, institutional partners, town staff, funders, representatives of the community and other interested parties to identify recommendations and action to achieve the objectives described herein.

**PROCESS AND COMPLIANCE:** Every member of the Committee shall comply with existing state law and the policies and procedures of the town including but not limited to the conduct and notice of meetings, the Town's Ethics and Guidelines Policy, conflict of interest laws and the Town Personnel Policies.

**APPOINTMENTS:** Appointment to the Task Force is limited only by the requisite number of members needed to perform the defined task and appointment by the Selectboard. Application is made to the Community Development Office, which office will inform the Selectboard of the individuals requesting membership on the Task Force. Appointed members serve for the duration of the Update to conclude after the 2024 Town Meeting. The Deputy Town Manager, a member of the Selectboard, and a member of the Planning Board will be appointed liaison by the respective Boards. The Community Development Advisory Committee will provide oversight; the Conservancy Research Group and the Arts & Culture Subcommittee will review and provide feedback on topics coming under their purview including the Open Space Plan. The active work of the Task Force will require outreach, as individuals or in pairs.

**MEETINGS:** The Task Force will follow a meeting schedule targeted to each of the four research areas: Infrastructure, Services, Community, and 2014 Plan Review. Meetings will also be held by the core development team comprised of town staff and officials, and Board liaisons. All meetings will be open to the public, and meeting dates, times, agendas, and minutes will be posted on the Community Development page of the town website and posted at the Town Offices. The Community Development Department will



Town of Bridgton  
2024 COMPREHENSIVE PLAN UPDATE TASK FORCE  
CHARGE, MISSION, and AUTHORITY

be responsible for the creation and posting of all agendas and the compilation of the public record of each meeting in accordance with the prevailing state law.

This 2024 Comprehensive Plan Update Task Force Charge, Mission, and Authority document has been reviewed and is approved by a vote of the Selectboard May 24, 2022 as evidenced by the signature of the Selectboard Chair below.

\_\_\_\_\_  
Carmen Lone, Town of Bridgton Selectboard Chair

\_\_\_\_\_  
Date

## Linda LaCroix

---

**From:** Linda LaCroix  
**Sent:** Monday, April 25, 2022 1:48 PM  
**To:** Linda LaCroix  
**Cc:** Linda LaCroix  
**Subject:** Comprehensive Plan Task Force  
**Attachments:** Bridgton Comp Plan Task Force Form.pdf; CP Overview and Work Plan.pdf

Greetings – I am writing to ask you to consider joining our Task Force for the 2024 Comprehensive Plan Update. Attached you will find a copy of the application. You can also use the fillable form online available on the town website at the following link: <https://bridgtonmaine.org/notices/join-the-comprehensive-plan-update-task-force/>. Also attached is the Comprehensive Plan Update Work Plan that lays out a detailed framework under which the work will be carried out. Applications should be in by May 2 prior to our first meeting (via email or drop off to my office or via the online form).

The Task Force will have the primary directive to gather current information and data to update the 2014 plan. The work is divided into four major categories to include infrastructure, services, community programs and review of the current plan. The work will occur over a two-year period and is anticipated to begin in early May and to be delivered to the Selectboard to put on the June (or November) 2024 warrant. You do have to be a Bridgton resident to join.

We are hoping to bring a diverse task force together both in terms of expertise and interests made up of folks with diverse backgrounds who can bring key perspectives to the plan. We hope you will join us for this important undertaking. If you cannot commit to being on the task force please indicate other ways you may be able to get involved. All meetings will be open to the public for example, and you may indicate that you will attend task force meetings from time to time so we keep in the loop. You can also volunteer for the community engagement phases and if you are interested in doing so please let us know. If you know folks who might be interested please do forward this message to them as well ...

Thank you for your consideration and we look forward to hearing from you on this important project!

Kind regards,  
Linda

**Linda L. LaCroix**  
*Community Development Director*  
Town of Bridgton, 3 Chase Street, Suite 1, Bridgton, Maine 04009  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org) (207) 803-9956 (office) (207) 595-3560 (mobile)

## Task Force Additional Community Outreach

Glenn "Bear" R. Zaidman <selectmanzaidman@bridgtonmaine.org>;  
kgibbs@worcester.edu;  
Justin McIver <Justin@mainecohomes.com>;  
'info@bridgtonhistory.org';  
Jeffrey Frey (jeffreyafrey@gmail.com);  
Susan Jennings <susan.jennings@maine.edu>;  
DuBrule Peter <pdubrule@gmail.com>;  
Peter Wright <wrightpe@cmhc.org>;  
Peter Lowell <lakesmoose@gmail.com>;  
'Frank Howell' <frank@downeastinnovation.com>;  
Deborah Daw Heffernan <dawheffernan@icloud.com>;  
'fivefields@roadrunner.com';  
Matt Markot <matt@lelt.org>;  
Maggie Lynn <maggie@lelt.org>;  
Mark Lopez (mrklopez@comcast.net);  
William Holmes <whh.hdco@gmail.com>;  
Greg Watkins <greg.watkins@lakeregionschools.org>;  
Lucia Terry (terry.lucia@gmail.com);  
'Jon Evans' <stewardship@lelt.org>;  
Colin Holme (colin@leamaine.org);  
Angela Cook <director@gblrcc.org>;  
Karla Rider (director@rufusportermuseum.org);  
Chuck Hamaty <chuck@mainestreetgraphics.com>;  
Lee Eastman (leastman@everlastroofing.com);  
Doug and Kelly Gardner <blackeyedpea88@gmail.com>;  
Wayne Rivet (bnews@roadrunner.com);  
gszoksbox@gmail.com;  
nicholasorgo@manecatering.com;  
Nathan Sunday <oils@tastefulthingsme.com>;  
Sally Chappell <beepbeep207@roadrunner.com>;  
Pam Ward <24pjward@gmail.com>;  
Arlene Gauthier <golftrailer@gmail.com>;  
Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>;  
ian@factorfineart.com;  
Josh Quint <josh@canuvo.org>;  
Victoria Hill <vhill@bridgtonmaine.org>;  
Jim Chalmers [jchalmers@chalmersinsurancegroup.com](mailto:jchalmers@chalmersinsurancegroup.com)  
'Rex@rolfecorp.com';  
Melinda.thomas@neaa.org <melinda.thomas@neaa.org>;  
'lindsey.hagan@lakeregionschools.org';  
'candygreenberglrrc@gmail.com';  
'crc04268@yahoo.com';  
'kayleighr@throughthesedoors.org'  
Colleen Nobert [colleen.nobert@lakeregionschools.org](mailto:colleen.nobert@lakeregionschools.org)  
Bob Wiser (via phone)  
Bill Vincent (via phone)  
Dick Danis (via phone)

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, February 18, 2022 6:46:55 PM  
**Last Modified:** Friday, February 18, 2022 6:58:05 PM  
**Time Spent:** 00:11:09  
**IP Address:** 76.179.114.17

Page 1

Q1

Contact Information

Name	Molly Barker
Company	Bridgton Academy
Address	94 Beaver Creek Farm Rd
Town	Bridgton
State	Maine
ZIP/Postal Code	04009
Email Address	mbarker@bridgtonacademy.org
Phone Number	2074610276

Q2

Personal background Information (education, related experience, etc.)

Before joining BA last month, I worked for 4+ years at LINK Strategic Partners (linksp.com), a consulting firm based in Washington, DC. LINK specializes in strategic communications and community engagement. During my time there, I led the editing of Washington, DC's Comprehensive Plan update (1,400+ pages), which was submitted to DC Council in summer 2020. I also crafted and implemented community engagement strategies for hard to reach populations. Before that, I was at The George Washington University for about 10 years. There I was responsible for the then-president's communications (speeches, talking points, op-eds, etc.).

Q3

Occupation

Director of Strategic Marketing and Communications

Q4

Please check your top 3 interests among the following

Land use patterns,  
 The local & regional economy,  
 Community wellbeing

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

Yes, through my work at LINK.

**Q6**

Other information

Would love to join the task force in an official Bridgton Academy capacity. My family and I have also resided in Bridgton for the past nine years. I'm deeply invested in the town's future on both professional and personal levels.

**Q7**

Availability for meetings (check all that apply)

**Morning,**

**Afternoon,**

**Evenings**



#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, February 22, 2022 3:53:08 PM  
**Last Modified:** Tuesday, February 22, 2022 4:33:59 PM  
**Time Spent:** 00:40:51  
**IP Address:** 45.46.99.178

Page 1

Q1

Contact Information

Name	Mary Tworog
Address	4 Hillcrest Avenue
Town	Bridgton
State	Maine
ZIP/Postal Code	04009
Email Address	mac2rog@gmail.com
Phone Number	2075957977

Q2

Personal background Information (education, related experience, etc.)

I was an educator in SAD6 as well as a Girl Scout leader, food pantry volunteer, and library volunteer. I now am a member of the Bridgton Ordinance Review Committee, volunteer with the AARP tax preparation program, and volunteer at the Bridgton Community Center Senior lunch program.

Q3

Occupation

Retired

Q4

Please check your top 3 interests among the following

Historic & archeological resources,  
Housing,  
Future land use

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

I was a member of Bridgton's 250 Birthday Committee and became very interested in our towns history. My volunteer work puts me in touch with many different types of people and helps me understand their current needs and their hopes for the future of Bridgton. As a member of the ORC, I am familiar with town government. My work in education honed my research and organizational skills.

**Q6**

Other information

As an involved, knowledgeable citizen of Bridgton, I feel I would be a useful member of this task force.

**Q7**

Availability for meetings (check all that apply)

**Morning,**

**Afternoon,**

**Evenings**

#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 04, 2022 7:22:26 AM  
**Last Modified:** Friday, March 04, 2022 7:39:08 AM  
**Time Spent:** 00:16:41  
**IP Address:** 104.28.57.53

Page 1

Q1

Contact Information

Name	Christine Baillargeon
Company	Alodyne, LLC
Address	6 Hillcrest Avenue
State	ME
ZIP/Postal Code	04009
Email Address	baillargeoncc@gmail.com
Phone Number	2077496460

Q2

Personal background Information (education, related experience, etc.)

Housing Programs Manager, Energy Watch Partnership Program Manager, Member of Portland 2030 District, Member of California Stewardship Network, Board Member Central Coast U.S. Building Council, completed Feasibility Studies for land development, responsible for environmental mitigation plans, (USFWS, ACOE, DFG permits), managed San Luis Obispo Countywide Economic Strategy Project for five years. As Manager of two Energy Watch Partnerships I was very involved in development of the Climate Action Plans and subsequent implementation activities.

Q3

Occupation

General Manager

Q4

Please check your top 3 interests among the following

Habitats & other critical natural resources,  
Government & fiscal capacity,  
The local & regional economy

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

As the Program Manager for the Economic Strategy Project I was the liaison between the public and private sector. Too often the task was in damage control because adopted policies were not financially feasible in the real world or business owners did not understand the critical need or intent of those policies. There were significant wins for our communities as a result of those tabletop discussions. Private Sector investments do not always align with Public Sector goals and objectives.

**Q6**

Respondent skipped this question

Other information

**Q7**

Availability for meetings (check all that apply)

Afternoon,

Evenings

## #4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 04, 2022 4:14:03 PM  
**Last Modified:** Friday, March 04, 2022 4:26:40 PM  
**Time Spent:** 00:12:36  
**IP Address:** 45.46.100.123

Page 1

### Q1

#### Contact Information

Name	Lega Medcalf
Address	514 HIO RIDGE RD
Town	BRIDGTON
State	ME
ZIP/Postal Code	04009
Email Address	legasmedcalf@gmail.com
Phone Number	2076472366

### Q2

#### Personal background Information (education, related experience, etc.)

Comprehensive Planning and Environmental Policy - USM courses  
MS Instructional Leadership USM  
BS Plant and Soil Science

### Q3

#### Occupation

Retired Deering High School science teacher (25 yrs) Administrative Assistant - Lake Region Vocational Center 7 yrs

### Q4

Please check your top 3 interests among the following

Topography, soils & water,  
Habitats & other critical natural resources,  
Recreation & open space



**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

My BS degree is in Plant and Soil Sciences. I had Maine Teacher Certification in both Biology and Earth Sciences for 30 years. I took graduate courses at USM in Comprehensive Planning and Environmental Policy.

**Q6**

Other information

I have lived in Maine for 42 years and have been a resident of Maine for 16 years.

**Q7**

Availability for meetings (check all that apply)

**Morning,**

**Afternoon,**

**Evenings**

#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 07, 2022 9:02:29 AM  
**Last Modified:** Monday, March 07, 2022 9:19:22 AM  
**Time Spent:** 00:16:53  
**IP Address:** 67.255.60.98

Page 1

**Q1**

Contact Information

Name	Elizabeth McAvoy
Address	45 Frost Farm Road
Town	Bridgton
State	ME
ZIP/Postal Code	04009
Email Address	bethkmcavoy@gmail.com
Phone Number	9783956779

**Q2**

Personal background Information (education, related experience, etc.)

Retired Lab Technician for coatings industry. BS in Biology from Northeastern in MA. Certification in Secondary school science education from Salem State University.

**Q3**

Occupation

Retired

**Q4**

Please check your top 3 interests among the following

Habitats & other critical natural resources,  
Historic & archeological resources,  
Regional approaches

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

Owned a historic home and admired the way it was built and fit into the topography of the land. Worked in the chemical industry for 20+ years.

**Q6**

Other information

Ski, hike, kayak and garden. Homeowner in Bridgton since 2018. Vacationed here for more than 2 decades.

**Q7**

Availability for meetings (check all that apply)

**Morning,**

**Afternoon,**

**Evenings**

#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, March 17, 2022 8:41:37 AM  
**Last Modified:** Thursday, March 17, 2022 8:48:56 AM  
**Time Spent:** 00:07:18  
**IP Address:** 174.242.75.46

Page 1

**Q1**

Contact Information

Name	Keith Pelletier
Address	8 Whispering Pine Ln
Town	Bridgton
State	Maine
ZIP/Postal Code	04009
Email Address	goldenpaw7@msn.com
Phone Number	7817102582

**Q2**

Personal background Information (education, related experience, etc.)

BS in Construction Management  
25 years in commercial construction

**Q3**

Occupation

Commercial construction superintendent

**Q4**

Please check your top 3 interests among the following

Recreation & open space,  
Public facilities & services,  
The local & regional economy,  
Community wellbeing

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

I have worked on many different types of project and been involved at every level from planning through final use. Municipalities need to leverage developers to assist with building the community. I feel very strongly that we're missing the boat on this by a long way.

**Q6**

**Respondent skipped this question**

Other information

**Q7**

**Evenings**

Availability for meetings (check all that apply)



#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, April 26, 2022 9:24:36 AM  
**Last Modified:** Tuesday, April 26, 2022 9:26:43 AM  
**Time Spent:** 00:02:06  
**IP Address:** 45.46.106.43

Page 1

## Q1

### Contact Information

Name	Matt Markot
Company	Loon Echo Land Trust
Address	8 Depot St.
Town	Bridgton
State	Maine
ZIP/Postal Code	04009
Email Address	Execdir@lelt.org
Phone Number	2076474352

## Q2

Personal background Information (education, related experience, etc.)

Conservation and natural resource management professional

## Q3

Occupation

Executive Director, Loon Echo Land Trust

## Q4

Please check your top 3 interests among the following

Habitats & other critical natural resources,  
 Land use patterns,  
 Recreation & open space

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

Yes. Land conservation and open space protection, natural resource management, conservation planning.

**Q6**

**Respondent skipped this question**

Other information

**Q7**

**Morning**

Availability for meetings (check all that apply)

#8

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, April 27, 2022 10:05:23 AM  
**Last Modified:** Wednesday, April 27, 2022 10:09:02 AM  
**Time Spent:** 00:03:39  
**IP Address:** 50.78.150.161

Page 1

**Q1**

Contact Information

Name	Nicholas Orgo
Company	MANE Catering And Event Services
Address	6 North High St
Town	Bridgton
State	Maine
ZIP/Postal Code	04009
Email Address	nicholasorgo@manecatering.com
Phone Number	2078038402

**Q2**

Personal background Information (education, related experience, etc.)

B.S. Business Management- USM  
 20 years of hospitality experience

**Q3**

Occupation

Owner of event service company

**Q4**

Please check your top 3 interests among the following

Public facilities & services,  
 Government & fiscal capacity,  
 The local & regional economy

**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

Local economy- currently VP of chamber of commerce

**Q6**

Other information

I have been extremely active in the progress of Bridgton over the last 5 and plan to be a contributor for years to come

**Q7**

Availability for meetings (check all that apply)

**Morning,**

**Afternoon**

#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 02, 2022 11:03:40 AM  
**Last Modified:** Monday, May 02, 2022 11:09:04 AM  
**Time Spent:** 00:05:24  
**IP Address:** 45.46.109.158

Page 1

**Q1**

## Contact Information

Name	Therese R Johnson
Address	478 Upper Ridge Road
Town	Bridgton
State	ME
ZIP/Postal Code	04009-4422
Email Address	JOHNSON479@roadrunner.com
Phone Number	12076475651

**Q2**

## Personal background Information (education, related experience, etc.)

Retired social worker and registered nurse. Thirty-year career in health care policy and related human services. Fourteen years a resident of Bridgton after moving here from Massachusetts. Volunteer at Rufus Porter Museum, Bridgton Recycling Committee, Friends of the Bridgton Library and Southern Maine Agency on Aging.

**Q3**

## Occupation

Retired LCSW

**Q4**

Please check your top 3 interests among the following

Historic & archeological resources,  
 Public facilities & services,  
 Housing



**Q5**

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

Worked in homeless services for three decades. Also directed and developed human services programming for vulnerable populations.

**Q6**

Respondent skipped this question

Other information

**Q7**

Morning,

Availability for meetings (check all that apply)

Evenings

**Town of Bridgton, Maine**  
**Expression of Interest in Comprehensive Plan Update**  
**Task Force Membership**

Name:

Address:

Phone:

Email:

Personal background information (education, related experience, etc.):

Academic: Ph.D. in English Literature; member of Land Use Committee, resulting in the Land Use Ordinance; vice-president, Bridgton Planning Board. Experience in editing.

Occupation:

Retired from Worcester State University

What goals and objectives do you have for this task force?

Completion of a clear and concise vision for the future development of the town of Bridgton.

Please check your top two interests among the following:

- ☐ Topography, Soils & Water
- ☐ Habitats & other Critical Natural Resources
- ☐ Historic & Archeological Resources
- ☐ Agriculture & Forestry; Marine Resources
- ☒ Land Use Patterns

- ☐ Recreation & Open Space
- ☐ Hazard Mitigation
- ☐ Transportation
- ☐ Public Facilities & Services
- ☐ Government & Fiscal Capacity
- ☐ The Local & Regional Economy
- ☐ Population Demographics
- ☐ Housing
- ☐ Community Wellbeing
- ☒ Future Land Use
- ☐ Regional Approaches

Do you have experience or expertise in either of your chosen topics? Please explain:

Land Use Committee, participated in consolidation of town ordinances into the Land Use Code as a member of the Planning Board.

Other Information:

Can meet late afternoon (depends on the day of the week during the summer) and evenings.

Availability for Meetings (check all that apply):

- ☐ Morning      ☐ Afternoon      ☒ Evenings

Signature:

*Ken Gubb*

Date:

*4/26/22*

**Town of Bridgton, Maine**  
**Expression of Interest in Comprehensive Plan Update**  
**Task Force Membership**

Name:

Address:

Phone:

Email:

Personal background information (education, related experience, etc.):

Poland Regional High School  
Bowdoin College - Political Science  
Michaud for Congress - Field Director  
Bates College - Political Science  
Employed by Canuvo - Medical and Adult Use Marijuana company, covering municipal and state licensing, government relations, compliance and facility design.

Occupation:

Director of Operations - Canuvo

What goals and objectives do you have for this task force?

My goals for joining the Bridgton Comprehensive Plan Task Force would be to better understand the needs of the community, to balance economic and cultural interests and to bring a young professional's perspective to long term planning conversations.

Please check your top two interests among the following:

- ☐ Topography, Soils & Water
- ☐ Habitats & other Critical Natural Resources
- ☐ Historic & Archeological Resources
- ☒ Agriculture & Forestry; Marine Resources
- ☒ Land Use Patterns

- ☐ Recreation & Open Space
- ☐ Hazard Mitigation
- ☐ Transportation
- ☐ Public Facilities & Services
- ☐ Government & Fiscal Capacity
- ☐ The Local & Regional Economy
- ☐ Population Demographics
- ☐ Housing
- ☐ Community Wellbeing
- ☐ Future Land Use
- ☐ Regional Approaches

Do you have experience or expertise in either of your chosen topics? Please explain:

I have helped grow an agricultural marijuana company in a new industry and market over the past decade. I have worked with state and municipal governments to balance the economic oportunites of this new industry with necessary regulations. In doing so I have gained extensive experience in how often reactive governance works poorly.

Other Information:

Availability for Meetings (check all that apply):

- ☐ Morning
 ☒ Afternoon
 ☒ Evenings

Signature:



Date:

4/25/2022



**Town of Bridgton, Maine**  
**Expression of Interest in Comprehensive Plan Update**  
**Task Force Membership**

Name:

Address:

Phone:

Email:

Personal background information (education, related experience, etc.):

Occupation:

What goals and objectives do you have for this task force?

Please check your top two interests among the following:

- ☐ Topography, Soils & Water
- ☐ Habitats & other Critical Natural Resources
- ☐ Historic & Archeological Resources
- ☐ Agriculture & Forestry; Marine Resources
- ☐ Land Use Patterns

- ☐ Recreation & Open Space
- ☐ Hazard Mitigation
- ☐ Transportation
- ☐ Public Facilities & Services
- ☐ Government & Fiscal Capacity
- ☒ The Local & Regional Economy
- ☐ Population Demographics
- ☐ Housing
- ☒ Community Wellbeing
- ☐ Future Land Use
- ☐ Regional Approaches

Do you have experience or expertise in either of your chosen topics? Please explain:

I work closely with the surrounding towns and businesses so I can help get information out when needed.

Other Information:

Availability for Meetings (check all that apply):

- ☒ Morning      ☒ Afternoon      ☒ Evenings

Signature:

Angie Cook

Date:

4/25/2022

# BUDGET WORKSHEET

JULY 1, 2022 - JUNE 30, 2023

	2020 Actual	2021 Actual	2022 Budget	2022 YTD as of 03/31/2022	Town Manager Request	BOS Approval
<b>Dept: 860 Salmon Point</b>						
<b>1 Payroll Expense</b>	<b>22,208</b>	<b>17,597</b>	<b>24,677</b>	<b>15,236</b>	<b>26,821</b>	<b>0</b>
1-1010 Salary	16,995	14,861	16,577	11,471	18,235	
<i>07/01-10/09 (15 weeks), 05/01-06/30 (9 weeks) @ \$729.40/week; last week in April (10% increase)</i>						
1-1030 Part Time	5,213	2,736	8,100	3,765	8,586	
<i>20 hrs/wk @ \$15.90/hr x 23 wks= \$7,314; 40 hrs/wk @ \$15.90/hr x 2 wks = \$1,272 (6% increase)</i>						
<b>2 Employee Benefits</b>	<b>1,679</b>	<b>1,309</b>	<b>1,888</b>	<b>1,166</b>	<b>2,052</b>	<b>0</b>
2-2010 FICA	1,679	1,309	1,888	1,166	2,052	0
<i>7.65%</i>						
<b>3 Supplies</b>	<b>4,733</b>	<b>1,806</b>	<b>2,275</b>	<b>1,078</b>	<b>2,550</b>	<b>0</b>
3-3010 Office Supplies	0	0	0	0	0	0
<i>Cash register supplies, office supplies, issued permits</i>						
3-3050 Small Equipment Purchase	3,468	201	500	0	500	
<i>Miscellaneous</i>						
3-3080 Postage	7	30	50	2	50	
<i>Notices, etc.</i>						
3-3280 Unleaded Gas		71	0	144	100	
3-3310 Heating Fuel / Propane	498	354	925	758	1,100	
<i>Showers and washer/dryer, current price \$5.399/gal</i>						
3-3999 Other Supplies	760	1,150	800	174	800	
<i>Cleaning supplies, bathroom supplies, paint, protective gear</i>						
<b>4 Professional &amp; Technical</b>	<b>35,373</b>	<b>7,750</b>	<b>9,766</b>	<b>12,830</b>	<b>9,266</b>	<b>0</b>
4-4090 Legal Serv	18,110	-364	1,000	0	1,000	
<i>Legal counsel</i>						
4-4210 MedTst/PhyE	151	315	0	0	0	0
4-4240 Lab Analysis	220	175	500	890	500	
<i>State testing required for public water system. Minimum of three tests per season.</i>						
4-4260 License/Permits	267	517	266	294	266	
<i>State Drinking Water license</i>						

**BUDGET WORKSHEET**  
**JULY 1, 2022 - JUNE 30, 2023**

	2020 Actual	2021 Actual	2022 Budget	2022 YTD as of 03/31/2022	Town Manager Request	BOS Approval
<b>Dept: 860 Salmon Point</b>						
4-4280 Contracted Services	16,625	7,107	8,000	11,646	7,500	
Tree removal, septic pumping						
<b>5 Property Services</b>	<b>25,795</b>	<b>41,381</b>	<b>26,563</b>	<b>16,389</b>	<b>28,454</b>	<b>0</b>
5-5010 Equipment Repairs	448	2,259	5,500	1,622	2,000	
<i>Manager's unit; water system- 2 new pumps</i>						
5-5050 Building Repairs		1,000	500	103	500	
5-5060 Grounds Maintenance	8,460	22,983	3,500	1,461	7,000	
<i>Electrical upgrades several waterfront sites-panels/breakers (estimate: \$4,527.25); other unanticipated</i>						
5-5110 Electricity	12,868	11,753	13,000	10,614	14,300	
<i>Included in rental fee</i>						
5-5140 Internet		-		0	654	
<i>6 months of Spectrum at \$99.00 per month</i>						
<i>Offset by Revenue</i>						
5-5150 Telephone	950	947	960	813	960	
<i>Landline and internet @ \$80/mo.</i>						
5-5160 Cell Phone	599	279	628	126	240	
<i>cell phone stipend 8/mo @ \$30/mo SP Mgr</i>						
5-5200 Contracted Trash	2,470	2,160	2,475	1,650	2,800	
<i>TICE WASTE MANAGEMENT - \$2,800 for the season</i>						
<b>6 Other Service</b>	<b>156</b>	<b>117</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
6-6160 Advertising	156	117		0	0	0
6-6190 Mileage	0	0	0	0	0	0
<b>7 Property &amp; Capital</b>	<b>24,379</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
7-7998 Depreciation	24,379	0				



BUDGET WORKSHEET  
JULY 1, 2022 - JUNE 30, 2023

	2020 Actual	2021 Actual	2022 Budget	2022 YTD as of 03/31/2022	Town Manager Request	BOS Approval
Dept: 860 Salmon Point						
9 Other Items	62,788	63,796	75,589	0	80,120	
9-9800 Dep to Reserves		0	0	0	0	0
9-9900 Transfers Out	62,788	63,796	75,589	0	80,120	0
Town Manager			16,948	15%	\$ 18,750	
Public Services Director			13,527	15%	\$ 14,339	
Finance Director			3,044	5%	\$ 3,763	
Deputy Finance Director			7,070	15%	\$ 8,268	
					\$ 45,120	
Recreation Funding			35,000		35,000	
Recreation funding (\$35,000)-approved at Town Meeting as in-coming revenue						
TOTALS	177,111	133,756	140,758	46,699	149,263	0

# Revenue Budget Worksheet July 1, 2022 - June 30, 2023

	2020 Actual	2021 Actual	2022 Budget	2022 YTD as of 4/30/2021	Town Manager Request	BOS Approval
<b>860 - Salmon Point Fees</b>						
8600 Salmon Point Seasonal Rental	116,238	163,954	166,923	137,198	175,165	
2020 \$40,986 COVID-19 refunds						
8601 Salmon Point Waiting List	700	400	500	375	500	
Non-refundable						
8602 Salmon Point Visitor Fee	2,030	3,245	2,500	2,475	2,500	
7200 Salmon Point Short Term Rent	0			0	0	
8603 Salmon Point Boat Fee	5,176	7,875	8,500	7,050	8,500	
2020 \$2,000 COVID-19 refunds						
8604 Jet Ski Fee	0	250	0	125	0	
8605 Salmon Point Electrical Surcharge	403	7,056	0	700		
8606 Salmon Point Accessory Structure	1,241	996	1,100	1,096	1,100	
8607 Salmon Point Water Bill	200	200	300	160	300	
8608 Salmon Point Misc/Wash ETC	562	796	700	515	700	
8609 Misc. Rev.	388	0	0	0	0	0
8610 Internet Revenue	0	0	0	0	654	
<b>Final Totals</b>	<b>126,938</b>	<b>184,772</b>	<b>180,523</b>	<b>149,694</b>	<b>189,419</b>	<b>0</b>
				Non-Lease	14,254	



# Site Lease Fees 2023

		FY 2015	% Inc	FY 2016	% Inc	FY 2017	% Inc	FY 2018	% Inc	FY 2019	% Inc	FY 2020	% Inc	FY 2021	% Inc	FY 2022	% Inc	FY 2023	Revenues
Backsites	25	1,946.64	3%	2,005.04	3%	2,065	3%	2,127	3%	2,190	4%	2,280	3%	2,350	3%	2,420	5%	2,540	63,500.00
Lagoon	20	2,286.53	3%	2,355.13	3%	2,426	3%	2,499	3%	2,574	4%	2,680	5%	2,810	3%	2,890	5%	3,030	60,600.00
Water	14	2,780.91	3%	2,864.34	3%	2,950	3%	3,039	6%	3,221	4%	3,350	3%	3,450	4%	3,590	5%	3,770	52,780.00
Special	1	1,424.85	3%	1,467.60	3%	1,512	3%	1,557	3%	1,604	4%	1,670	3%	1,720	3%	1,770	5%	1,860	1,860.00
																			178,740
																			3,575
																			175,165

Salmon Point Rev/Exp Summary		2022-2023
Projected Rev		
Site Rental	175,165	
Other	14,254	
		<u>189,419</u>
Projected Exp		
Operations	149,263	
		<u>149,263</u>
Profit/Loss		<u>40,156</u>

# TOWN OF BRIDGTON

## MEMO

**TO:** Board of Selectmen  
**FROM:** Laurie L. Chadbourne, Town Clerk  
**RE:** Business Licenses  
**DATE:** May 18, 2022

---

May 24<sup>th</sup> Select Board Meeting

**a. Nora Belle's**

2 Cottage Street

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**b. Bento Nouveau, Inc.**

109 Portland Road

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**c. Maine Lobster Express**

7 Main Street

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**d. Lakeside Nutrition**

148 Main Street

Victualer's License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**e. Mainly Melts**

64 Portland Road

Victualer's License/Food Truck (Building Permit Attached)

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

**f. Elevation Sushi and Tacos LLC**

103 Main Street

Victualer's License/Food Truck (Building Permit Attached)

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

**\*DISPLAY THIS CARD AT A VISIBLE LOCATION OF WORK\***

**Town of Bridgton**

Three Chase Street, Suite #1

Bridgton, Maine 04009

Phone: 207-803-9963 Fax: 207-647-8789

Permit Number: 20220180



# BUILDING PERMIT

This is to certify that

has permission to

at

parcel

Mainly Melts

Food Truck

64 PORTLAND RD. Bridgton, ME

0027-0022A

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and the ordinances of the Town of Bridgton regulating the construction, maintenance and use of buildings and structures, and of the application on file in the town of Bridgton Complex.

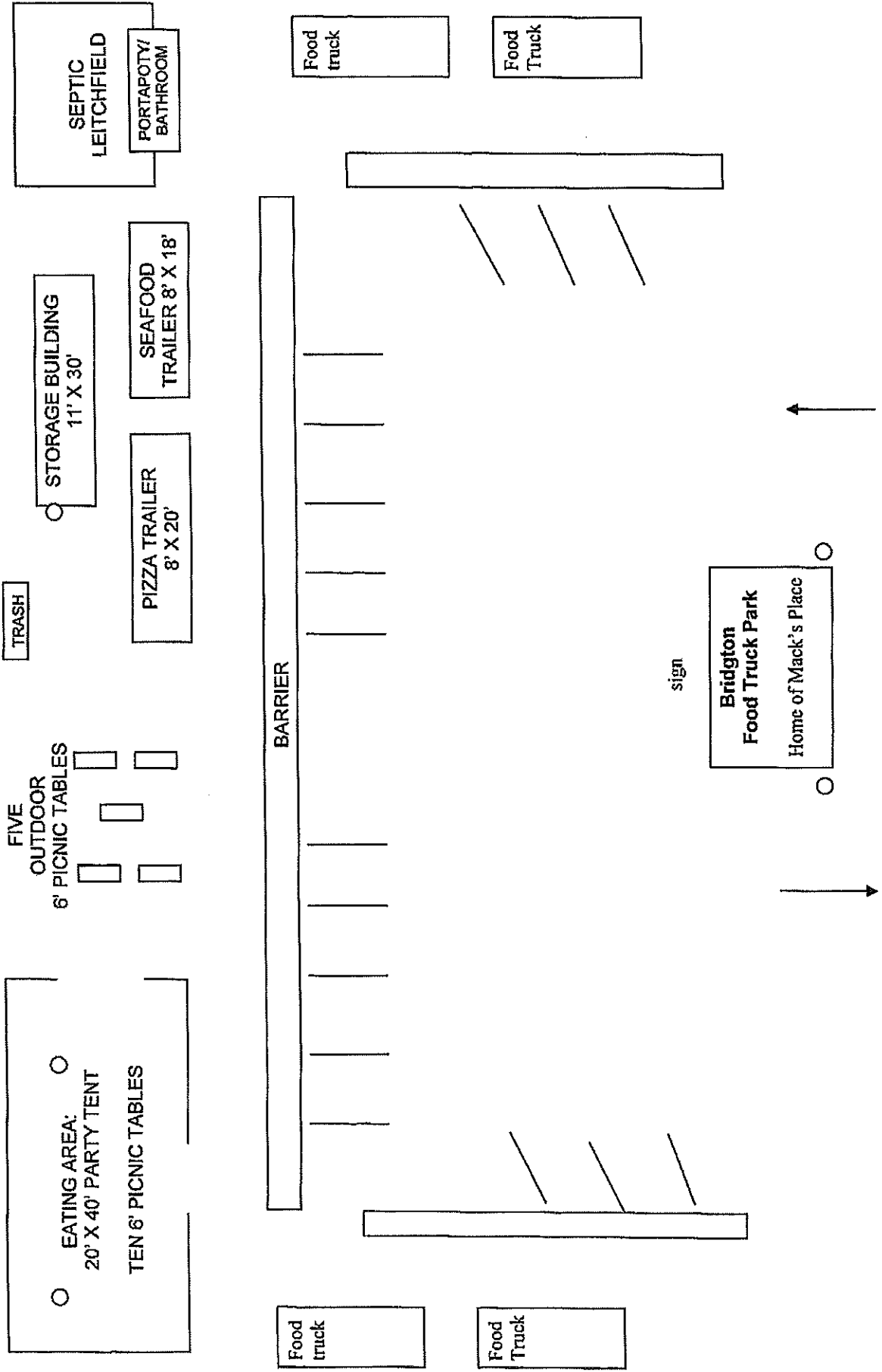
DATED

05/13/2022

*Gunda Day*  
Code Enforcement Officer

This Permit Expires 1 Year From Date of Issue

# BRIDGTON FOOD TRUCK PARK



**CERTIFICATE OF APPOINTMENT**

**(Title 21-A, M.R.S. § 501)**

**Town Clerks Office**

To: **Marita Wiser** of Bridgton, in the County of Cumberland and State of Maine:

Pursuant to Title 21-A, Section 501, the Town Clerk hereby appoints you as a **Warden** for the Town of Bridgton for the June 14, 2022 State of Maine Primary Election.

\_\_\_\_\_  
Laurie L. Chadbourne, Town Clerk

=====

The above appointment was confirmed by the Board of Selectmen on May 24, 2022.

\_\_\_\_\_ Carmen E. Lone, Chairman

\_\_\_\_\_ Glenn R. Zaidman, Vice-Chairman

\_\_\_\_\_ Robert J. McHatton, Sr.

\_\_\_\_\_ Paul A. Tworog

\_\_\_\_\_ George Frederick Packard



CERTIFICATE OF COMMITMENT OF SEWER USER RATES  
COMMITMENT #263

May 2022  
Route 1

**To:** Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 1**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 Feb 2022 and ending 30 April 2022**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 24 June, 2022**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 8,541.39**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **24<sup>th</sup> day of May 2022**.

\_\_\_\_\_  
Carmen Lone, Chair

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Glenn R. Zaidman, Vice-Chair

\_\_\_\_\_  
G. Frederick Packard

\_\_\_\_\_  
Paul Tworog

\_\_\_\_\_  
Robert McHatton, Sr.

# Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	1								
*1	1498300	1503000	4700	0.00	1,448.43	1,448.43	198	HILL STREET TERRACE HOUSING CORPORATION 0014-0077	42 WAYSIDE AVE.
*2	14600	14800	200	0.00	105.78	105.78	206	WHERE ITS AT LLC 0023-0019	4 NULTY ST.
*3	29200	29500	300	0.00	109.27	109.27	207	BRIDGTON PUBLIC LIBRARY 023-145	1 CHURCH ST.
*4	0	1305	1305	0.00	934.74	934.74	208	HAYES JR., ALLEN S 023-015	112 MAIN ST.
*5	33150	39480	6330	0.00	517.32	517.32	209	HEBB, HENRY; ETAL 0023-0146	109 MAIN ST.
*6	259200	263500	4300	0.00	248.87	248.87	210	HAYES JR., ALLEN S 0023-0014	118 MAIN ST.
*7	192200	196400	4200	0.00	640.58	640.58	211	108 MAIN STREET, LLC 0023-0012	108 MAIN ST.
*8	1561	2271	710	0.00	222.38	222.38	9683	N.F.I. North, Inc.	7 Nulty Street
*9	244500	246800	2300	0.00	673.07	673.07	213	BROWN, C N 0022-0094	93 MAIN ST.
*10	31160	37895	6735	0.00	1,420.65	1,420.65	217	CHALMERS BROTHERS, LLC 0022-0092	88 MAIN ST.
*11	3100	3100	0	0.00	197.60	197.60	219	APERTO FINE ART, LLC 0022-0096	63 MAIN ST.
*13	39215	39215	0	0.00	395.20	395.20	220	WILE, TIMOTHY S 022-090	76 MAIN ST.
*14	78600	78900	300	0.00	208.07	208.07	785	C & P NEW HORIZONS, LLC 0022-0091	82 MAIN ST.
*15	7585	7585	0	0.00	98.80	98.80	221	APERTO FINE ART, LLC 0022-0097	59 MAIN ST.
*16	187700	191300	3600	0.00	1,014.84	1,014.84	225	LAKE VIEW SUITES, LLC 0022-0099	2 WALKER ST.
*17	42410	44910	2500	0.00	186.05	186.05	4091	ELEVATION SUSHI AND TACOS, LLC 0023-0147	103 MAIN ST.
*18	15285	15885	600	0.00	119.74	119.74	4092	THE CARRY ALL CORNER, LLC 0023-0147	103 MAIN ST.
<b>Book 1 Total:</b>				<b>0.00</b>	<b>8,541.39</b>	<b>8,541.39</b>			
<b>Total:</b>				<b>0.00</b>	<b>8,541.39</b>	<b>8,541.39</b>			

## Consumption Report

Book	SEWER	RESRV	EDU	- - - - Sewer - - - -						Total
1	38,080	0	0	0	0	0	0	0	0	38,080
<b>Total:</b>	<b>38,080</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>38,080</b>

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	7,212.40
Consumption	0.00	Consumption	1,328.99
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
<b>Total</b>	<b>0.00</b>	<b>Total</b>	<b>8,541.39</b>

User Category Summary

Category	<u>Water</u> Count	Cons	Amount	Category	<u>Sewer</u> Count	Cons	Amount
				1 SEWER METER	17	38080	8,541.39