

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, July 26, 2022

TIME: 2:30 P.M.

PLACE: Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

<https://www.gotomeet.me/BridgtonMaine/bos>

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1. Call to Order
2. Pledge of Allegiance
3. 2:30 P.M. Site Walk to Pump Station

4:00 P.M. Special Town Meeting

4. Approval of RUS Bulletin 1780-27 Loan Resolution
5. Approval of Minutes
 - a. July 12, 2022
6. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
7. Committee/Liaison Reports
 - a. Application from Suzanne Schrader to Join the Comprehensive Plan Update Task Force
8. Correspondence, Presentations and Other Pertinent Information
 - a. Citizen Life Saving Awards by Police Chief Phil Jones
 - b. Request from American Legion Post 67 to Close Depot Street from The Post to the Bridge on August 20, 2022
9. New Business
 - a. Awards and Other Administrative Recommendations
 1. Confirmation of Town Manager's Appointment of Victoria Hill as Community Development Director
 2. Discussion of Select Board Policy for Non-Citizen-Initiated Referendum Questions
 3. Resignation of G. Frederick Packard from Select Board (Effective 11/7/2022)
 - a. Discussion of Conducting a Special Town Meeting on November 8, 2022 to Elect a Qualified Person to Fill the Vacancy

- b. Permits/Documents Requiring Board Approval
 - 1. New Road Name Request: Snowball Alley Road
 - 2. Maine Municipal Association Voting Ballot, Election of MMA Vice-President, and Executive Committee Members
 - 3. Certificate of Commitment of Sewer User Rate Commitment #265
 - 4. Application for Use of Town Owned Property (various locations) from Al Bottone IV dba Happy Valley Popcorn
 - 5. Business Licenses
 - a. Victualer's License to the Greenhouse by SOA for Food Truck (15 Depot Street on August 20, 2022 from 2PM until 4PM)
 - b. Victualer's License to Sail Away Coffee Co. for Food Truck (151 Portland Road)
 - c. Victualer's License to Snowfox, Sushi Kiosk at Hannaford 8167 (109 Portland Road)
 - d. Victualer's License to Lakeside Pines Campground (54 Lakeside Pines Road)
 - 6. Accept Payment for Tax Acquired Property and Approve Quit Claim Deed to Demnis Riley , Map 13A Lot 13 (Land Only on Mockingbird Lane)
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
- 10. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
 - 11. Treasurer's Warrants
 - 12. Public Comments on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
 - 13. Dates for the Next Board of Selectmen's Meetings
 - August 9, 2022
 - August 23, 2022
 - 14. Adjourn

Future Agenda Items:

- 1. Workshop for Review of Committees
- 2. Discussion of Use of Trademark by Commercial Entities

Town Manager's Notes
Board of Selectmen's Meeting
July 26, 2022

3. Meeting at 2:30pm in the Selectmen's Meeting Room for site walk

Recess SB Meeting at 4:00pm for Special Town Meeting

4. In your binder, please find the motions and resolutions to be adopted. *Please make the motion(s) as written by bond counsel.*

5. Approval of Minutes:

a. July 12, 2022

Suggested Motion: Move to approve the July 12, 2022, Selectboard Minutes.

7. Committee/Liaison Reports

a. Suzanne Schrader has applied to be a member of the Comprehensive Plan Update Task Force. A copy of the application is in your binder.

Suggested motion: Move to approve Suzanne Schrader as a member of the Comprehensive Plan Update Task Force.

8. Correspondence, Presentations and Other Pertinent Information

a. Chief Jones will be presenting Citizen Life Saving Awards to two citizens for providing emergency assistance at a motor vehicle accident.

b. Legion Post 67 is requesting the closure of a portion of Depot Street on August 20th for a yard sale.

Suggested motion: Move to approve the closure of Depot Street from _____ to _____ on August 20th between the hours of _____ to _____.

9. New Business

a. Awards and Other Administrative Recommendations

1. Pursuant to the Town of Bridgton Personnel Policy Article 3 §1 "The employment of all personnel shall be the responsibility of the Town Manager in accordance with 30A MRS 2636 as follows: The Town Manager shall appoint, subject to confirmation of the Board of Selectmen...heads of departments...". I have appointed Victoria Hill as Bridgton's Community Development Director.

Suggested Motion: Move to confirm Victoria Hill to the position of Community Development Director.

2. In 2019, the Board voted to establish a two-month protocol for submitting non-citizen-initiated referendum questions to the Board for inclusion on the Annual Town Meeting Warrant. A copy of the minutes from that meeting are in your binder.

Suggested Motion: Move to approve a _____ protocol for submitting non-citizen-initiated referendum questions to the Board for inclusion on the Annual Town Meeting Warrant.

3. G. Fred Packard resignation.

a. Discussion on conducting a Special Town Meeting on November 8th to fill the vacancy. His resignation and Special Town Meeting schedule are in your binder.

Suggested motion: Move to accept G. Frederick Packard's resignation from the Select Board effective November 7th, 2022, and to fill the vacancy at a Special Town Meeting on November 8, 2022.

b. Permits/Documents Requiring Board Approval

1. Frank Snow is requesting naming his private road Snowball Alley Road. The Cumberland County E911 and our Addressing Officer approve. Please see the paperwork in your binder.

Suggested motion: Move to approve Snowball Alley Road for the private road sited on Map 5 Lot 3.

2. In your binder, please find the MMA Vice-President and Executive Committee Members Ballot.

Suggested Motion: Move to approve the slate of candidates as presented.

3. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #265 in your packet.

Suggested motion: Move to commit the April 1, 2022, to June 30, 2022, Sewer User Rate Commitment #265 comprising 3 pages totaling \$2,871.46 to the Treasurer for collection.

4. Al Bottone IV has submitted an application to use various Town properties to sell popcorn. He has included a schedule of dates, times, and locations. Please see the submitted application in your binder.

Suggested Motion: Move to approve Al Bottone IV request to use Town property for the dates, times, and locations submitted with the application.

5. Business licenses:

- a. Victualer's License for the Greenhouse by SOA.

Suggested motion: Move to approve a Victualer's License to the Greenhouse by SOA.

- b. Victualer's License to Sail Away Coffee Co.

Suggested motion: Move to approve a Victualer's License to Sail Away Coffee Co.

- c. Victualer's License to Snowfox, Sushi Kiosk.

Suggested motion: Move to approve a Victualer's License to Snowfox, Sushi Kiosk.

- d. Victualer's License to Lakeside Pines Campground.

Suggested motion: Move to approve a Victualer's License to Lakeside Pines Campground.

6. Dennis Riley, pursuant to the Town's Tax Acquired Policy and Procedures revised 01/22/08 (a copy of which is in your binders), is requesting that the Town quitclaim Map 13A Lot 13 back to him having paid the required fees (please refer to the copy of the receipt in your binders). The property has been inspected by the Code Enforcement Officer and a memo provided.

Suggested Motion: Move to accept payment and approve a Municipal Quitclaim Deed to Dennis Riley for property described as Map 13A Lot 13 Town of Bridgton Tax Maps.

10. Old Business

- a. Wastewater Update

TOWN OF BRIDGTON
WARRANT TO CALL
SPECIAL TOWN MEETING
TUESDAY, JULY 26TH, 2022

Cumberland, ss.

State of Maine

To: Phillip A. Jones, a resident of the Town of Bridgton:

Greetings: In the name of the State of Maine you are hereby required to notify the voters of the Town of Bridgton in said County and State, qualified to vote in town affairs, to meet at the Municipal Complex, Select Board Meeting Room, 10 Iredale Street, Bridgton on Tuesday, July 26, 2022, at 4:00 p.m., then and there to act upon the following articles:

Article 1: To elect a Moderator by written ballot to preside at said meeting.

Article 2: To see if the Town will authorize the Board of Selectmen to fund up to \$2,800,000 of additional costs to expand the Town's wastewater system as previously authorized by Town voters at the November 6, 2018 town meeting (the "Project") by issuing up to \$1,400,000 in general obligation bonds or notes for that purpose (the "Bonds"), and, conditional upon issuing the Bonds, by accepting up to \$1,400,000 in grant funding by the U.S. Department of Agriculture.

TOWN OF BRIDGTON, MAINE

Financial Statement Regarding \$1,400,000
Borrowing Portion for Additional Costs of Wastewater System Expansion

1. Explanation of Project Funding: On November 16, 2018, the Town voters authorized the Town to fund a \$22,800,000 wastewater system expansion (the "Project") by issuing up to \$13,528,000 in general obligation bonds or notes and by accepting grants for the balance of Project costs. In order to enable the Town to fund the estimated \$2,800,000 in additional Project costs, the USDA has agreed to provide the Town with a long term loan of up to \$1,400,000 at interest of 1.5% per year, and with grants to the Town for the balance of up to \$1,400,000.

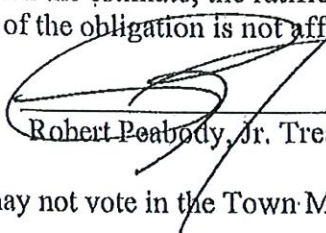
2. Total Amount of Town's Bonds:

Bonds outstanding and unpaid:	\$15,335,536.68
Bonds authorized and unissued:	None
Bonds to be issued if this article is approved:	\$ 1,400,000.00

3. Estimated Debt Service Costs if this Article is Approved: At an estimated interest rate of 1.50%, the estimated costs of the bond to be issued over a term of 28 years will be:

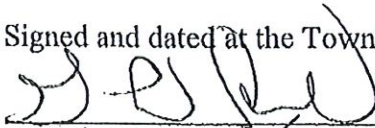
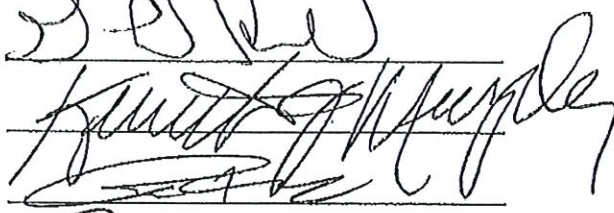
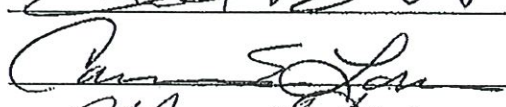
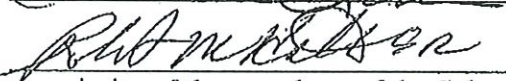
Principal:	\$ 1,400,000.00
Interest Estimate on Bond @ 1.5%/year:	\$ 324,764.00
Total:	\$ 1,724,764.00

The validity of this obligation and of the voters' ratification of this obligation may not be affected by any errors in the estimate made pursuant to the above statement. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the obligation is not affected by reason of the variance.


Robert Peabody, Jr. Treasurer


A person who is not registered as a voter may not vote in the Town Meeting.

Signed and dated at the Town of Bridgton this July 12, 2022.

A majority of the members of the Select Board
Town of Bridgton

A true copy of the Warrant, attest:


Laurie L. Chadbourne, Town Clerk

RETURN

Cumberland, ss.


State of Maine

I certify that I have notified the voters of the Town of Bridgton of the time and place of the Special Town Meeting by posting an attested copy of the within warrant at

Town Office, 3 Chase Street, Suite 1, Bridgton
Town Hall, 26 North High Street, Bridgton
www.bridgtonmaine.org

Each being a being conspicuous public place within the Town of Bridgton on July 13, 2022 which is at least seven (7) days next prior to the date of the Special Town Meeting.

Signed and dated at the Town of Bridgton: July 13, 2022.



Phillip A. Jones, Resident,
Town of Bridgton

Laurie Chadbourne

From: E. William Stockmeyer <billstockmeyer@dwmlaw.com>
Sent: Monday, July 11, 2022 5:19 PM
To: Robert "Bob" Peabody, Jr.
Cc: Holly Heymann; Georgiann M Fleck; Nikki Hodgkins; Laurie Chadbourne
Subject: Motions and resolutions: instructions for select board meeting
Attachments: Motion for Resolution adopting RUS 1780-27 Resolution.PDF; Motion for Grant Resolution.DOCX; Motion for Bond Resolution.DOCX

Follow Up Flag: Follow up
Flag Status: Completed

Hi, Bob,

I have finalized the motions and resolutions to be adopted. These are all attached. Please use these version, not earlier versions.

I assume that the select board will first receive the results of the immediately preceding Special Town Meeting and the Action taken by the town on Article 2 (whether it passed or failed, and the vote count if counted)

Please have motions made for each of the attached resolutions as written. Upon adoption, the Motion for Grant Resolution and the Motion for Bond Resolution should be signed by the board and attested by Laurie. Full copies of these resolutions should be included with the minutes of the meeting. Please send me copies of each also.

The "Motion for Resolution adopting RUS 1780-27 Resolution" is a bit trickier. The motion on the first page should be made. Upon its adoption, Laurie should insert that voting result on the second page of the attached RUS document where indicated. Carmen and Laurie should sign that second page and Laurie should apply the town seal. Do not do anything with the "Certification to be Executed at Loan Closing" on the third page; leave that blank for now. Keep a copy of this with the minutes of the meeting and send me the original.

Let me know if you have any questions about your meeting agenda or anything here.

Sincerely,

Bill
E. William Stockmeyer
Attorney

207.253.0585 Direct | 207.712.2405 Cell
billstockmeyer@dwmlaw.com

84 Marginal Way, Suite 600, Portland, ME 04101-2480
800.727.1941 | 207.772.3627 Fax | dwmlaw.com

DrummondWoodsum
ATTORNEYS AT LAW

The information transmitted herein is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. Unintended transmission shall not constitute waiver of any privilege, including, without limitation, the attorney-client privilege if applicable. Any

Town of Bridgton
Motion for RUS Bulletin 1780-27 Loan Resolution
(RUS Bulletin 1780-27 Loan Resolution is attached)

July 26, 2022

Motion: That the resolution entitled, "RUS Bulletin 1780-27 Loan Resolution," be adopted in form presented to this meeting, which Resolution provides for the Town to have a bond resolution or ordinance prepared providing for the Town's issuance of bonds in the principal amount of up to \$1,400,000 in such form and containing such items as the United States Department of Agriculture (the "Government") shall require to fund a portion of the costs of a Sanitary Sewer Facility Project (the "Project"), for the Town to accept a grant of up to \$1,400,000 upon terms offered by the Government to fund other costs of the Project, and for the Town to give various assurances and security to the Government with respect to the Bonds and the Project (the "RUS Loan Resolution"); that the RUS Loan Resolution bearing the results of this vote completed by the Clerk be executed and delivered under seal in the name of the Town by the Chair of the Board of Selectmen and attested by the Clerk; and that the Clerk file an attested copy of the completed RUS Loan Resolution with the minutes of this meeting.

Instructions:

Upon adoption of this motion, the Clerk should add the results of the vote to the attached Loan Resolution where indicated, Chair should date and sign the Loan Resolution where indicated, the Clerk should attest the signature and apply the Town seal, and include a completed signed copy of the Loan Resolution with meeting minutes. The original should be returned to Drummond Woodsum for Rural Development. The "Certification to be Executed at Loan Closing" on the last page of the Loan Resolution should be left blank at the current time.

LOAN RESOLUTION
(Public Bodies)A RESOLUTION OF THE Select BoardOF THE Town of Bridgton, Maine

AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS

Wastewater System

FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the Town of Bridgton

(Public Body)

(herein after called Association) to raise a portion of the cost of such undertaking by issuance of its bonds in the principal amount of
\$1,400,000.00pursuant to the provisions of the laws of Maine and vote of Town Meeting held July 26, 2022; and**WHEREAS**, the Association intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking and the purchasing of bonds lawfully issued, in the event that no other acceptable purchaser for such bonds is found by the Association:**NOW THEREFORE**, in consideration of the premises the Association hereby resolves:

1. To have prepared on its behalf and to adopt an ordinance or resolution for the issuance of its bonds containing such items and in such forms as are required by State statutes and as are agreeable and acceptable to the Government.
2. To refinance the unpaid balance, in whole or in part, of its bonds upon the request of the Government if at any time it shall appear to the Government that the Association is able to refinance its bonds by obtaining a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time as required by section 333(c) of said Consolidated Farm and Rural Development Act (7 U.S.C. 1983(c)).
3. To provide for, execute, and comply with Form RD 400-4, "Assurance Agreement," and Form RD 400-1, "Equal Opportunity Agreement," including an "Equal Opportunity Clause," which clause is to be incorporated in, or attached as a rider to, each construction contract and subcontract involving in excess of \$10,000.
4. To indemnify the Government for any payments made or losses suffered by the Government on behalf of the Association. Such indemnification shall be payable from the same source of funds pledged to pay the bonds or any other legal ly permissible source.
5. That upon default in the payments of any principal and accrued interest on the bonds or in the performance of any covenant or agreement contained herein or in the instruments incident to making or insuring the loan, the Government at its option may (a) declare the entire principal amount then outstanding and accrued interest immediately due and payable, (b) for the account of the Association (payable from the source of funds pledged to pay the bonds or any other legally permissible source), incur and pay reasonable expenses for repair, maintenance, and operation of the facility and such other reasonable expenses as may be necessary to cure the cause of default, and/or (c) take possession of the facility, repair, maintain, and operate or rent it. Default under the provisions of this resolution or any instrument incident to the making or insuring of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Association, and default under any such instrument may be construed by the Government to constitute default hereunder.
6. Not to sell, transfer, lease, or otherwise encumber the facility or any portion thereof, or interest therein, or permit others to do so, without the prior written consent of the Government.
7. Not to defease the bonds, or to borrow money, enter into any contractor agreement, or otherwise incur any liabilities for any purpose in connection with the facility (exclusive of normal maintenance) without the prior written consent of the Government if such undertaking would involve the source of funds pledged to pay the bonds.
8. To place the proceeds of the bonds on deposit in an account and in a manner approved by the Government. Funds may be deposited in institutions insured by the State or Federal Government or invested in readily marketable securities backed by the full faith and credit of the United States. Any income from these accounts will be considered as revenues of the system.
9. To comply with all applicable State and Federal laws and regulations and to continually operate and maintain the facility in good condition.
10. To provide for the receipt of adequate revenues to meet the requirements of debt service, operation and maintenance, and the establishment of adequate reserves. Revenue accumulated over and above that needed to pay operating and maintenance, debt service and reserves may only be retained or used to make prepayments on the loan. Revenue cannot be used to pay any expenses which are not directly incurred for the facility financed by USDA. No free service or use of the facility will be permitted.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0121. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

11. To acquire and maintain such insurance and fidelity bond coverage as may be required by the Government.
12. To establish and maintain such books and records relating to the operation of the facility and its financial affairs and to provide for required audit thereof as required by the Government, to provide the Government a copy of each such audit without its request, and to forward to the Government such additional information and reports as it may from time to time require.
13. To provide the Government at all reasonable times access to all books and records relating to the facility and access to the property of the system so that the Government may ascertain that the Association is complying with the provisions hereof and of the instruments incident to the making or insuring of the loan.
14. That if the Government requires that a reserve account be established, disbursements from that account(s) may be used when necessary for payments due on the bond if sufficient funds are not otherwise available and prior approval of the Government is obtained. Also, with the prior written approval of the Government, funds may be withdrawn and used for such things as emergency maintenance, extensions to facilities and replacement of short lived assets.
15. To provide adequate service to all persons within the service area who can feasibly and legally be served and to obtain USDA's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the Association or public body.
16. To comply with the measures identified in the Government's environmental impact analysis for this facility for the purpose of avoiding or reducing the adverse environmental impacts of the facility's construction or operation.
17. To accept a grant in an amount not to exceed \$ \$1,400,000.00

under the terms offered by the Government; that the Chair of the Select Board

and Town Manager of the Association are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The provisions hereof and the provisions of all instruments incident to the making or the insuring of the loan, unless otherwise specifically provided by the terms of such instrument, shall be binding upon the Association as long as the bonds are held or insured by the Government or assignee. The provisions of sections 6 through 17 hereof may be provided for in more specific detail in the bond resolution or ordinance; to the extent that the provisions contained in such bond resolution or ordinance should be found to be inconsistent with the provisions hereof, these provisions shall be construed as controlling between the Association and the Government or assignee.

The vote was: Yeas _____ Nays _____ Absent _____

IN WITNESS WHEREOF, the Select Board of the

Town of Bridgton, Maine has duly adopted this resolution and caused it

to be executed by the officers below in duplicate on this 2022, the 26th day of July

Town of Bridgton, Maine

(SEAL)

By _____

Attest:

Title Carmen E. Lone, Chair of the Select Board

Title Laurie L. Chadbourne, Town Clerk

CERTIFICATION TO BE EXECUTED AT LOAN CLOSING

I, the undersigned, as Town Clerk of the Town of Bridgton, Maine

hereby certify that the Select Board of such Association is composed of

Five (5) members, of whom, _____ constituting a quorum, were present at a meeting thereof duly called and

held on the 26th day of July, 2022; and that the foregoing resolution was adopted at such meeting

by the vote shown above, I further certify that as of _____, 20____, the date of closing of the loan from the United States Department of Agriculture, said resolution remains in effect and has not been rescinded or amended in any way.

Dated, this _____ day of _____

Title _____, Town Clerk

Town of Bridgton
Motion for Grant Resolution

July 26, 2022

Motion: That the resolution entitled, "Resolution to Authorize Acceptance of \$1,400,000 Grant for Sewer Project" be adopted in form presented to this meeting and that the Clerk include an attested copy of said Resolution with the minutes of this meeting.

RESOLUTION TO AUTHORIZE ACCEPTANCE OF \$1,400,000 GRANT FOR SEWER PROJECT

Be it Resolved that under and pursuant to Sections 5729 and 5773 of Title 30-A of the Maine Revised Statutes, the Town of Bridgton (the "Town") accept a grant of up to \$1,400,000 from the United States Department of Agriculture to pay certain additional costs of expanding the Town's wastewater system (the "Project"); that the Chair of the Select Board and Town Manager, acting singly, be authorized to execute and deliver under seal, and the Town Clerk to attest, "RUS Bulletin 1780-12, Water and Waste System Grant Agreement, United States Department of Agriculture, Rural Utilities Service" for the Project with such changes and additions as they deem necessary and appropriate, and such other or additional grant agreements as the Department of Agriculture may require for the Project grant (collectively, the "Grant Agreement"); and that the Town, acting through its appropriate officers, be authorized to execute and deliver such other documents, and to execute and deliver such amendments to grant documents previously delivered, and take such other actions as may be necessary and appropriate to carry out the transactions contemplated by the Grant Agreement.

Dated: _____

Being a majority of the Board of Selectmen

Attest: _____
Laurie L. Chadbourne, Clerk

Instructions:

Upon adoption of this motion, the Board members should date and sign, and the Clerk should attest their signatures and include a completed signed copy of the Grant Resolution with meeting minutes. The original should be delivered to Rural Development.

Town of Bridgton
Motion for Bond Resolution

July 26, 2022

Motion: I move that the resolution entitled, "Resolution to Authorize Issuance and Sale of General Obligation Bonds in Principal Amount of \$1,400,000 for Wastewater System Upgrades," be adopted in form presented to this meeting and that an attested copy of said Resolution be filed with the minutes of this meeting.

**RESOLUTION TO AUTHORIZE ISSUANCE AND SALE OF GENERAL OBLIGATION
BONDS IN PRINCIPAL AMOUNT OF \$1,400,000 FOR WASTEWATER SYSTEM
UPGRADES**

The Select Board (the "Select Board") of the Town of Bridgton resolves as follows:

1. That under and pursuant to town meeting approval of the voters of the Town of Bridgton (the "Town") on July 26, 2022; section 5772 of Title 30-A of the Maine Revised Statutes; the terms and conditions of the United States Department of Agriculture Rural Development by letter dated June 29, 2022; and resolutions by this Select Board entitled "RUS Bulletin 1780-27 Loan Resolution" and "Resolution to Authorize Acceptance of \$1,400,000 Grant for Sewer Project," the Chair of the Select Board (the "Chair") and the Town Manager (the "Town Manager") of the Town, acting singly, in the name and on behalf of the Town, are authorized to accept United States Department of Agriculture grant funding of up to \$1,400,000 and loan funding of up to \$1,400,000 to pay certain additional costs of expanding the Town's wastewater system (the "Project"); and to agree to issue the Town's general obligation bonds or notes in an amount not to exceed \$1,400,000 to fund the loan portion of the Project (the "Bonds");
2. That the Town Treasurer (the "Treasurer") is authorized to prepare, issue, and provide for sale of the Bonds at one time or from time to time, as one or more separate issues, and to determine the date(s), maturity(ies), denomination(s), interest rate(s), place(s) of payment, call(s) for redemption with or without premium, form(s), and other details of said Bonds, including execution and delivery of said Bonds against payment therefor;
3. That the Bonds be executed and delivered by the Treasurer, countersigned by a majority of the Select Board members, and attested by the Town Clerk (the "Clerk") under the official seal of the Town, and otherwise be in such form and contain such terms and provisions not inconsistent herewith, as they shall approve, their approval to be conclusively evidenced by their execution thereof, and that any signature thereon may be by facsimile to the extent permitted by law;
4. That the Bonds be issued in the name of the Town and in registered form transferable only on the registration books of the Town, which registration books may be kept by the Town or its transfer agent, upon surrender thereof with a written instrument of transfer, duly executed by the registered owner or his/her attorney duly authorized in writing;

5. That the Chair and the Treasurer, acting singly, are authorized to arrange for the sale of the Bonds at public or private sale to such parties as they determine to be in the Town's interest, to execute and deliver loan agreements and other contracts for that purpose, and to hire such financial advisors, underwriters, registrars, paying agents, transfer agents, and other consultants, if any, as they deem necessary to assist with the sale of the Bonds, all on such terms not inconsistent with this Resolution as they shall approve;
6. That any of the Bonds may but are not required to be designated as qualified tax-exempt obligations for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code");
7. That no part of the proceeds of the Bonds shall be used, directly or indirectly, to acquire any securities and obligations, the acquisition of which would cause the Bonds to be "arbitrage bonds" or "private activity bonds" within the meaning of Sections 148 and 141 of the Code;
8. That in connection with the Bonds, the Treasurer is authorized to execute and deliver on behalf of the Town an Arbitrage and Use of Proceeds Certificate in form approved by the Town's bond counsel, and to covenant on behalf of the Town to file any information report and pay any rebate due to the United States in connection with the issuance of the Bonds, and to take all other lawful actions necessary to ensure that the interest on the Bonds will be excludable from the gross income of the owners thereof for purposes of federal income taxation and to refrain from taking any action which would cause interest on the Bonds to become includable in the gross income of the owners thereof;
9. That appropriate officials of the Town are authorized to execute and deliver on behalf of the Town such other documents and certificates as may be necessary or convenient to the issuance, execution, or delivery of the Bonds, including without limitation, as may be applicable, Forms RD 400-1, Equal Opportunity Agreement, and RD 400-4, Assurance Agreement; that all such documents and certificates previously executed and delivered are hereby ratified in all respects, including the Certification Approval dated June 29, 2022, Form AD-3031, Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants dated June 29, 2022, the Application Conference Certification dated June 29, 2022, Form RD 1942-46, Letter of Intent to Meet Conditions dated June 29, 2022, Form RD 1940-1, Request for Obligation of Funds," the ADA Accessibility Borrower Certification dated June 29, 2022, the Rural Development Application Conference – RUS document of agreements dated June 2022; and that the conditions and terms of the United States Department of Agriculture Rural Development Letter of Conditions FY 2022 Cost Overrun for the FY 2018 Wastewater System Upgrades Project dated June 29, 2022 are accepted and ratified in all respects;
10. That the Treasurer, Chair, Clerk, and other proper officials of the Town are authorized and empowered in its name and on its behalf to do or cause to be done all such acts and things, not inconsistent herewith, as may be necessary or desirable in order to effect the

issuance, sale and delivery of the Bonds and the accomplishment of the Project herein authorized;

11. That if the Treasurer, Chair, or Clerk for any reason are unavailable to, as applicable, approve, execute, or attest the Bonds or any related financing documents, the person or persons then acting in any such capacity, whether as assistant, deputy, or otherwise, is authorized to act for such unavailable official with the same force and effect as if such official had himself/herself performed such act;
12. That if any of the officers or officials of the Town who have signed, attested, or sealed the Bonds shall cease to be such officers or officials before the Bonds so signed, attested, and sealed shall have been actually authenticated or delivered by the Town, such Bonds nevertheless may be authenticated, delivered, and issued with the same force and effect as though the person or persons who signed, attested, or sealed the Bonds had not ceased to be such officer or official; and also, any such Bonds may be signed, attested, or sealed on behalf of the Town by those persons who, at the actual date of execution of the Bonds, shall be the proper officers or officials of the Town, although at the nominal date of the Bonds any such person shall not have been such officer or official;
13. That the Treasurer in consultation with Bond Counsel is authorized to implement written procedures with respect to the Bonds for the purpose of: (i) ensuring timely "remedial action" for any portion of the Bonds that may become "non-qualified bonds," as those terms are defined in the Code and regulations thereunder; and (ii) monitoring the Town's compliance following the issuance of the Bonds with the arbitrage, yield restriction and rebate requirements of the Code and regulations thereunder; and
14. That the Town hereby resolves and declares its official intent pursuant to Section 1.150-2(e) of the Treasury Regulations that the Town reasonably expects to use the proceeds of the Bonds to reimburse certain original expenditures from the Town's general or other fund, paid not earlier than 60 days prior to adoption of this Resolution or to be paid, which original expenditures have been or will be incurred in connection with costs of the Project; and that the Town reasonably expects that the maximum principal amount that the Town will issue to finance the Project is \$10,437,000.00; and
15. That the Clerk file an attested copy of this Resolution with the minutes of this meeting.

Dated: July 26, 2022

Being a majority of the members of the Select Board

[SEAL]

A true copy, attest:

Laurie L. Chadbourne
Town Clerk, Bridgton

(File an attested copy of this Resolution with the meeting minutes)

Board of Selectmen's Meeting Minutes
July 12, 2022; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chairman; Robert J. McHatton, Sr., Vice-Chairman; Paul A. Tworog; G Frederick Packard; Kenneth J. Murphy

Administration Present: Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Executive Assistant Nikki Hodgkins; Community Development Director Linda LaCroix; Public Services Director David Madsen; Police Chief Phil Jones; Public Safety Administrative Assistant Grace Gendron

1. Call to Order

Chairman Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Approval of Minutes

a. June 28, 2022

Motion was made by Selectman Packard to approve the minutes from the June 28, 2022 Select Board Meeting; second from Selectman Murphy. 5 approve/0 oppose

4. Public Comments on Non-Agenda Items

Community Development Director LaCroix reported that Helen Archer has submitted resignation from the Community Development Advisory Committee and Samantha Zawistowski has submitted resignation from the Ordinance Review Committee.

Police Chief Jones introduced Park Rangers Libby Blais and Taylor Dastoli to the Select Board.

Chamber Executive Director Angie Cook reported that she met with town staff to propose bringing Maine Brew Fest to Bridgton in September of 2023 at the HAM complex (BRAG). The Board supports the Chamber of Commerce moving forward with the planning for this event.

5. Committee/Liaison Reports

Motion was made by Vice-Chairman McHatton to accept Helen Archer's resignation from the Community Development Advisory Committee and Samantha Zawistowski's resignation from the Ordinance Review Committee; second from Selectman Tworog. 5 approve/0 oppose

Vice-Chairman McHatton informed Director LaCroix that he will not be able to attend the CDAC meeting tomorrow morning due to a conflict.

a. Application From Al Bottone IV to Join the Community Development Advisory Committee

Al Bottone IV was present. **Motion** was made by Vice-Chairman McHatton to appoint Al Bottone IV to the CDAC; second from Selectman Packard. 5 approve/0 oppose

Al Bottone asked the Board to approve use of town owned property contingent upon the submission of application and approval of the Department Heads to which Chairman Lone responded that the Board is not able to act without application.

b. Application From Amy Stone to Join the Community Development Advisory Committee

Amy Stone was present. **Motion** was made by Selectman Murphy to appoint Amy Stone to the CDAC; second from Vice-Chairman McHatton. 5 approve/0 oppose

Ordinance Review Committee Chairman Len Rudin requested that the proposed amendments to the Dog Control Ordinance and Consumer Fireworks Ordinance be directed to the voters for their consideration at the November Election. He added that the Curfew Ordinance was reviewed by the Committee with no action taken.

6. Correspondence, Presentations and Other Pertinent Information

a. Request from Bridgton Harvest Moon Fest to Hang Banner over Depot Street/Route 302

Pam Ward was present and requested permission to hang a Bridgton Harvest Moon Fest Banner over Depot Street/Route 302. The Board directed Ms. Ward to Central Maine Power and encouraged her to reach out to other groups that have put up similar signage. Ms. Ward reported that the date of the event is scheduled for Saturday, September 17, 2022 (rain date, September 18, 2022), the Committee meets every other week with official membership to be determined, adding that Recreation Director Gary Colello is the staff liaison. Vice-Chairman McHatton offered to assist the Committee with their efforts.

b. National Night Out on August 2, 2022

Chief Jones reported that the Bridgton Police Department is participating in the 2022 National Night Out, joining sixteen thousand communities from all fifty states. The event is being held nationally on Tuesday, August 2, from 5:00 P.M. until 8:00 P.M. at the Memorial School. Public Services Administrative Assistant Grace Gendron added that activities will include food, live music, dunk tank, games, simulated operating under the influence driving course, interactive 911 simulator, K9 demo, activities with out Bridgton Arts and Culture and much more.

7. New Business

a. Awards and Other Administrative Recommendations

1. Maine Municipal Association's Legislative Policy Committee Official Ballot

MMA's member municipalities have made their nominations for 2022-2024 Legislative Policy Committee (LPC): (vote for two) Danielle Loring, Administrator, Town of Minot and Thomas Carabine, Planning Board Chair, Town of Denmark. **Motion** was made by Selectman Packard to approve the slate of candidates as presented; second from Selectman Tworog. 5 approve/0 oppose

b. Permits/Documents Requiring Board Approval

1. Approval of a Special Town Meeting Warrant on July 26, 2022, at 4:00 P.M.

Motion was made by Vice-Chairman McHatton to move that a Special Town Meeting be called to be held on July 26, 2022, for the purpose of considering a USDA grant and loan to fund the additional costs to expand the Town's wastewater system, and that the warrant presented to this meeting for that purpose be approved; second from Selectman Murphy. 5 approve/0 oppose

2. Revision to the Reserve Accounts Policy

With the recent approval of the Senior Property Tax Assistance Ordinance by the voters, pursuant to §1.7: Creation of Program Fund, the Senior Property Tax Assistance Reserve needs to be established. **Motion** was made by Selectman Tworog to approve the revised Reserve Accounts Policy to include the Senior Property Tax Assistance Reserve; second from Selectman Packard. 5 approve/0 oppose

3. Business Licenses

- a. Victualer's License to Standard Gastropub (233 Main Street)
- b. Victualer's License to Blizzards Pub (119 Mountain Road)
- c. Adult Use Cultivation Facility License to Wellrick, Inc DBA Canuvo (152 Portland Road)
- d. Adult Use Marijuana Store License to Wellrick, Inc DBA Canuvo (152 Portland Road)
- e. Medical Marijuana Registered Dispensary License to Wellrick, Inc DBA Canuvo (152 Portland Road)

Motion was made by Vice-Chairman McHatton for approval of business licenses 3a through 3e; second from Selectman Murphy. 5 approve/0 oppose

4. Approval of Withdrawal from Capital Projects Maintenance Reserve

The Town contracted with FineLine Pavement Striping to repair the thermoplastic crosswalks and striping on Main Street. Town Manager Peabody requested that funding for the project be drawn from the Capital Projects Maintenance Reserve Fund Policy. **Motion** was made by Vice-Chairman McHatton to approve the withdrawal of up to \$24,500 from the Capital Projects Maintenance Reserve Fund to repair the thermoplastic crosswalks and striping on Main Street; second from Selectman Murphy. 5 approve/0 oppose

c. Selectmen's Concerns

- **Vice-Chairman McHatton** had no concerns.
- **Selectman Tworog** recognized how hard it is for businesses to manage the volume of people in town and suggested more off-season events.
- **Selectman Murphy** had no concerns.
- **Selectman Packard** is looking forward to the end of the road construction work next fall.
- **Chairman Lone** congratulated Loon Eco Land Trust on being awarded funding through Land for Maine's Future Program for the muddy river forest project and thanked them for their work.

d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Peabody read the July 12, 2022 report into the record:

General

The first Comprehensive Plan monthly Task Force Meeting will be held in the Ice Rink behind the Town Hall on Wednesday, July 13th starting at 5:30pm. All Task Force Meetings are open to the public and we encourage folks to attend.

Code Enforcement Department

The Department continues to be very busy with construction projects throughout the Town. To date 295 permits have been issued: 125 plumbing permits and 170 building permits.

Community Development Department

Community Development Director Linda LaCroix will be leaving the position July 26th. We appreciate all her efforts on moving the Town forward through a very busy and eventful period. We wish Linda the best of luck in her new endeavors right here in Bridgton.

I have appointed Victoria Hill, Deputy Community Development Director, to the position subject to Selectboard confirmation at the July 26th Board of Selectmen Meeting.

Recreation Department

The Department offers various Adult Programs including Zumba, Tai Chi, Pickleball, Karate and Ping Pong at the Town Hall.

Lifeguards are present at Highland Lake and Woods Pond 7 days a week from 10am to 6pm.

The Department wishes to thank the Public Works Department, Police Department, Fire Department and School Department for all their assistance with the July 4th Celebrations, particularly the day of the July 3rd fireworks.

Save The Dates:

August 3rd – Zerbini Family Circus Returns

EMA Department

Todd Perrault, EMA Director, wishes to thank the Police and Fire Departments, United Ambulance, and the Recreation Department for participating in the command and communication training that was held over the July 3rd and 4th weekend. During any event or disaster, communication is key to having a successful response and mitigation of an incident. Having this multi-department training over the holiday weekend allowed us to communicate effectively with each other and proved valuable in addressing issues that did arise. He also thanks the Cumberland County Emergency Management Agency for the use of their communications trailer. Numerous citizens and visitors approached us with questions and were appreciative that we were there to answer their questions.

Fire Department

A reminder for anybody cleaning up their property in Bridgton, burn permits are required to burn brush, yard debris, leaves etc. The permits are available in person at the Police Department M-F 8-4, or online at either www.burningpermit.com or www.burnpermit@infome.org. There is no charge for any burn permits. Please be very careful with any fire and make sure it is completely extinguished and cool to the touch when done."

8. Old Business

a. Wastewater Status Update

Town Manager Peabody provided a brief wastewater status update.

The Board opted to begin their next meeting at 2:30 P.M. to allow enough time for the site walk visit prior to the Special Town Meeting scheduled for 4:00 P.M.

9. Treasurer's Warrants

Motion was made by Chairman Lone for approval of Treasurer's Warrants numbered 134, 135, 137, 138, 139, 140, 141, and 142; second from Selectman Packard. 5 approve/0 oppose

10. Public Comments on Non-Agenda Items

Deb Brusini stated that Thomas Carabine will be a good addition to the Maine Municipal Association's Legislative Policy Committee.

Al Bottone reported that the fake brick in front of his business is crumbed and pieces are being tacked indoor. Town Manager Peabody will review the site with the Public Services Director.

11. Dates for the Next Board of Selectmen's Meetings

July 26, 2022 (to begin at 2:30 P.M.)

August 9, 2022

August 23, 2022

12. Adjourn

Motion was made by Selectman Packard to adjourn the meeting at 6:30 P.M.; second from Vice-Chairman McHatton. 5 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne
Town Clerk

#11

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, July 06, 2022 8:14:27 PM
Last Modified: Wednesday, July 06, 2022 8:24:43 PM
Time Spent: 00:10:16
IP Address: 45.46.108.145

Page 1

Q1

Contact Information

Name	Suzanne Schrader
Company	Retired
Address	2 Hoyts Ridge Rd
Town	Bridgton
State	Maine
ZIP/Postal Code	4009
Phone Number	7726071939

Q2

Personal background Information (education, related experience, etc.)

Education
BA University of Lynchburg
MA Kent State University
CAGS University of New
Hampshire
Ph.D Boston College

Q3

Occupation

Retired Superintendent of Schools Portsmouth NH

Q4

Please check your top 3 interests among the following

Historic & archeological resources,
Land use patterns,
Recreation & open space

Q5

Do you have experience or expertise in any of the three topics you chose? Please explain briefly.

I have served on various planning and development committees over many years. While I am new to the Bridgton, I do my homework and will actively serve.

Q6

Respondent skipped this question

Other information

Q7

Availability for meetings (check all that apply)

Morning,

Afternoon,

Evenings

Laurie Chadbourne

From: American Legion <adjutant.67.me@gmail.com>
Sent: Wednesday, July 13, 2022 11:57 AM
To: Laurie Chadbourne
Subject: Town Meeting agenda

You don't often get email from adjutant.67.me@gmail.com. [Learn why this is important](#)

Good morning,

We (American Legion Post 67) would like to be put on the agenda for the next meeting. We would like to close depot St from our Post to the bridge to allow us to Have a yard Sale on Aug. 20th.

Thank you.

For God and Country

Bill O'Neil
Post 67 Adjutant
District 2 Judge Advocate

Town of Bridgton
2022 Appointment Confirmation

The following was appointed by the Town Manager:

Community Development Director

Victoria Hill™ Appointed by Town Manager/Oath

The above appointment was confirmed by the Board of Selectmen on July 26, 2022.

Carmen E. Lone, Chairman

Robert J. McHatton, Sr., Vice-Chairman

Kenneth J. Murphy.

Paul A. Tworog

G. Frederick Packard

Board of Selectmen
Town of Bridgton

CERTIFICATE OF APPOINTMENT

(Title 30-A, M.R.S. § 2636)

State of Maine

Town of Bridgton
3 Chase Street, Suite 1
Bridgton, ME 04009

To Victoria Hill:

The Town Manager of the Town of Bridgton, in accordance with the provisions of the laws of the State of Maine, does hereby appoint you as Community Development Director, within and for the Town of Bridgton for the period beginning July 27, 2022 and ending on December 31, 2022.

Robert A. Peabody, Town Manager

July 21, 2022

County of Cumberland, ss.

_____, 20__

Personally appeared the above named, Victoria Hill, who has been duly appointed by the Town Manager as Community Development Director, in said Municipality, and took the necessary oath to qualify her to discharge said duties for the term specified above according to law. Before me,

Laurie L. Chadbourne, Town Clerk

This Certificate and the Certificate of Oath shall be returned to the Municipal Clerk for filing.

8. Correspondence, Presentations and Other Pertinent Information

a. First and Last Motel: Jo-Anne Connolly

On behalf of Joanne Connolly, Attorney Richard Bryant requested that the Town reconsider and accept Ms. Connolly's offer to bring all taxes up to date a Quit Claim that property back to her as this is her sole source of retirement access.

Motion was made by Vice-Chairman Zaidman to enter executive session at 5:20 P.M. per MRS Title 1, Section 405.6.E. for legal consultation with the Town's Attorney; second from Selectman Murphy.

4 approve/0 oppose

Motion was made by Vice-Chairman Zaidman to exit executive session at 5:38 P.M.; second from Selectman Murphy. 4 approve/0 oppose

b. Census and Employment Opportunities: Elizabeth Enright

Representing the Census Bureau, Elizabeth Enright, represented a PowerPoint of the 2020 Census.

9. New Business

a. Awards and Other Administrative Recommendations

1. Discussion of Establishing Deadlines for Referendum

Vice-Chairman Zaidman would like to move the deadline back to allow the Board time to review the documents before directing them to the voters for consideration. Discussion ensued. **Motion** was made by Vice-Chairman Zaidman to establish a two-month protocol for submittal of non-citizen-initiated referendum questions to the Board of Selectman for inclusion on the Annual Town Meeting Warrant; second from Selectman Murphy. 3 approve/1 oppose (Selectman Lone was opposed)

2. Properties on Depot Street in the Town Right of Way

Town Manager Peabody provided the Board with the Milone and McBroom Depot Street Survey from 2014. He noted that the question was raised about other properties on Depot Street are encroaching in the Town Right of Way. Town Manager Peabody will obtain legal costs, discuss the issues with land owners, gather additional information and report back to the Board.

3. Traffic Ordinance: Municipal Parking Lot Discussion

Town Manager Peabody provided the Board with Article V. Section I. Municipal Parking Lots: Town of Bridgton Traffic Ordinance. As noted, this section was amended December 13, 2016 to establish the hours that municipal parking lots shall be closed to overnight parking. A copy of the minutes (initial agenda item 09/16/2016) and public hearing on the Ordinance were also provided to the Board. Selectman Lone noted that there is increased pressure on municipal parking lots and suggested that a permit process be established. Selectman Murphy added that vehicles are parking in the area designated for the Farmers Market making it difficult for them to unload their products. Discussion ensued. The Board opted to hold a future workshop session with input from the Police Department, Public Works Department and those property owners on Depot Street.

4. Dangerous Buildings on Main Street

Town Manager Peabody reported that a number of concerns have been raised regarding the condition of the building at 271 Main Street owned by MacDonald properties L.P. A copy of the property record card, photo and a letter from the Code Enforcement Officer to the owner dated April 5, 2019 was provided to the Board. **Motion** was made by Vice-Chairman Zaidman to send a letter to the property owner directing them to

07/21/2022

G. Fredrick Packard
566 Portland Road
Bridgton, ME 04009

Bridgton Select Board Chair and Select Board Members
3 Chase Street, Suite 1
Bridgton, ME 04009

Dear Select Board Chair and Select Board Members,

It is with regret that I formally tender my resignation from the Town of Bridgton Select Board, effective Monday, November 7th, 2022.

Though it would have been my pleasure to remain a part of this dedicated Select Board team, for personal reasons, I have made the difficult decision to resign from the board prior to the end of my elected term.

I am grateful for the support of the towns' people and having had the opportunity to serve the residents of the Town of Bridgton as a Select Board member over the last several years and I will look forward to watching our town continue to grow to its full potential.

Sincerely,

A handwritten signature in black ink that reads "Fred Packard". The signature is written in a cursive style with a large, stylized "F" and "P".

Fred Packard

Town of Bridgton

2022 November Schedule

Saturday; July 9	Non-citizen referendum questions to be submitted to BOS two (2) months prior to deadline.	Select Board Policy Adopted on April 23, 2019
Sunday, July 31 Monday, August 1	Nomination Papers Available from Town Clerk <i>(if applicable)</i>	MRS 30-A § 2528.4 MRS 21-A § 6
Tuesday; August 23	Orders by Board of Selectmen for Placement of Referendum Questions on Ballot (last meeting prior to September 9 deadline)	MRS 30-A § 2528.5
Sunday; October 9 Monday; October 10	Absentee Ballots Available at Town Clerk's Office	MRS 21-A § 752 MRS 21-A § 6
Tuesday; October 25	Board to Conduct Public Hearing on Referendum Questions	MRS 30-A § 2528.5
Tuesday; November 8 Polls Open 8AM-8PM	Special Town Meeting [Town Referendum] @ Bridgton Town Hall; 26 North High Street	MRS 30-A § 2525

REV 7.2022.ILC



Town of Bridgton

3 Chase Street, Suite 1
Bridgton, ME 04009

Brenda Day,
Code Enforcement
Officer

MEMORANDUM

To: Bridgton Board of Selectmen
Robert A. Peabody, Jr., Town Manager
David Madsen, Public Services Director

From: Brenda Day, E-911 Addressing Officer

Date: July 13, 2022

Re: Snowball Alley Rd.

The property owner of Map 5 Lot 3 has proposed the following names for the private road:

First Choice: SnowBall Alley Rd.

Second Choice: D-F Snow Rd.

Third Choice: Chaddie's Rd.

This office recommends approval of Snowball Alley Rd. and Cumberland County E911 Dispatch Center supports this recommendation.

Thank you for your consideration.

Attachments: Proposed Street Name Request Application
Location Maps



TOWN OF BRIDGTON, MAINE STREET NAME REQUEST FORM

Application fee \$110.00 per sign

Date paid: 7/5/22

Applicant Information:

Name: FRANK SNOW Phone #: 207-699-7133

(current) Mailing Address: 116 SNOW VALLEY RD.

Email address: _____

Signature _____

7/5/22
Date

Proposed street is a: ☒ Private Way ☐ Subdivision Road/Name of Subdivision: _____

New street access off (name of street): Rt. 117 and between numbers _____ and _____

Tax map and lot numbers(s) of access points: 5-3

Length of new street (in feet): 300 ft. Number of lots accessed by new street: 2

Other owners that access their property from this private way:

Name: NONE Map/Block/Lot: _____

Name: _____ Map/Block/Lot: _____

Name: _____ Map/Block/Lot: _____

Applicant MUST submit a plan or sketch showing the road to be named, location of all driveway entrances and distances from crossroads with application.

Proposed Names of New Street (in order of preference):

1st Choice: Snowball Alley Rd. ☐ Accepted ☐ Rejected Reason: _____

2nd Choice: D-F Snow Rd. ☐ Accepted ☐ Rejected Reason: _____

3rd Choice: Chaddie's Rd. ☐ Accepted ☐ Rejected Reason: _____

Return this completed form with a plan/sketch showing the road to be named, and payment to:
E-911 Addressing Officer, 3 Chase Street, Suite 1, Bridgton, ME 04009

For office use only

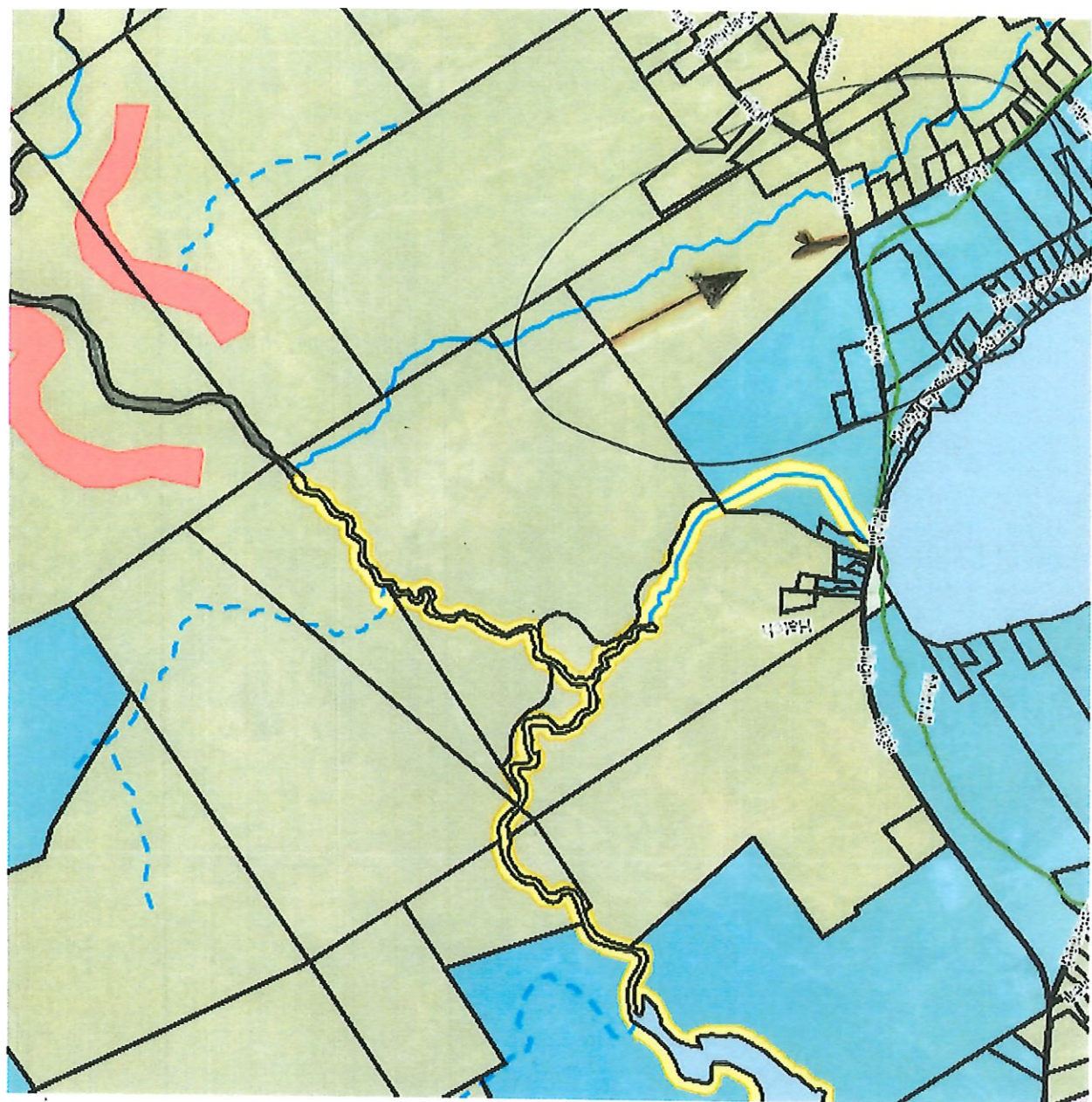
Date application was received: 7/5/22 ☒ Sketch attached

Street name recommended by E-911 Addressing Officer: ☒ 1st choice ☐ 2nd choice ☐ 3rd choice

Cumberland County Dispatch Center Supports Recommendation ☒ Yes ☐ No

Approved by Board of Selectmen: ____/____/____

☐ Mapping updated
☐ Notifications sent
☐ Complete
Initials: _____



Brenda Day

From: Deborah Plummer <DPlummer@cumberlandcounty.org>
Sent: Tuesday, July 12, 2022 11:02 AM
To: Brenda Day
Subject: Re: FW: Road Name

Sorry about that! They are all fine. Deb

On Tue, Jul 12, 2022 at 10:36 AM Brenda Day <bday@bridgtonmaine.org> wrote:

Deb,

Have you had the chance to review this road name? See below.

Thank you.

Brenda Day

Code Enforcement Officer

bday@bridgtonmaine.org

207-803-9963

Fax: 207-647-8789

From: Brenda Day
Sent: Tuesday, July 5, 2022 3:25 PM
To: Deborah Plummer <dplummer@cumberlandcounty.org>
Subject: Road Name

Deborah,

The Town of Bridgton received a request for a new road name:

1st choice: Snowball Alley Rd

2nd choice: D-F Snow Rd

3rd choice: Chaddie's Rd

It is recommended that we approve the first choice, Snowball Alley Rd.

Would you support this name or do you anticipate conflict?

Please advise,

Brenda Day

Code Enforcement Officer

bday@bridgtonmaine.org

207-803-9963

Fax: 207-647-8789

--

Deb Plummer, Deputy Director
Cumberland County Regional Communications Center
22B High Street
Windham, ME 04062

207-892-3245
Cell: 207-756-0263



Notice: Under Maine law, documents - including e-mails - in the possession of public officials or employees about government business may be classified as public records. There are very few exceptions. As a result, please be advised that what is written in an e-mail could be released to the public and/or the media if requested.



Maine Municipal Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM: Catherine Conlow, MMA Executive Director

DATE: July 5, 2022

SUBJECT: MMA Annual Election - Vice President and Executive Committee Members

Deadline: Friday, August 19, 2022, by 12:00 noon

Nomination Process – Each year member municipalities have an opportunity to vote in the election of the proposed MMA Vice President and municipal officials to serve on the MMA Executive Committee. A five-member Nominating Committee was appointed in March to review nominations submitted by municipal officials and conduct interviews with those municipal officials qualifying for and interested in serving as the MMA Vice President and on the MMA Executive Committee. The MMA Nominating Committee completed its task in May and put forth the 2023 Proposed Slate of Nominees to member municipalities.

Petition Process – As part of the May mailing, information was also provided on the MMA Petition Process. Pursuant to the MMA Bylaws, nominations may also be made by Petition signed by a majority of the municipal officers in each of at least 5 member municipalities. The deadline for receipt of nominations by petition was Friday, July 1, by 12:00 pm. There were no municipal officials nominated by petition.

It is now time for each member municipality to cast its official vote.

Election Process – Enclosed you will find the MMA Voting Ballot which includes the proposed Slate of Nominees to serve on the MMA Executive Committee as selected by the MMA Nominating Committee. A brief biographical sketch on each nominee listed on the MMA Voting Ballot is enclosed for your reference. You will note that unlike municipal elections, MMA does not provide for "Write-in Candidates" since our process includes an opportunity to nominate a candidate by petition, as noted above.

The MMA Voting Ballot must be signed by a majority of the municipal officers or a municipal official designated by a majority of the municipal officers, and received by the Maine Municipal Association by 12:00 noon on Friday, August 19, 2022. We have enclosed a self-addressed self-stamped envelope for your convenience. MMA Voting Ballots will be counted that afternoon and the election results confirmed under the direction of MMA President James Bennett, City Manager, City of Biddeford.

Election results will be available by contacting the MMA Executive Office or by visiting the MMA website at www.memun.org on Monday, August 22. A formal announcement of the election results will be made at the MMA Annual Business Meeting being held on Wednesday, October 5, at 11:00 a.m. Newly elected Executive Committee members will be introduced at the MMA Banquet as well as the MMA Annual Business Meeting and will officially take office on January 1, 2023.

If you have any questions on the Election Process, please contact me or Theresa Chavarie at 1-800-452-8786 or in the Augusta area at 623-8428, or by e-mail at tchavarie@memun.org. Thank you.



MAINE MUNICIPAL ASSOCIATION
VOTING BALLOT

Election of MMA Vice President and Executive Committee Members
Deadline for Receipt of Voting Ballots – 12:00 noon on Friday, August 19, 2022

VICE-PRESIDENT - 1 YEAR TERM

Vote for One

Proposed by MMA Nominating Committee:

Diane Hines, Town Manager, Town of Ludlow & Reed Plantation

☐

EXECUTIVE COMMITTEE MEMBERS - 3 YEAR TERM

Vote for Three

Proposed by MMA Nominating Committee:

Ivan McPike, Mayor, Town of Hampden

☐

'Phillip Crowell, City Manager, City of Auburn

☐

Anthony Ward, Town Manager, Town of Casco

☐

Please note that unlike municipal elections, MMA does not provide for "Write-in Candidates" since our process includes an opportunity to nominate a candidate by petition.

The Voting Ballot may be cast by a majority of the municipal officers, or a municipal official designated by a majority of the municipal officers of each Municipal member.

Date: _____ **Municipality:** _____

Signed by a Municipal Official designated by a majority of Municipal Officers:

Print Name: _____
Position: _____

Signature: _____

OR Signed by a Majority of Municipal Officers

Current # of Municipal Officers: _____

Print Names:

Signatures:

Return To:
*MMA Annual Election
Maine Municipal Association
60 Community Drive
Augusta, Maine 04330
FAX: (207) 626-3358
Email: tchavarie@memun.org*

**MAINE MUNICIPAL ASSOCIATION
BIOGRAPHICAL SKETCH OF
PROPOSED SLATE OF NOMINEES FOR 2023 EXECUTIVE COMMITTEE**

**MMA VICE PRESIDENT
(1-Year Term)**

DIANE HINES (TOWN MANAGER, TOWN OF LUDLOW & REED PLANTATION)

Professional & Municipal Experience:

- Town of Reed Plantation, Maine, Town Manager (2015 – Present)
- Town of Ludlow, Maine, Town Manager (2010 – Present)
- Town of Hammond, Maine Town Administrator (2006 – 2014)
- Member, Maine Municipal Association, Legislative Policy Committee
- Treasurer, Aroostook Municipal Association

Other Experience, Committees and Affiliations:

- Member, MMA Executive Committee (2020 - current)
- Member, MMA Property & Casualty Pool Board of Directors (2020 - current)
- Member, MMA Workers Compensation Fund Board of Trustees, (2020 – current)
- Southern Aroostook Community School – Mathematics Teacher (2009 – 2010)
- Wood Prairie Farm, Bridgewater, Maine – Shipping Room Manager (2008 – 2009)
- Hines Sculpture and Stone Work, Hammond, Maine, Self Employed (1995 – 2012)
- Camden-Rockport School District, Camden, Maine – Substitute Teacher (1994)
- Fogg's Home Center, Houlton, Maine – Assistant Manager Home/Garden (1992 – 1994)
- MSAD #29, Houlton, Maine – Substitute Teacher (1985 – 1992)
- McLaughlin Textile, Houlton, Maine – Assistant Manager/Sales (1981 – 1985)
- Maine Glove Company, Houlton, Maine – Assistant Manager and trainer 1979 – 1981)

Education:

- University of Maine at Presque Isle, Presque Isle, Maine (Secondary Education Certification) (1994)
- Philadelphia College of Textiles and Science- Philadelphia, Penna, (B.S. Textile Design) (1974)
- SAD#29 School Board (2002 – 2007)
- Maine Municipal Association - Training Programs (2006 – 2018)
- Public Relations Chair, Houlton Rotary Club (2014 – 2018)

MMA EXECUTIVE COMMITTEE MEMBERS
(3-Year Terms)

IVAN MCPIKE (MAYOR, TOWN OF HAMPDEN)

Professional & Municipal Experience:

- Council, Town of Hampden (2015 – current); Mayor (2017 – current)
- Self Employed Owner, Maine Salt Co., Hampden, (retired in 2010)

Other Experience, Committees and Affiliations:

- Member, MMA Executive Committee (2019 – present)
- Member, MMA Property & Casualty Pool Board of Directors (2019 – present)
- Member, MMA Workers Compensation Fund Board of Trustees, (2019 – present)
- Member, MMA Strategic & Finance Committee (2019 – present)
- President, Downtown Bangor Association
- President, Greater Bangor Chamber of Commerce
- Member, Board of Directors, Bangor YMCA
- Member, Board of Directors, RSU 22 (2015 – current)
- Member, Board of Directors, EMCC Foundation Committee
- Member, Board of Friends of Maine Hockey
- Advisor to Fund Raising Committee, St. Joseph Hospital
- Sargent at Arms and Board Member, Bangor Breakfast Rotary Club, 20 years
- Mason, Past Master Mystic Lodge 66 of Hampden
- Life Member, Anah Shriners of Bangor

Education:

- Hampden Academy, Graduate (1966)
- Bachelor of Accounting, University of Maine

Awards and Certifications:

- Paul Harris Fellow Award
- Jaycees Outstanding Young Man Award for the State of Maine

PHILLIP CROWELL (CITY MANAGER, CITY OF AUBURN)

Professional & Municipal Experience:

- City Manager, City of Auburn (2020 – present)
- Assistant City Manager, City of Auburn (2018 – 2020)
- Chief of Police, City of Auburn (2006 – 2018)
- Acting City Manager, City of Auburn (October 2011 – January 2012)
- Acting Assistant City Manager, City of Auburn (2010 – 2011)
- Interim Director, Lewiston-Auburn 911 (2009 – 2010)
- Deputy Chief of Police, Auburn Police Department (2000 – 2006)
- Detective, Criminal Investigation Division, Auburn Police Department (1998 – 2000)
- School Resource Officer, Criminal Investigation Division, Auburn Police Department (1996 – 1998)
- Patrol Officer, Patrol Division, Auburn Police Department (1993 – 1996)
- U. S. Army, Military Police Officer (1986 – 1992)

Other Experience, Committees and Affiliations:

- President, Executive Committee, Androscoggin Valley Council of Government
- Vice President, Executive Committee, Maine Service Centers Coalition
- Executive Committee, Lewiston-Auburn Metro Chamber of Commerce
- Member, Board of Directors, Androscoggin Home Healthcare and Hospice
- Member, Board of Directors, Promise Early Education
- Member, International City/Council Management Association
- Member, Maine Town, City and County Management Association
- Member, Federal Bureau of Investigation's National Academy Association
- Retired Member, International Association of Chiefs of Police
- Retired Member and Past President, Maine Chiefs of Police Association

Education:

- Bachelor of Science, Administration of Justice, University of Maine Augusta (2006)
- FBI Academy, Quantico, VA, University of Virginia (2004)
- A.S. Criminal Justice, University of Maine Augusta (1998)

Awards and Certifications:

- Certified City Manager, Maine Town, City and County Management Association (2021)
- Maine Chiefs of Police, Chief of the Year Award (2018)
- Juvenile Justice Reform & Collaboration, IACP Law Enforcement Leadership Institute (2014)
- International Association of Chiefs of Police, Civil Rights Award
- Androscoggin County Chamber, Public Service Leadership Award (2011)
- Maine Association of Area Agencies on Aging, Excellence in Aging Award (2010)
- Federal Bureau of Investigation, National Academy (2004)
- Assessor Certification, Commission on Accreditation for Law Enforcement Agencies (2004)
- Babson College, Wellesley, MA, New England Institute of Law Enforcement Management (2004)
- National Exchange Club, 1999 Officer of the Year
- Elks Lodge, Investigator of the Year 1999
- Maine Criminal Justice Academy, Professional Award (1994)
- U.S. Army, Southwest Asia Service Medal with (2) Bronze Service Stars
- U.S. Army, Saudi Arabian Medal for the Liberation of Kuwait
- U.S. Army, Kuwaiti Medal for the Liberation of Kuwait

ANTHONY WARD (TOWN MANAGER, TOWN OF CASCO)

Professional & Municipal Experience:

- Town Manager/Road Commissioner, Town of Casco (2021 – present)
- Town Manager/Road Commissioner, Town of Sabattus (2015 – 2021)
- Chief of Police, Town of Sabattus (2011 - 2015)
- Internal Affairs Lieutenant/Chief of Police Adjutant, Portland Police Department (2009 – 2011)
- Detective Lieutenant, Portland Police Department (2007 – 2009)
- Internal Affairs Lieutenant, Portland Police Department (2006 – 2007)
- Community Affairs Lieutenant, Portland Police Department (2003 – 2006)
- Patrol Lieutenant, Portland Police Department (2000 – 2003)
- Various positions within the Portland Police Department (1985 – 2000)

Other Experience, Committees and Affiliations:

- Member, Maine Municipal Association Legislative Policy Committee (2018 – 2021)
- Member, Maine Town City and County Management Association (2016 – present)
- Member, Androscoggin Transportation Resource Center (2015 – 2021)
- Vice President, Board of Directors, Soccer for State of Maine (2009 – 2017)
- Member, Board of Directors, Maine Chief of Police Association (2013 – 2015)
- Chair, Community Economic Development Committee, Town of Gray (2012 – 2015)
- Chair, Lisbon Communication Committee 2015
- Advisory Board, Kaplan University, Criminal Justice Program (2013)
- Advisory Board, Southern Maine Community College – Criminal Justice Program (2012)
- Patriot Soccer Club, Gray ME (2002 – 2013)

Education:

- Master of Public Policy and Management, Policy and Financial Management, University of Southern Maine/Muskie School of Public Policy, Portland, Maine
- Bachelor of Science, Applied Technical Leadership, University of Southern Maine, Gorham, ME
- A.S. Law Enforcement Technology, Southern Maine Vocational Technical Institution, South Portland, ME

Awards and Certifications:

- International County/City Managers Association (2015)
- Maine Town & City Management Association (2015)
- Executive Certification by Maine Criminal Justice Academy (2011)
- International Association Chief of Police (2011)
- Maine Chief of Police (2011)

CERTIFICATE OF COMMITMENT OF SEWER USER RATES
COMMITMENT #265

July 2022
Route 3

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 3**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 April 2022 and ending 30 June 2022**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 26 August, 2022**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 2,871.46**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **26th day of July 2022**.

Carmen Lone, Chair

Robert McHatton, Sr., Vice-Chair

G. Frederick Packard

Paul Tworog

Kenneth Murphy

Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	3								
*1	54700	55600	900	0.00	130.21	130.21	339	HARTIGAN, LISA M 0024-0092B	1 KANSAS RD.
*2	19544	23349	3805	0.00	330.39	330.39	530	HEATHROW CORPORATION 0024-0102	295 MAIN ST.
*3	1861	5775	3914	0.00	531.80	531.80	535	SUBWAY - HERO CO., LLC 024-034	292 MAIN ST.
*4	1210	3836	2626	0.00	190.45	190.45	534	BRIDGTON GREAT START PRESCHOOL 024-034	292 MAIN ST.
*5	62715	64320	1605	0.00	451.21	451.21	536	N.R.E. GROUP, LLC 0024-0046	320 MAIN ST.
*6	5805	6290	485	0.00	115.73	115.73	547	MORSE, ELIZABETH F. 0024-0014	4 MEADOW ST.
*7	28055	29005	950	0.00	131.96	131.96	714	NUMBERG, BETTY ANN 024-048	342 MAIN ST.
*8	98300	99900	1600	0.00	154.64	154.64	568	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*9	79000	79590	590	0.00	119.39	119.39	778	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*10	6093	6945	852	0.00	128.53	128.53	572	WARNER, JESSICA 0024-0068	1 GREEN ST.
*12	111300	111700	400	0.00	112.76	112.76	717	KIMBALL, DAN 0024-0022	3 PINE ST.
*13	98100	98700	600	0.00	119.74	119.74	718	MCLAUGHLIN, MICHAEL 0024-0022	3 PINE ST.
*14	95750	99370	3620	0.00	225.14	225.14	570	STUART, THOMAS J 0024-0096	377 MAIN ST.
*16	19140	20020	880	0.00	129.51	129.51	602	GRIGSBY, GREGORY B 0024-0094	411 MAIN ST.
Book 3 Total:				0.00	2,871.46	2,871.46			
Total:				0.00	2,871.46	2,871.46			

Consumption Report

- - - - Sewer - - - -										
Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
3	22,827	0	0	0	0	0	0	0	0	22,827
Total:	22,827	0	0	0	0	0	0	0	0	22,827

Billing Edit Report

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	2,074.80
Consumption	0.00	Consumption	796.66
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	2,871.46

User Category Summary

Category	<u>Water</u>	Cons	Amount	Category	<u>Sewer</u>	Cons	Amount
	Count				Count		
				1 SEWER METER	14	22827	2,871.46

TOWN OF BRIDGTON, MAINE
3 Chase Street, Suite 1, Bridgton, ME 04009

Application/Agreement to Use Bridgton Park and/or Property

Please fill out and return

INFORMATION ABOUT APPLICANT & LOCAL CONTACT PERSON

Applicant's Name: (Happy Valley Popcorn Company)
Al Bottone IV Tel # 207-693-5349 e-mail ldm.northeast@gmail.com
Applicant's Mailing Address: 257 Main Street, Suite 1 Bridgton Maine 04009
Local Contact Name: Al Bottone IV Tel # 207-693-5349 e-mail ldm.northeast@gmail.com
Local Contact Mailing Address: 257 Main Street, Suite 1, Bridgton Maine 04009
Other Contact Information: This is my business address and point of contact

INFORMATION ABOUT PROPOSED EVENT

Place of Event: On different Bridgton properties Date of Event: July 2022 to Feb 2023 Hours of Event: to be determined
Type of Event: Selling of popcorn and flavored popcorn and water Number of Participants: 2 to 4 possible
Structures (tents, chairs, etc.) Tent and or portable concessions stand
Food and Beverages to be served: Popcorn, flavored popcorn, water
Entertainment: N/A
Signage Yes " Happy Valley Popcorn company" sign (s)
Provisions for Cleanup/Litter: Trash cans and full clean up for each event.

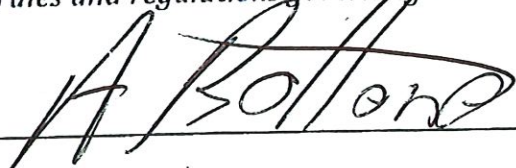
Provisions for Parking: What is available

ADDITIONAL INFORMATION REQUIRED

Certificate of Liability Insurance: Yes attached
Insurance Agent/Company Chalmers insurance agent, / MMG insurance company
Additional Information to Applicant _____

I request access to Highland lake to sell popcorn during the summer, fall and winter seasons. I request access to Ham field for activities coordinated with Gary Colello throughout the summer, fall and winter seasons. Also other not named town owned properties with permission from the town hall when wanting to use.

Important Notice: To the best of my knowledge, all of the information submitted with this application is correct. I have very carefully read the attached rules and regulations and hereby agree to accept and abide by all the rules and regulations governing the rental and/or use of Town Owned Parks and/or Properties.

Applicant/User Signature  ¹² Date: 07/15/2022

Returned with this Application:

1. Copy of Certificate of Liability Insurance _____
2. Check for Rental Fee(s), if applicable, in the amount of \$ N/A
3. Check for Damage/Security Deposit (refundable) in the amount of \$ N/A

PERMISSION IS GRANTED FOR THE ABOVE NAMED APPLICANT TO HOLD THE ABOVE NAMED EVENT AT THE SPECIFIED PLACE ON THE ABOVE NAMED DATE.

Town Clerk Signature: _____ Date: _____

Contact Person: Laurie L. Chadbourne, Town Clerk, Town of Bridgton, 3 Chase Street, Suite 1, Bridgton, ME 04009
Tel. 207-647-8786 Fax 207-647-8789 e-mail townclerk@bridgtonmaine.org

Happy Valley Popcorn Company

Requested location, date and times for selling goods on
bridgton property in 2022

Location	Date	Times
Highland Lake Beach	7/31/2022	9am - 3 pm
Highland Lake Beach	8/1/2022	9am - 3pm
Wood pond Beach	8/2/2022	9am - 3pm
Wood pond Beach	8/3/2022	9am - 3pm
Highland Lake Beach	8/7/2022	9am - 3pm
Highland Lake Beach	8/8/2022	9am - 3pm
Wood pond Beach	8/9/2022	9am - 3pm
Wood pond Beach	8/10/2022	9am - 3pm
Highland Lake Beach	8/14/2022	9am - 3pm
Highland Lake Beach	8/15/2022	9am - 3pm
Wood pond Beach	8/16/2022	9am - 3pm
Wood pond Beach	8/17/2022	9am - 3pm
Wood Pond beach	8/23/2022	9am - 3pm
Wood pond Beach	8/24/2022	9am - 3pm
Highland Lake Beach	8/28/2022	9am - 3pm
Wood Pond beach	8/31/2022	9am - 3pm
Highland Lake Beach	9/4/2022	9am - 3pm
Highland Lake Beach	9/5/2022	9am - 3pm
Wood pond Beach	9/6/2022	9am - 3pm
Highland Lake Beach	9/11/2022	9am - 3pm
Highland Lake Beach	9/12/2022	9am - 3pm

Town of BRIDGTON, Maine
Town Clerk's Office

Laurie L. Chadbourne, Town Clerk

Date application submitted: July 15, 2022

Name of Applicant: Al Bottone IV - Happy Valley Popcorn
Contact Name: Al Bottone IV
Mailing Address: 257 Main Street, Bridgton

Place of Event: Various Locations (see application)
Date of Event: July 2022-February 2023
Type of Event: Selling popcorn
Number of Participants: public

copy of application on reverse side

Impact Statement

Code Enforcement Department: Brenda Day, Code Enforcement Officer
Fire Department: Glen Garland, Fire Chief
Police Department: Phil Jones, Police Chief
Public Works Department: David Madsen, Public Works Director
Town Manager's Department: Robert Peabody, Town Manager
Recreation Department: Gary Colello, Recreation Director



I approve this application as submitted.



I do not approve this application as submitted.

Comments: _____

Department Head Signature: _____

Brenda Day

Please return to Town Clerk's Office as soon as possible. Thank you.

Town of BRIDGTON, Maine
Town Clerk's Office

Laurie L. Chadbourne, Town Clerk

Date application submitted: July 15, 2022

Name of Applicant: Al Bottone IV - Happy Valley Popcorn
Contact Name: Al Bottone IV
Mailing Address: 257 Main Street, Bridgton

Place of Event: Various Locations (see application)
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Type of Event: Selling popcorn
Number of Participants: public

copy of application on reverse side

Impact Statement

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Police Department: Phil Jones, Police Chief
Public Works Department: David Madsen, Public Works Director
Town Manager's Department: Robert Peabody, Town Manager
Recreation Department: Gary Colello, Recreation Director



I approve this application as submitted.



I do not approve this application as submitted.

Comments: _____

Department Head Signature: _____

Glen Garland Fire Chief

Please return to Town Clerk's Office as soon as possible. Thank you.

Town of BRIDGTON, Maine
Town Clerk's Office

Laurie L. Chadbourne, Town Clerk

Date application submitted: July 15, 2022

Name of Applicant: Al Bottone IV - Happy Valley Popcorn
Contact Name: Al Bottone IV
Mailing Address: 257 Main Street, Bridgton

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Type of Event: Selling popcorn
Number of Participants: public

copy of application on reverse side

Impact Statement

Code Enforcement Department: Brenda Day, Code Enforcement Officer
Fire Department: Glen Garland, Fire Chief
Police Department: Phil Jones, Police Chief
Public Works Department: David Madsen, Public Works Director
Town Manager's Department: Robert Peabody, Town Manager
Recreation Department: Gary Colello, Recreation Director

☒

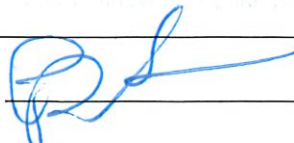
I approve this application as submitted.

☐

I do not approve this application as submitted.

Comments: _____

Department Head Signature: _____



Please return to Town Clerk's Office as soon as possible. Thank you.

Town of BRIDGTON, Maine
Town Clerk's Office

Laurie L. Chadbourne, Town Clerk

Date application submitted: July 15, 2022

Name of Applicant: Al Bottone IV - Happy Valley Popcorn
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Mailing Address: 257 Main Street, Bridgton

Place of Event: Various Locations (see application)
Date of Event: July 2022-February 2023
Type of Event: Selling popcorn
Number of Participants: public

copy of application on reverse side

Impact Statement

Code Enforcement Department: Brenda Day, Code Enforcement Officer
Fire Department: Glen Garland, Fire Chief
Police Department: Phil Jones, Police Chief
Public Works Department: David Madsen, Public Works Director
Town Manager's Department: Robert Peabody, Town Manager
Recreation Department: Gary Colello, Recreation Director

- ☒ I approve this application as submitted.
☐ I do not approve this application as submitted.

Comments: _____

Department Head Signature: _____



Please return to Town Clerk's Office as soon as possible. Thank you.

Town of BRIDGTON, Maine
Town Clerk's Office

Laurie L. Chadbourne, Town Clerk

Date application submitted: July 15, 2022

Name of Applicant: Al Bottone IV - Happy Valley Popcorn
Contact Name: Al Bottone IV
Mailing Address: 257 Main Street, Bridgton

Place of Event: Various Locations (see application)
Date of Event: July 2022-February 2023
Type of Event: Selling popcorn
Number of Participants: public

copy of application on reverse side

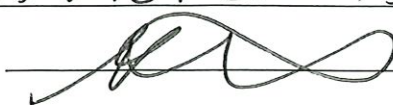
Impact Statement

Code Enforcement Department: Brenda Day, Code Enforcement Officer
Fire Department: Glen Garland, Fire Chief
Police Department: Phil Jones, Police Chief
Public Works Department: David Madsen, Public Works Director
Town Manager's Department: Robert Peabody, Town Manager
Recreation Department: Gary Colello, Recreation Director

- ☒ I approve this application as submitted.
☐ I do not approve this application as submitted.

Comments: The Rec Department does not have an issue
with Happy Valley Popcorn being at events. We ask
to keep us informed of what events and when.

Department Head Signature: _____



Please return to Town Clerk's Office **as soon as possible**. Thank you.

TOWN OF BRIDGTON

MEMO

TO: Board of Selectmen *Law*
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: July 20, 2022

July 26, 2022 Select Board Meeting 9.b.5. Business Licenses

- a. Victualer's License to the Greenhouse by SOA for Food Truck [NEW]
(15 Depot Street on August 20, 2022 from 2PM until 4PM)
☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk
- b. Victualer's License to Sail Away Coffee Co. for Food Truck [NEW]
(151 Portland Road)
☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk
- c. Victualer's License to Snowfox, Sushi Kiosk at Hannaford 8167 [RENEWAL]
(109 Portland Road)
☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk
- d. Victualer's License to Lakeside Pines Campground [RENEWAL]
(54 Lakeside Pines Road)
☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

QUITCLAIM DEED

Without Covenant

The Town of Bridgton, a body corporate and politic in the County of Cumberland and State of Maine, for consideration paid, **RELEASES** to **Dennis Riley**, with a mailing address of 26 Burr Lane, East Bridgewater, MA 02333, without Quitclaim Covenant, all its right, title, and interest in and to a certain lot or parcel of land, together with any buildings or improvements thereon, situated on Mockingbird Lane in the Town of Bridgton, County of Cumberland and State of Maine, being identified as Tax Map 13A, Lot 13 on the 2019 Assessors' Tax Commitment.

Meaning and intending to convey all the same premises which the said Grantor acquired by virtue of a Tax Lien assessed against Dennis Riley and in favor of the Town of Bridgton, recorded on July 28, 2020 and recorded in Book 36980, Page 78 in the Cumberland County Registry of Deeds, and a Tax Lien assessed against Dennis Riley and in favor of the Town of Bridgton, recorded July 27, 2021 and recorded in Book 38470, Page 52 in said Registry of Deeds.

Witness my hand and seal this 26th day of July 2022.

Inhabitants of the

TOWN OF BRIDGTON

By: _____ Carmen E. Lone, Chairman

_____ Robert J. McHatton, Sr., Vice-Chairman

Municipal Officers

_____ G. Frederick Packard

_____ Kenneth J. Murphy

_____ Paul A. Tworog

STATE OF MAINE

COUNTY OF CUMBERLAND ss.

July 26, 2022

Then personally appeared the above-named Municipal Officers of the Town of Bridgton, Carmen E. Lone, Robert J. McHatton, Sr., G. Frederick Packard, Kenneth J. Murphy, and Paul A. Tworog, and acknowledged the foregoing to be their free act and deed in their said capacity, and the free act and deed of the Inhabitants of said Municipality.

Before me, _____

Laurie Chadbourne

Notary Public, State of Maine

My Commission Expires November 14, 2026

To Whom it may concern,

it has been brought to my attention that the town has taken over ownership of my property due to the non-payment of taxes.

Due to personal hardship during the pandemic, I fell behind and I hope to rectify this going forward. I am writing this letter to request Redemption and removal of the Lien for my land on Mockingbird Lane. The Account number on this lot is 004977 Lot 0013A-0013 location MOCKINGBIRD LANE. I have paid all the taxes up to Date on Wednesday 7/20/2022. If there is anything else I can do to correct this situation I will give it my immediate attention. Thank you

Dennis Riley 617-839-6188

Payment Receipt

Thank you for making your payment to the **Town of Bridgton** through the Maine PayPort service. Your payment has been successfully processed and the details of your transaction(s) are provided below.

Payment Confirmation

- Order ID: **46282051**
- Transaction Date: **July 20, 2022, 3:07 p.m.**
- Name on Credit Card: **Dennis Riley**
- Card Number: **** * 5495

Payment Details

- Name: Dennis Riley
 - Account Number: 004977
 - Map/Lot Number/Payment Information:
 - Address: 26 Burr Lane East Bridgewater MA 02333
-
- Sub-Total: **\$864.39**
 - Maine PayPort Price: **\$886.00**

Your account has been charged the following amount: **\$886.00**

Signature: _____

The disclosure statement has been read and agreed to by the customer.

The customer has been informed that PayPort is a service offered by a third party working in partnership with the State of Maine and this municipality. As part of our service to you, we will remit the designated portion of your payment to the municipality on your behalf. The balance funds the operation of this and other Maine.gov online services. Conducting business through Maine PayPort is voluntary and the final cost may be higher than using other forms of payment. This service is provided by the Information Resource of Maine (InforME) as designated in statute of (M.R.S.A. Title 1, Ch. 14).

Questions or refunds? Contact the Town of Bridgton at 2076478786 or townclerk@bridgtonmaine.org

Receipt Search Report

07/21/2022

Page 1

Actual Date = 07/20/2022, Receipt Types: 64

Actual Trans Date	Trans Time	Receipt Type	Teller	Name	Account	Ref/Acct	Amount
07/20/2022	15:33:08	1352 064	JLF	Dennis Riley payport ID			864.39
					R 010-0274		864.39

Comment : Map 013A Lot 013 paying off foreclosure and
requesting redemption of property

Total:	864.39
Cash:	0.00
Check:	0.00
Credit:	0.00

Receipt Summary

Type	Count	Amount
64 Tax Aquired Property Income	1	864.39
Tax Aq Prop Inc R 010-0274		864.39
	1	864.39

The accounts shown are the current accounts for these types.

TOWN OF BRIDGTON

MEMO

TO: Robert A. Peabody, Jr.
CC: Georgiann M. Fleck
FROM: Brenda Day, Code Enforcement Officer
RE: Map 13A lot 13
DATE: July 22, 2022

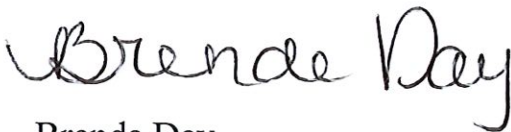
To Mr. Peabody,

On July 22, 2022, I did a drive by inspection of a lot located on tax map 13A/lot 13 owned by Dennis Riley

- The property is land only and was not accessible by car.

My recommendation at this time, would be to return the property back to Dennis Riley.

Respectfully Submitted,



Brenda Day
Code Enforcement Officer