

SELECT BOARD MEETING AGENDA

DATE: Tuesday, September 27, 2022

TIME: 4:00 P.M.

PLACE: Select Board Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

<https://www.gotomeet.me/BridgtonMaine/bos>

You can also dial in using your phone.

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1. Call to Order
2. Pledge of Allegiance
3. 4:00 P.M. Executive Session Per MRS Title 1, Section 405.6.E.: Legal Matters
4. Action Items Following Executive Session
5. Approval of Minutes
 - a. September 13, 2022
6. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
7. Committee/Liaison Reports
8. Correspondence, Presentations and Other Pertinent Information
9. 5:30 Public Hearing
 - a. An application from Ovide's Used Cars for renewal of an Automobile - Graveyard/Junkyard permit to be issued for October 2022 until October 2023 at 730 Portland Road
 - b. An application from Tarry-A-While Resort, Inc for a Special Amusement Permit (live music) at 17 Tarry-A-While Road)
 - c. An application from Mainly Melts for a new liquor license at 257 Main Street, Unit 2
 - d. The adoption of the local General Assistance Ordinance and Yearly Appendices A-G which shall be in effect from October 1, 2022 through September 30, 2023
(*Proposed Ordinance available on-line: [Seek Assistance - Town of Bridgton, Maine \(bridgtonmaine.org\)](http://Seek Assistance - Town of Bridgton, Maine (bridgtonmaine.org))*)
10. Action Items Following Public Hearing
 - a. An application from Ovide's Used Cars for renewal of an Automobile - Graveyard/Junkyard permit to be issued for October 2022 until October 2023 at 730 Portland Road
 - b. An application from Tarry-A-While Resort, Inc for a Special Amusement Permit (live music) at 17 Tarry-A-While Road)
 - c. An application from Mainly Melts for a new liquor license at 257 Main Street, Unit 2
 - d. The adoption of the local General Assistance Ordinance and Yearly Appendices A-G which shall be in effect from October 1, 2022 through September 30, 2023
(*Proposed Ordinance available on-line: [Seek Assistance - Town of Bridgton, Maine \(bridgtonmaine.org\)](http://Seek Assistance - Town of Bridgton, Maine (bridgtonmaine.org))*)

11. New Business
 - a. Awards and Other Administrative Recommendations
 1. Acceptance of \$500 from the Ed Rock Community Spirit Fund of the Maine Community Foundation
 2. Request from Emergency Management Director Perreault to Set a Date for a Workgroup Session
 3. Bridgton Memorial School Ad Hoc Committee
 - b. Permits/Documents Requiring Board Approval
 1. Victualer's License to Mainly Melts (257 Main Street)
 2. Victualer's License to Depot Street Tap House (18B Depot Street)
 3. Certificate of Commitment of Sewer User Rates Commitment #267
 4. New Road Name: Progress Way (Map 10, Lot 10B)
 5. New Road Name: Sighting Way (Map 15, Lot 35A and 35C)
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
12. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Status Update
13. Treasurer's Warrants
14. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
15. Dates for the Next Board of Selectmen's Meetings
 - October 11, 2022
 - October 25, 2022
16. Adjourn

Future Agenda Items:

1. Workshop for Review of Committees
2. Discussion of Use of Trademark by Commercial Entities

Town Manager's Notes
Board of Selectmen's Meeting
September 27, 2022

5. Approval of Minutes:

- a. September 13, 2022

Suggested Motion: Move to approve the September 13, 2022, Selectboard Minutes.

7. Committee/Liaison Reports

8. Correspondence, Presentations and Other Pertinent Information

9. Public Hearing (5:30PM)

(Note: 1) Open Public Hearing- a) Anyone to speak in favor; b) in opposition; c) offer comments neither for nor against; 2) close Public Hearing)

- a. To accept written and oral comments on an application from Ovide's Used Cars for renewal of an Automobile-Graveyard/Junkyard permit.
- b. To accept written and oral comments on an application from Tarry-A-While Resort, Inc. for a Special Amusement Permit.
- c. To accept written and oral comments on an application from Mainly Melts for a new liquor license.
- d. To accept written and oral comments on the adoption of the local General Assistance Ordinance and Yearly Appendices A-G which shall be in effect from October 1, 2022 through September 30, 2023. Proposed Ordinances available at the Town Clerk's Office and on the Town of Bridgton website.

10. Action Items Following Public Hearing

- a. *Suggested Motion: Move to approve renewal of an Automobile-Graveyard/Junkyard permit from Ovide's Used Cars.*
- b. *Suggested Motion: Move to approve a Special Amusement Permit from Tarry-A-While Resort, Inc.*
- c. *Suggested Motion: Move to approve a new liquor license from Mainly Melts.*
- d. *Suggested Motion: Move to approve the adoption of the local General Assistance Ordinance and Yearly Appendices A-G which shall be in effect from October 1, 2022, through September 30, 2023.*

11. New Business

- a. Awards and Other Administrative Recommendations
 1. The Town is in receipt of a \$500 check from the Ed Rock Community Spirit Fund (please refer to the letter from the Maine Community Foundation). As noted in the memo provided by the Deputy Town Manager, past Boards have allocated the funds to benefit the recreation summer camp program.
Suggested motion: Move to accept the \$500 donation from the Ed Rock Community Spirit Fund and to allocate the donation to the Town of Bridgton Summer Recreation Program.
 2. The EMA Director is requesting a workshop. Please see the email in your binder for more information.
Suggested motion: Move to set a workshop date of _____.
 3. At the Board's prior meeting, it was voted to appoint a Bridgton Memorial School Committee. In your binder is the proposed Town of Bridgton: Bridgton Memorial School Ad Hoc Committee Charge, Mission, and Authority.
Suggested motion: Move to approve the Town of Bridgton: Bridgton Memorial School Ad Hoc Committee Charge, Mission, and Authority.
- b. Permits/Documents Requiring Board Approval

1. Victualer's License to Mainly Melts.
Suggested motion: *Move to approve a Victualer's License to Mainly Melts.*
2. Victualer's License to Depot Street Tap House.
Suggested motion: *Move to approve a Victualer's License to Depot Street Tap House.*
3. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #267 in your packet.
Suggested motion: *Move to commit the June 1, 2022, to August 31, 2022, Sewer User Rate Commitment #267 comprising 3 pages totaling \$16,103.93 to the Treasurer for collection.*
4. Maine Eco Homes and Lakewood Commons, LLC. are requesting naming a private road Progress Way. The Cumberland County E911 and our Addressing Officer approve. Please see the paperwork in your binder.
Suggested motion: *Move to approve Progress Way for the private road sited on Map 10 Lot 10B.*
5. Robert Moore is requesting naming his private road Sighting Way. The Cumberland County E911 and our Addressing Officer approve. Please see the paperwork in your binder.
Suggested motion: *Move to approve Sighting Way for the private road sited on Map 15 Lot 35A, 35C.*

12. Old Business

- a. Wastewater Update

Select Board Meeting Minutes September 13, 2022; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chair; Robert J. McHatton, Sr., Vice-Chair; Paul A. Tworog ; Kenneth J. Murphy / **Board Member Absent:** G. Frederick Packard

Administration Present: Town Manager Robert A. Peabody, Jr, Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Police Chief Phillip Jones; Executive Assistant Nikki Hodgkins; Fire Chief Glen Garland; Recreation Director Gary Colello, Finance Officer Holly Heyman; Emergency Management Director Todd Perreault

1. Call to Order

Chair Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

Chair Lone noted a correction to agenda item #8, it should read action items following public hearing.

3. Approval of Minutes

a. August 23, 2022

Motion was made by Vice-Chair McHatton for approval of the minutes from the August 23, 2022 Select Board Meeting; second from Selectman Murphy. 4 approve/0 oppose

4. Public Comments on Non-Agenda Items

Representing the Ping Pong Group, Bill Preis submitted a donation to the Annual Haunted Halloween Walk by the Recreation Department. He thanked Recreation Director Gary Colello for his support of the program. **Motion** was made by Selectman Tworog to accept the \$300 donation to the Recreation Department; second from Selectman Murphy. 4 approve/0 oppose

5. Committee/Liaison Reports

a. Community Development Advisory Committee Application from Margaret Lynn

Margaret Lynn introduced herself and is looking forward to getting involved in Town. **Motion** by Vice-Chair McHatton to appoint Margaret Lynn to the Community Development Advisory Committee; second from Selectman Tworog. 4 approve/0 oppose

b. Investment Committee Application from David Welbourn

Members of the Investment Committee had reported to the Town Manager that Mr. Welbourn would be a welcome member. **Motion** was made by Vice-Chair McHatton to appoint David Welbourn to the Investment Committee; second from Selectman Tworog. 4 approve/0 oppose

6. Correspondence, Presentations and Other Pertinent Information

a. Bridgton Economic Development Corporation / Memorial School

Peter Lowell and Mark Lopez were present. Mr. Lowell reported that the Corporation is seeking membership to revitalize the group and anyone interested should email him at lakesmoose@gmail.com. Mr. Lowell said that a lot of work has been put into a concept plan for the Memorial School and would like the group to continue to collaborate with community partners to identify uses of the property. Chair Lone noted that the transfer to the Town is not expected to occur until the fall of 2023 and added that uses will be reviewed through the Comprehensive Plan and Open Space Plan. Mr. Lowell requested that the Board put together an ad hoc group to work in conjunction with the Economic Development Corporation. **Motion** was made by Vice-Chair McHatton to create a task force to review the future development of the Memorial School; second from Selectman Tworog. 3 approve/1 oppose (Chair Lone was opposed)

7. 5:30 Public Hearing

To hear public comment on an extension to the "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities" for an additional 90 days.

Chair Lone opened the public hearing at 5:30 P.M. to hear comment on an extension to the Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities. There were no public comments. Chair Lone closed the hearing at 5:31 P.M.

8. Action Items Following ~~Executive Session~~ Public Hearing

Extension to the "Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities" for an additional 90 days.

Motion was made by Chair Lone to extend the Moratorium on Commercial Solar Energy Facilities for an additional 90 days; second from Selectman Tworog. Selectman Tworog noted that the purpose of the extension is to ensure that there are no applications between the time the moratorium expires and the vote in November.

Motion was made by Chair Lone to amend the motion to extend the Moratorium on Commercial Solar Energy Facilities for an additional 60 days; second from Selectman Tworog. Vote on the amendment: 3 approve/1 oppose (Vice-Chair McHatton was opposed) Vote on the amended motion: 3 approve/1 oppose (Vice-Chair McHatton was opposed)

9. New Business

a. Awards and Other Administrative Recommendations

1. Approval of Senior Tax Relief Applications

Motion was made by Chair Lone to approve the qualified applicants and assistance amounts as presented by the Town Manager; second from Selectman Tworog. 4 approve/0 oppose

2. County Budget Transition

Cumberland County is transitioning from a calendar year to a fiscal year and doing so requires funding an 18-month budget. Town Manager Peabody recommended spreading the impact of the 6-month budget over a 5-year period. **Motion** was made by Vice-Chair McHatton to approve the recommendation of the Town Manager (the County's 6-month budget for Bridgton be apportioned over 5 years); second from Selectman Murphy. 4 approve/0 oppose

b. Permits/Documents Requiring Board Approval

1. Victualer's License to Campfire Grille (518 Portland Road)

Motion was made by Vice-Chair McHatton to approve the Victualer's License to Campfire Grille; second from Selectman Murphy. 4 approve/0 oppose

2. Accept Payment and Approve Quit Claim Deed to Nabil Sarraf for Tax Acquired Property Located on Map 19A, Lot 31

Motion was made by Vice-Chair McHatton to accept payment and approve a quit claim deed to Nabil Sarraf for tax acquired property located on Map 19A, Lot 31; second from Selectman Murphy. 4 approve/0 oppose

3. Emergency Management Plans

a. The Emergency Operations Plan

b. The Transportation Plan

c. The Pandemic Plan

d. The Shelter Manager's Handbook

e. Commodity Points of Distribution Site Plans (3)

Motion was made by Vice-Chair McHatton to approve the Emergency Operations Plan, the Transportation Plan, the Pandemic Plan, the Shelter Manager's Handbook, and the Commodity Points of Distribution Site Plans (3); second from Selectman Tworog. 4 approve/0 oppose

Other / Application to License Games of Chance

Diane Girard, representing the Lake Region ATV Club, was present to request approval of an application to license games of chance for an event to be held at Five Field Farms (720 South Bridgton Road) on September 25, 2022. **Motion** was made by Selectman Murphy to approve the application; second from Selectman Tworog. 4 approve/0 oppose

4. Stanton Foundation K9 Grant

Police Chief Jones requested approval to apply for a Stanton Foundation Grant to fund the creation of a K9 Unit. The grant would fund the full cost of the program for three years. **Motion** was made by Vice-Chair McHatton to approve applying for a Stanton Foundation Grant to fund the creation of a K9 Unit; second from Selectman Murphy. 4 approve/0 oppose

c. Selectmen's Concerns

- **Selectman Murphy** had no concerns.
- **Selectman Tworog** suggested that the box for Conway Daily Sun located in front of Reny's be removed if the papers are no longer be made available to which Town Manager Peabody will direct Public Services Director Madsen to follow up.
- **Selectman Tworog** noted that the Real Estate Tax Transfer Declarations are no longer on the website for public viewing to which Town Clerk Chadbourne will add the source link to the website.
- **Vice-Chair McHatton** had no concerns.
- **Chair Lone** noted that the Board has received letters of concern about speeding on Kansas Road, Highland Road and Portland Road to which Police Chief Jones responded that his Department is running regular traffic details in those areas and has been issuing speeding violations.

d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Peabody read the following into the record:

Manager's Report

General

Carrye Castleman-Ross has returned her nomination papers for the soon to be vacant Selectboard seat and will be running unopposed.

Bridgton Harvest Moon Fest will be taking place this Saturday September 17 from 2pm-10pm on Depot Street. There will be kids' activities, handcrafts, food, music, and a beer garden in the evening.

Finance Department

RHR Smith will be present the week of September 27th to begin work on the FY 22 Audit.

Recreation Department

The Department offers various Adult Programs including Zumba, Tai Chi, Pickleball, Karate and Ping Pong at the Town Hall.

The Bridgton and Sebago Rec Departments are sponsoring an Adult Trip to the Fryeburg Fair on October 4th. If you are a Bridgton or Sebago resident, there is no cost for the trip. Participants are required to meet at the Bridgton Town Hall at 9:00am and will leave the Fair at 2:30pm. Registration is required. Please contact Recreation Director, Gary Colello, at 207-647-1126 or rec@bridgtonmaine.org.

Fire Department

A reminder for anybody cleaning up their property in Bridgton, burn permits are required to burn brush, yard debris, leaves etc. The permits are available in person at the Police Department M-F 8-4, or online at either www.burningpermit.com or www.burnpermit@infome.org. There is no charge for any burn permits. Please be very careful with any fire and make sure it is completely extinguished and cool to the touch when done.

Deputy Town Manager Fleck has received positive comments regarding employees at the Transfer Station and thanked them for a job well done.

Vice-Chair McHatton thanked the Recreation Department for their annual bus trip to Fryeburg Fair for senior citizens.

10. Old Business

a. Wastewater Status Update

Town Manager Peabody read the following update into the record:

Sewer collection system work being done by Sargent started on April 19, 2021 and will be substantially complete by April 17, 2023 (operational) and complete by June 1, 2023.

This could slip a month or so, but I would think by the end of June 2023 at the latest.

All the sewers will be in place including service laterals this year except North High Street from Pleasant to Creamery. The collection system is approximately 85% complete.

Wastewater Treatment Facility (located in back of Bella Pointe) and Pump Stations work (recently awarded) being done by Apex started on March 1, 2022 and will be substantially complete by September 2, 2023 (can start receiving flow) and complete by October 17, 2023.

The Treatment Facility work is approximately 30% complete. The wastewater plant concrete work is mostly done (Aeromod treatment tank and control building foundation walls) with only pouring the influent channel and the control rooms floors remaining. The disposal beds have been installed but not fine graded, the piping to the beds from the treatment facility has been installed but Oakson has not yet installed the tubing.

The pump station work is slated to start work in November of this year. The pump station work includes upgrades at existing Meadow, Depot, Park pump stations and conversion at the Ballfield disposal area and new pump stations at the school (in back of Walgreens), Hannaford and along Route 302 at Mack's place and Mark Lopez' site just before Sandy Creek Road. We don't have an end date for the pump stations, but we are trying to have it be consistent with the treatment facility.

For all the storm drainage and paving work being done by the Town in the inner corridor, all that work will be completed this year except the final paving course on Church, Creamery, Iredale, Kennard, Bacon, Bennett, Wayside and Chase and potentially and hopefully Elm as we want to wait until after the sidewalk install next spring.

11. Treasurer's Warrants

Motion was made by Chair Lone to approve Treasurer's Warrants numbered 1015, 1016, 1017, 1018, 1019, 1020, 1022, 1023, and 1024; second from Vice-Chair McHatton. 4 approve/0 oppose

12. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

13. Dates for the Next Board of Selectmen's Meetings

September 27, 2022 and October 11, 2022

14. Adjourn

Motion was made by Vice-Chair McHatton to adjourn the meeting at 6:45 P.M.; second from Selectman Tworog. 4 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne
Town Clerk

LEGAL ADVERTISMENT
PUBLIC HEARING NOTICE

The Municipal Officers of the Town of Bridgton will hold a Public Hearing on September 27, 2022 at 5:30 P.M. in the Downstairs Meeting Room located at the Municipal Office Building at 10 Iredale Street in Bridgton to receive public input regarding an application from Ovide's Used Cars for renewal of an Automobile - Graveyard/Junkyard permit to be issued for October 2022 until October 2023 pursuant to the provisions of 30-A MRS 3753.

APPLICATION FOR AUTOMOBILE GRAVEYARD/AUTOMOBILE RECYCLING BUSINESS AND/OR JUNKYARD PERMIT

MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing: September 27, 2022

Time of Hearing: 5:30 PM

Place of Hearing: 10 Iredale Street, Bridgton

Notifications sent by USPS and Bridgton News

Application Received: 9/7/2022

Permit No. _____

Fee Paid \$50.00 + \$25.00 advertising fee = \$75.00

Date: 9/9/2022

To the Town of Bridgton, Cumberland County, State of Maine

I/We Ovide R Corbett hereby make application (in quadruplicate) for a permit to establish, operate or maintain an Automobile Graveyard, Automobile Recycling Business and/or Junkyard at the following described location and in accordance with the provisions of Title 30-A, Sections 3751 to 3760, Chapter 183. Answer all questions in full:

1. Give location of the Automobile Graveyard and/or Junkyard RT302
1730 PORTLAND Rd Bridgton Me 04009
2. Is this application made by or for a company, partnership, corporation or individual? CORP
3. Is this property leased? NO Property owned by: NANCY-OVIDE CORBETT
Address: _____
4. How is "yard" screened? Fence? (type) _____ Height _____ Trees? (type) _____
Embankment? _____ Gully? _____ Hill? _____ Other? _____
5. How far is the edge of the "yard" from the center of highway? 125 feet
6. Can junk be seen from any part of the highway? Yes _____ No ✓
7. Was Junkyard Law, Requirements and Fees explained to you? Yes ✓ No _____
8. Is any portion of this "yard" on public property? Yes _____ No ✓
9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School, Church or Cemetery?
Yes _____ No ✓
10. When was the "yard established? 1994 By Whom? NANCY-OVIDE CORBETT
11. When was the last permit issued? 2021 By Whom? Settler

The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Carl A. Label For: Orville's Used Cars Inc
Name of Company, Corporation, Partnership, Individual

Address: 11 GIBBS AVE Bridgton Me 04009

Make a complete sketch of "yard." Show the footage of all sides and location in relationship to adjacent properties. Show distance (in feet) from the edge of the "yard" to center of the highway. Fill in Route Number or Local Road Name. Name of nearest City/Town in each direction. Distance from nearest intersection, bridge or other known reference point.

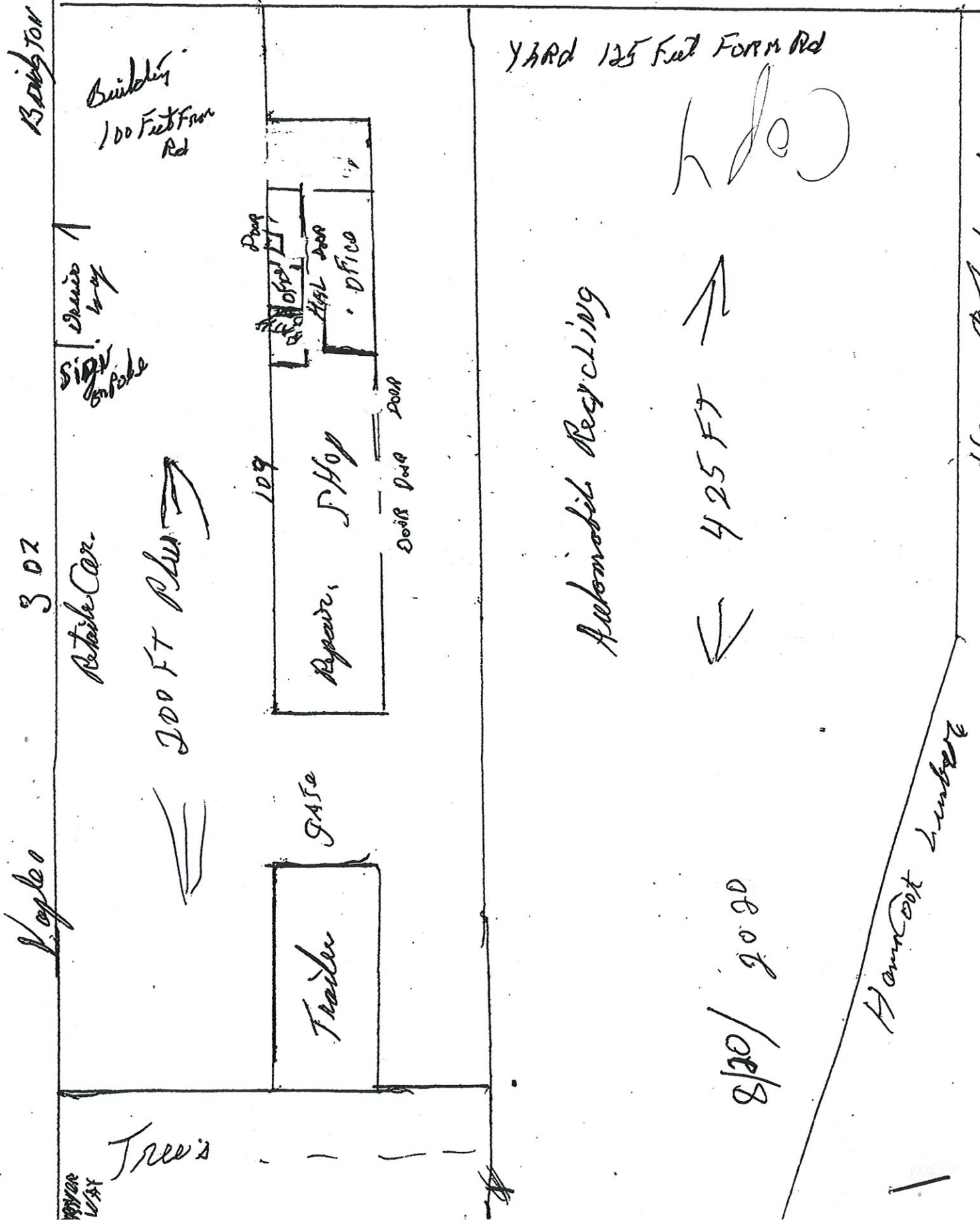
Tax Map No. 6
Lot No. 24-6
Zone _____

Circle Correct Direction: (N) (E) (W) (S)

730 PORTLAND Rd
Road Name
or
From: Naples Route No. 303 To: Bridgton

- 1 copy of Application to Town of Bridgton
- 1 copy of Application to Applicant
- 1 copy of Application to Department of Transportation, Augusta
- 1 copy of Application to Bureau of Motor Vehicles, Dealer Section

State Garage



Town of Bridgton
NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, September 27, 2022 to accept oral and written comments on a special amusement permit application from Tarry-A-While Resort, Inc. (17 Tarry-A-While Road) for music at their events.

Town of Bridgton
NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, September 27, 2022 to accept oral and written comments on a new liquor license application from Mainly Melts (257 Main Street, Unit 2).

Town of Bridgton; Notice of Public Hearing

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, September 27, 2022 at the Municipal Building located at 10 Iredale Street in Bridgton to accept oral and written comments on the adoption of the local General Assistance Ordinance and Yearly Appendices A-G which shall be in effect from October 1, 2022 through September 30, 2023. [click here](#)

[title22ch1161.pdf \(maine.gov\)](#)

TOWN OF BRIDGTON

MEMO

TO: Select Board
FROM: Laurie L. Chadbourne, Town Clerk
RE: Ovide's Used Cars
DATE: September 20, 2022

September 27, 2022 Select Board Meeting

10. Action Items Following Public Hearing

- a. An application from Ovide's Used Cars for renewal of an Automobile -
Graveyard/Junkyard permit to be issued for October 2022 until October 2023 at 730
Portland Road

☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk ☒ Public Services Director

Complete application is on file at the Town Clerk's Office and available for Select Board review.

PERMIT TO BE DISPLAYED ON PREMISES

Town of Bridgton

Cumberland County

State of Maine

Permit Number: **2022-2022/01**

Fee Paid: **\$50.00 (+ \$25 advertising)**

Public Hearing held on September 27, 2022

PERMIT

To establish, operate or maintain an automobile graveyard, automobile recycling business and/or junkyard. Subject to existing rules, regulations and any amendments that may be made thereto, under the provisions of MRS Title 30-A, Section 3751 to 3760, Chapter 183.

This permit is hereby granted upon condition that the automobile graveyard, automobile recycling business or junkyard does not violate any of the above Sections of Title 30-A.

Owner's Name: **Ovide's Used Cars, Inc.**

Business Name: **Ovide's Used Cars, Inc.**

Street Address: **730 Portland Road**

Mailing Address: **730 Portland Road**

Town: **Bridgton, Maine**

This permit expires **October 1, 2023** unless sooner revoked by the Municipal Officials.

Dated at Bridgton, Maine this **27th** day of **September 2022**

Robert A. Peabody, Jr., Town Manager

Carmen E. Lone, Chair

Robert J. McHatton, Sr., Vice-Chairman

Kenneth J. Murphy

Paul A. Tworog

G. Frederick Packard

*Select
Board*

Certified True Copy:

Laurie L. Chadbourne, Town Clerk

(over)

Copy to Applicant
Copy to Municipality
Copy to Department of Transportation
Copy to Bureau of Motor Vehicle, Dealer Section

Restrictions and/or Conditions: None

Recommendations of the Department of Transportation: None

Recommendations of State and/or Local Police: None

Violations: None

TOWN OF BRIDGTON

MEMO

TO: Select Board
FROM: Laurie L. Chadbourne, Town Clerk
RE: Tarry-A-While
DATE: September 20, 2022

September 27, 2022 Select Board Meeting

10. Action Items Following Public Hearing
- b. An application from Tarry-A-While Resort, Inc for a Special Amusement Permit (live music) at 17 Tarry-A-While Road)
- ☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

Complete application is on file at the Town Clerk's Office and available for Select Board review.

TOWN OF BRIDGTON

MEMO

TO: Select Board
FROM: Laurie L. Chadbourne, Town Clerk
RE: Mainly Melts
DATE: September 20, 2022

September 27, 2022 Select Board Meeting

10. Action Items Following Public Hearing

- c. An application from Mainly Melts for a new liquor license at 257 Main Street, Unit 2
☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

Complete application is on file at the Town Clerk's Office and available for Select Board review.

MUNICIPALITY OF Bridgton

Pursuant to 22 M.R.S. § 4305(1), the municipal officers of the Municipality of
Bridgton _____, after notice and hearing, hereby enact the attached General
Assistance Ordinance with appendices in its entirety. This Ordinance shall supercede and
replace all previous Ordinance versions. A copy of this Ordinance will be filed with the Maine
Department of Health & Human Services (DHHS) pursuant to 22 M.R.S. § 4305(4), and shall be
available for public inspection at the municipal office along with a copy of 22 M.R.S. chapter
1161.

Signed this 27 day of September, 2022, by the municipal officers:

Carmen Lone, Chair

(Print Name)

(Signature)

Robert J. McHatton, Sr., Vice-Chair

(Print Name)

(Signature)

Paul A. Tworog

(Print Name)

(Signature)

Kenneth J. Murphy

(Print Name)

(Signature)

G. Frederick Packard

(Print Name)

(Signature)

Oct 1, 2022 to Sept 30, 2023

OVERALL MAXIMUMS

Persons in Household				
1	2	3	4	5
\$1,016	\$1,075	\$1,409	\$1,865	\$1,991

Household of 6 = \$2,066

* Add \$75 for each additional person

FOOD MAXIMUMS

Persons	Weekly	Monthly
1	\$65.35	\$281
2	\$120.00	\$516
3	\$172.09	\$740
4	\$218.37	\$939
5	\$259.53	\$1,116
6	\$311.40	\$1,339
7	\$344.19	\$1,480
8	\$393.26	\$1,691

Add \$211 per month for each + person

HEATING FUEL

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

HOUSING MAXIMUMS

	UNHEATED		HEATED	
	Weekly	Monthly	Weekly	Monthly
BEDROOM				
0	\$205	\$881	\$233	\$1,001
1	\$209	\$900	\$246	\$1,058
2	\$275	\$1,182	\$323	\$1,388
3	\$369	\$1,588	\$428	\$1,841
4	\$383	\$1,649	\$456	\$1,962

PERSONAL CARE & HOUSEHOLD SUPPLIES

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

***New - Appendix H Revisions

Burial Maximum: \$1,475

Cremation Maximum: \$1,025

ELECTRIC

NOTE: For an electrically heated dwelling also see “Heating Fuel” maximums below. But remember, an applicant is not automatically entitled to the “maximums” established applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$19.95	\$85.50
2	\$22.52	\$96.50
3	\$24.97	\$107.00
4	\$27.53	\$118.00
5	\$29.88	\$128.50
6	\$32.55	\$139.50

NOTE: For each additional person add \$10.50 per month.

NOTE: For each additional person add \$10.50 per month

2) Electricity Maximums for Households with Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$29.63	\$127.00
2	\$34.07	\$146.00
3	\$39.67	\$170.00
4	\$46.32	\$198.50
5	\$55.65	\$238.50
6	\$58.68	\$251.50

NOTE: For each additional person add \$14.50 per month

NOTE: For each additional person add \$14.50 per month

1-800-442-6003

Oct 1, 2021 to Sept 30, 2022

OVERALL MAXIMUMS

Persons in Household					
1	2	3	4	5	
\$892	\$936	\$1,211	\$1,668	\$1,904	
Household of 6 = \$2,091					
* Add \$75 for each additional person					

FOOD MAXIMUMS

Persons	Weekly	Monthly
1	\$58.14	\$250
2	\$106.74	\$459
3	\$153.02	\$658
4	\$194.19	\$835
5	\$230.70	\$992
6	\$276.74	\$1,190
7	\$306.05	\$1,316
8	\$349.77	\$1,504
Add \$188 per month for each + person		

HEATING FUEL

Month	Gallons	Month	Gallons
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

HOUSING MAXIMUMS

BEDROOM	UNHEATED		HEATED	
	Weekly	Monthly	Weekly	Monthly
0	\$172	\$739	\$195	\$839
1	\$172	\$741	\$203	\$874
2	\$224	\$965	\$265	\$1,139
3	\$319	\$1,371	\$368	\$1,584
4	\$357	\$1,537	\$419	\$1,801

PERSONAL CARE & HOUSEHOLD SUPPLIES

Number in Household	Weekly Amount	Monthly Amount
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00
NOTE: For each additional person add \$1.25 per week or \$5.00 per month.		

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

Number of Children	Weekly Amount	Monthly Amount
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

***New - Appendix H Revisions

Burial Maximum: \$1,475
Cremation Maximum: \$1,025

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maximums" established applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

Number in Household	Weekly	Monthly
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.90	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00
NOTE: For each additional person add \$7.50 per month.		

2) Electricity Maximums for Households With Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

Number in Household	Weekly	Monthly
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$38.75	\$167.00
6	\$41.00	\$176.00
NOTE: For each additional person add \$10.00 per month.		

1-800-442-6003

Revised 8-18-21GRB



September 7, 2022

Ms. Georgiann M. Fleck, Deputy Town Manager
Town of Bridgton
3 Chase St Suite 1
Bridgton, ME 04009

Dear Ms. Fleck:

Enclosed please find check # 88470 in the amount of \$500.00 that proceeds from the Fund, as determined by the spending policy set by the Community Foundation's Board of Directors, be distributed in the third quarter to: the Town of Bridgton to make an award to a Bridgton community project in Ed Rock's name. This is payment of a designated grant awarded from the Ed Rock Community Spirit Fund of the Maine Community Foundation.

By accepting, endorsing, or depositing this check, your organization agrees to and accepts the terms outlined below:

- The grantee must be either a Section 501(c)(3) nonprofit or a public organization.
- This grant may only be used for the purpose stated in this letter.
- This grant may not be used for a political campaign or to support attempts to influence legislation of any governmental body other than through making available the results of non-partisan analysis, study and research.

Please contact me at kstrout@mainecf.org if you have any questions. We wish you continued success.

Sincerely,

Kassie Strout
Grants Administrator

Enclosure

To:

Town of Bridgton

9/7/2022

MAINE COMMUNITY FOUNDATION, OPERATIONS ACCOUNT
ELLSWORTH, MAINE 04605

INVOICE NUMBER	DATE	DESCRIPTION	AMOUNT	DISCOUNT	NET AMOUNT
GE-22-106828 -1	9/7/2022	ERCK- Ed Rock Community Spirit Fund	\$500.00	\$0.00	\$500.00
		Totals:	\$500.00	\$0.00	\$500.00

SECURITY FEATURES INCLUDE TRUE WATERMARK AND HEAT SENSITIVE ICON

MAINE COMMUNITY FOUNDATION
OPERATIONS ACCOUNT
245 MAIN STREET
ELLSWORTH, MAINE 04605

MACHIAS SAVINGS BANK
MACHIAS, ME 04654
52-7453/2112

88470

CHECK DATE

CHECK NO.

9/7/2022

88470

CHECK AMOUNT

PAY

Five hundred and 00/100 Dollars

\$** 500.00

TO THE
ORDER
OF

Town of Bridgton
3 Chase St Suite 1
Bridgton, ME 04009

CHECKS OVER \$50,000 REQUIRE 2 SIGNATURES
VOID AFTER 180 DAYS

[Signature]
AUTHORIZED SIGNATURE

HEAT SENSITIVE

⑈088470⑈ ⑆211274531⑆ 804 0327860⑈

TOWN OF BRIDGTON

MEMO

TO: Bob A. Peabody Jr., Town Manager
Bridgton Board of Selectmen
FROM: Georgiann M. Fleck, Deputy Town Manager
Cc: Gary Colello, Recreation Director
Laurie Chadbourne, Town Clerk
RE: Maine Community Foundation; Ed Rock Community Spirit Fund
DATE: September 16, 2022

We are in receipt of \$500.00 which are proceeds from the Ed Rock Community Spirit Fund which was a fund set up in 2016 by Chet Homer, owner of Shawnee Peak, on behalf of Ed Rock in recognition of Ed's long-time employment at Shawnee Peak. The Town of Bridgton is the recipient of the proceeds from this fund.

Funds received in 2017 were \$400.00; 2018 was \$300.00 and 2019 was \$360.00 and 2020 was \$370.00 and 2021 \$500.00. The proceeds for each of these years was allocated by the Board of Selectmen to benefit summer camp.

The Board needs to determine where you would like the proceeds from 2022 to go.

Thank you for your consideration.

Georgiann

Laurie Chadbourne

From: Bridgton EMA Intern
Sent: Friday, September 16, 2022 11:41 AM
To: Laurie Chadbourne
Cc: Robert "Bob" Peabody, Jr.; Georgiann M Fleck; Todd Perreault

Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Laurie,

Todd would like to be added to the agenda for the Selectboard meeting on September 27th. Today is my last day until January so he wanted to get this to you before I leave! Here is a list of things that he would discuss with the Selectboard members in this work group:

- Trainings which include G402, NIMS, and vigilant guard (2023 or 2024)
- Generators for the community center, transfer station, and the school
- The drone program and the different uses for drones
- The mobile communications unit
- Prep work for the town (emergencies)
- The Public Safety building
- And reviewing of plans that are to come later:
 - Highland Lake Dam Plan
 - Town Hazard Mitigation Plan
 - Debris Management Plan
- Communications

Thank you,
Madison Douglas
Bridgton EMA Intern

TOWN OF BRIDGTON
BRIDGTON MEMORIAL SCHOOL AD HOC COMMITTEE
CHARGE, MISSION AND AUTHORITY

NARRATIVE: The Town of Bridgton will be taking possession of the former Bridgton Memorial School from MSAD 61 in the near future. The Bridgton Memorial School Ad Hoc Committee is being formed to develop potential uses for the Bridgton Memorial School property.

MISSION AND CHARGE: The Bridgton Memorial School Ad Hoc Committee acts as an advisory committee and resource to the Select Board. The Committee will coordinate with other entities within the Town government including the Comprehensive Plan Update Task Force, Recreation Department, and Community Development Advisory Committee. The key element of the Committee's mission is developing three potential uses for the property which are to be taken to the voters for a non-binding vote.

AUTHORITY: The Committee shall report to the Select Board at least monthly on their work and progress. As an advisory committee, the Bridgton Memorial School Ad Hoc Committee makes recommendations to the Board for consideration. The Recreation Director and Community Development Director shall co-function as staff for the Committee. The Committee may request volunteers to assist their efforts, however such persons are not considered voting members of the Committee. The Committee may request additional authorization from the Select Board for specific activities.

PROCESS AND COMPLIANCE: Every member of the Committee shall comply with existing state law and the policies and procedures of the town including but not limited to the conduct and notice of meetings, the Town's Ethics and Guidelines Policy, conflict of interest laws and the Town Personnel Policies.

APPOINTMENTS: The Committee shall consist of no more than five (5) members appointed by the Select Board and will serve to the conclusion of the Committee's charge; specifically, the completion of the development of three potential uses for the Bridgton Memorial School. The committee members will include a representative from Loon Echo Land Trust, a representative from the Bridgton Economic Development Corporation, a representative from the Comprehensive Plan Update Task Force, a representative from the Community Development Advisory Committee, and one (1) member from the public. The Town Manager, Recreation Director, and Community Development Director will serve as ex-officio members.

MEETINGS: The Committee shall hold regular public meetings, be responsible for the creation and posting of all agendas and the creation of the public record of each meeting in accordance with the prevailing state law. Such records shall be forwarded to the Select Board and any other entities they are working with.

AMENDMENTS: The Select Board may amend this Charge and Mission as they deem appropriate.

TOWN OF BRIDGTON

MEMO

TO: Select Board
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: September 20, 2022

September 27, 2022 Select Board Meeting

11. New Business

b. Permits/Documents Requiring Board Approval

1. Victualer's License to Mainly Melts (257 Main Street)

☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

2. Victualer's License to Depot Street Tap House (18B Depot Street)

☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

Complete application is on file at the Town Clerk's Office and available for Select Board review.

Town Clerk's Office * 3 Chase Street, Suite 1, Bridgton, ME 04009 * lchadbourne@bridgtonmaine.org

CERTIFICATE OF COMMITMENT OF SEWER USER RATES
COMMITMENT #267

September 2022
Route 2

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 2**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 June 2022 and ending 31 August 2022**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 27 October, 2022**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 16,103.93**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **27th day of September 2022**.

Carmen Lone, Chair

Robert McHatton, Sr., Vice-Chair

G. Frederick Packard

Paul Tworog

Kenneth Murphy

Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	2								
*1	111900	113300	1400	0.00	244.86	244.86	258	HAZEL, PHILIP A 0022-0100	4 WALKER ST.
*2	232	683	451	0.00	114.68	114.68	286	MACLEAN, DONALD HAY 0023-0142	5 CHURCH ST.
*3	32700	33200	500	0.00	116.20	116.20	426	OBERG, PETER W 023-018	132 MAIN ST.
*4	127000	127400	400	0.00	314.34	314.34	294	WARD, JUSTIN A 0023-0027	140 MAIN ST.
*5	128100	128100	0	0.00	301.88	301.88	296	MCIVER PROPERTIES LLC 023-028	144 MAIN ST.
*6	3665	4185	520	0.00	116.83	116.83	709	OBERG, PETER W 023-029	148 MAIN ST.
*7	14600	14700	100	0.00	103.74	103.74	298	OBERG, PETER W 023-030	150 MAIN ST.
*8	26100	26500	400	0.00	113.09	113.09	300	ORCHARD VIEW, LLC 023-031	154 MAIN ST.
*9	3700	3900	200	0.00	106.86	106.86	734	GRANT, AMY 023-033	158 MAIN ST.
*10	3615	3815	200	0.00	106.86	106.86	301	HOMESTEAD FARM GROUP, LLC 023-032	156 MAIN ST.
*11	196500	202100	5600	0.00	576.94	576.94	302	CHUN YANG, INC. 0023-0034	160 MAIN ST.
12	6000	6000	0	0.00	0.00	0.00	784	C & G CONSULTING, 2 ELM ST. LLC 0023-0035	
*13	19700	19800	100	0.00	103.74	103.74	303	C & G CONSULTING, 2 ELM ST. LLC 0023-0035A	
*14	33900	34000	100	0.00	103.74	103.74	720	C & G CONSULTING, 2 ELM ST. LLC 0023-0035	
*15	510	1114	604	0.00	119.44	119.44	334	KIERNAN, ROBYN 0023-0094	13 IREDALE ST.
*16	749000	757000	8000	0.00	752.31	752.31	337	TOWN OF BRIDGTON 0023-0093-OTL	3 CHASE ST.
*17	47100	49100	2000	0.00	263.55	263.55	342	MCCARRON, MARY 0023-0092	2 IREDALE ST.
*18	19800	20100	300	0.00	109.97	109.97	359	STOVER, KENNETH A 0023-0090	4 HARRISON RD.
*19	691700	713900	22200	0.00	133.65	133.65	360	NORWAY SAVINGS BANK 0024-0038	1 HARRISON RD.
*21	175200	181200	6000	0.00	891.28	891.28	362	TRAN, ANDY 0023-0089	270 MAIN ST.
*22	436400	441600	5200	0.00	665.10	665.10	364	MAGUIRE, GEORGE E. & AMY J.-TRUSTEES OF THE WALES 0023-0086	260 MAIN ST.
*23	39300	39300	0	0.00	100.63	100.63	365	TRAN, ANDY 0023-0087	262 MAIN ST.
*24	1654	1654	0	0.00	100.63	100.63	366	SIGNORELLI, ERIC B 023-088	264 MAIN ST.
*25	174600	181200	6600	0.00	809.34	809.34	367	HRONARAKIS, MARINIS 0023-0085	256 MAIN ST.
*26	49293	54732	5439	0.00	1,477.56	1,477.56	369	MAIN ECO PROPERTIES, LLC 0023-0108	257 MAIN ST.
*27	108100	109800	1700	0.00	455.46	455.46	370	MAIN ECO PROPERTIES, LLC	261 MAIN ST.

* = Override

Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	2								
*28	93700	93700	0	0.00	100.63	100.63	371	0023-0107 MCIVER PROPERTIES LLC 023-105	271 MAIN ST.
*29	3200	3200	0	0.00	100.63	100.63	373	MCIVER PROPERTIES LLC 023-106	267 MAIN ST.
*30	40000	40000	0	0.00	100.63	100.63	702	MCIVER PROPERTIES LLC 023-105	271 MAIN ST.
*31	93700	93700	0	0.00	100.63	100.63	704	MCIVER PROPERTIES LLC 023-105	271 MAIN ST.
*32	32085	33190	1105	0.00	235.67	235.67	376	BHOP PIZZA, LLC 0023-0083	248 MAIN ST.
*33	35550	37350	1800	0.00	357.95	357.95	377	WOHLMUTH, KIRK M 023-082	244 MAIN ST.
*34	22370	23825	1455	0.00	246.57	246.57	378	GIONET, CHARLES 0023-0081	240 MAIN ST.
*35	39700	39700	0	0.00	100.63	100.63	379	MCIVER PROPERTIES LLC 0023-0109	247 MAIN ST.
*36	33800	34200	400	0.00	113.09	113.09	382	KEYBANK NATIONAL ASSOCIATION 0023-0079	232 MAIN ST.
*37	205200	207800	2600	0.00	282.23	282.23	383	IT WAS ALL A DREAM LLC 0023-0114	233 MAIN ST.
*38	400100	407600	7500	0.00	434.86	434.86	406	REN-BRO, INC. 0023-0128	151 MAIN ST.
*39	458900	467300	8400	0.00	865.40	865.40	409	MAINE 4-H FOUNDATION / MAGIC LANTERN 0023-0137	9 DEPOT ST.
*40	7639	7970	331	0.00	110.94	110.94	411	PIKE, KELLY 0023-0136	1 DEPOT ST.
*41	1467700	1505700	38000	0.00	1,586.13	1,586.13	789	MAINE 4-H FOUNDATION / MAGIC LANTERN 0023-0137	9 DEPOT ST.
*42	69125	72135	3010	0.00	697.52	697.52	412	COOL C AND EASY E LLC 023-134	18B DEPOT ST.
*43	37900	38300	400	0.00	213.71	213.71	806	MAIN ECO PROPERTIES, LLC 023-131	8 DEPOT ST.
*44	150100	151600	1500	0.00	348.60	348.60	415	C & P NEW HORIZONS, LLC 0023-0133	16 DEPOT ST.
*45	82900	82900	0	0.00	201.25	201.25	417	MOTEL, PETER J. 0023-0135	20 DEPOT ST.
*46	4420	4605	185	0.00	911.40	911.40	808	A CORKED FORK, LLC 0023-0134A	18A DEPOT ST.
*47	7385	7500	115	0.00	104.21	104.21	272	THE CARRY ALL CORNER, LLC 023-148	2 COTTAGE ST.
*48	10175	11665	1490	0.00	348.29	348.29	4116	GORRELL, CILMA 0023-0148	2 COTTAGE ST.
*50	5276	6011	735	0.00	123.52	123.52	363	THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
*51	8395	8913	518	0.00	116.76	116.76	368	THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
Book 2 Total:				0.00	16,103.93	16,103.93			

Billing Edit Report

Total: 0.00 16,103.93 16,103.93

Consumption Report

- - - - Sewer - - - -

Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
2	116,418	0	0	0	0	0	0	0	0	116,418
Total:	116,418	0	0	0	0	0	0	0	0	116,418

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	12,477.77
Consumption	0.00	Consumption	3,626.16
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	16,103.93

User Category Summary

Category	<u>Water</u>	Cons	Amount	Category	<u>Sewer</u>	Cons	Amount
	Count				Count		
				1 SEWER METER	49	116418	16,103.93



Town of Bridgton

3 Chase Street, Suite 1
Bridgton, ME 04009

Brenda Day, Code Enforcement Officer

MEMORANDUM

To: Bridgton Board of Selectmen
Robert A. Peabody, Jr., Town Manager
David Madsen, Public Services Director

From: Brenda Day, E-911 Addressing Officer

Date: September 14, 2022

Re: Progress Way

The property owner of Map 10 Lot 10B, has proposed the following names for the private road:

First Choice: Harmony Way

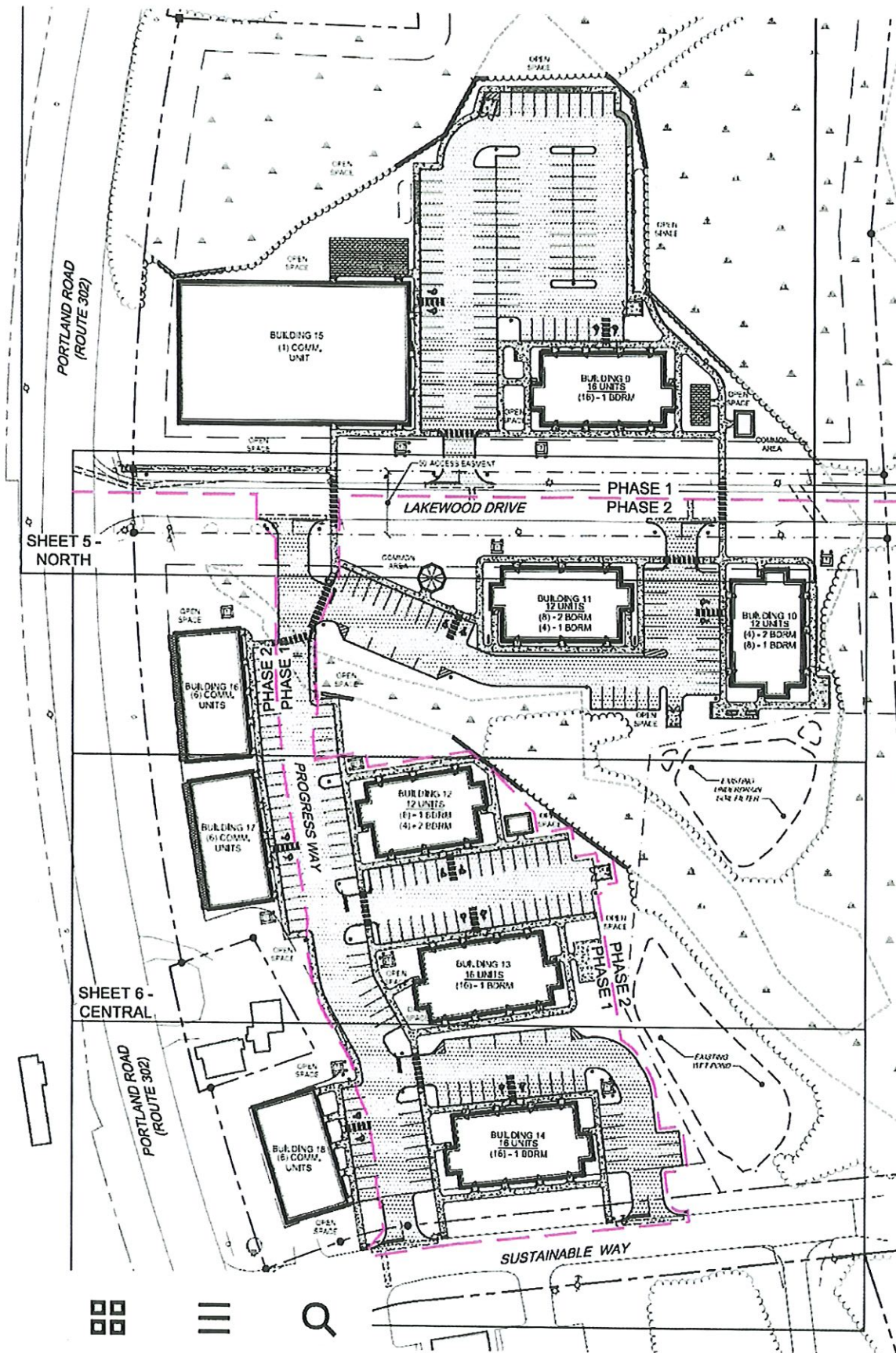
Second Choice: Progress Way

Third Choice: Future Way

This office recommends approval of Progress Way and Cumberland County E911 Dispatch Center supports this recommendation.

Thank you for your consideration.

Attachments: Proposed Street Name Request Application
Location Maps



Brenda Day

From: Deborah Plummer <DPlummer@cumberlandcounty.org>
Sent: Wednesday, September 14, 2022 10:45 AM
To: Brenda Day
Subject: Re: Road name

These are all fine, thanks for checking in!

On Wed, Sep 14, 2022 at 10:10 AM Brenda Day <bday@bridgtonmaine.org> wrote:

Good morning Deborah,

The Town of Bridgton received a request for a new road name:

1st choice: Harmony Rd.

2nd choice: Progress Way

3rd choice: Future Way

It is recommended that we approve the second choice, Progress Way

Would you support this name or do you anticipate conflict?

Please advise,

Brenda Day

Code Enforcement Officer

bday@bridgtonmaine.org

207-803-9963

Fax: 207-647-8789



Town of Bridgton

3 Chase Street, Suite 1
Bridgton, ME 04009

Brenda Day
Code Enforcement Officer

MEMORANDUM

To: Bridgton Board of Selectmen
Robert A. Peabody, Jr., Town Manager
David Madsen, Public Services Director

From: Brenda Day, E-911 Addressing Officer

Date: September 14, 2022

Re: Sighting Way

The property owner of Map 15 Lot 35A, 35 C has proposed the following names for the private road:

First Choice: Sighting Way

Second Choice: none

Third Choice: none

This office recommends approval of Sighting Way and Cumberland County E911 Dispatch Center supports this recommendation.

Thank you for your consideration.

Attachments: Proposed Street Name Request Application
Location Maps

20220417



TOWN OF BRIDGTON, MAINE STREET NAME REQUEST FORM

Application fee \$110.00 per sign

Date paid: ____/____/____

Applicant Information:

Name: Robert Moore Phone #: 207 595 0321(current) Mailing Address: 236 Pond Rd Bridgton ME 04009Email address: NoneSignature: Robert MooreDate: 9/16/22Proposed street is a: ☒ Private Way ☐ Subdivision Road/Name of Subdivision: _____New street access off (name of street): Pond Rd and between numbers 14 and _____Tax map and lot numbers(s) of access points: 15 35 A 35 CLength of new street (in feet): 650 Feet Number of lots accessed by new street: 3

Other owners that access their property from this private way:

Name: Robert Moore Map/Block/Lot: 15/35 A+CName: Norman R Huntress Map/Block/Lot: 35 BName: Concannon A Huntress Map/Block/Lot: 35

**Applicant MUST submit a plan or sketch showing the road to be named,
location of all driveway entries and distances from crossroads with application.**

Proposed Names of New Street (in order of preference):

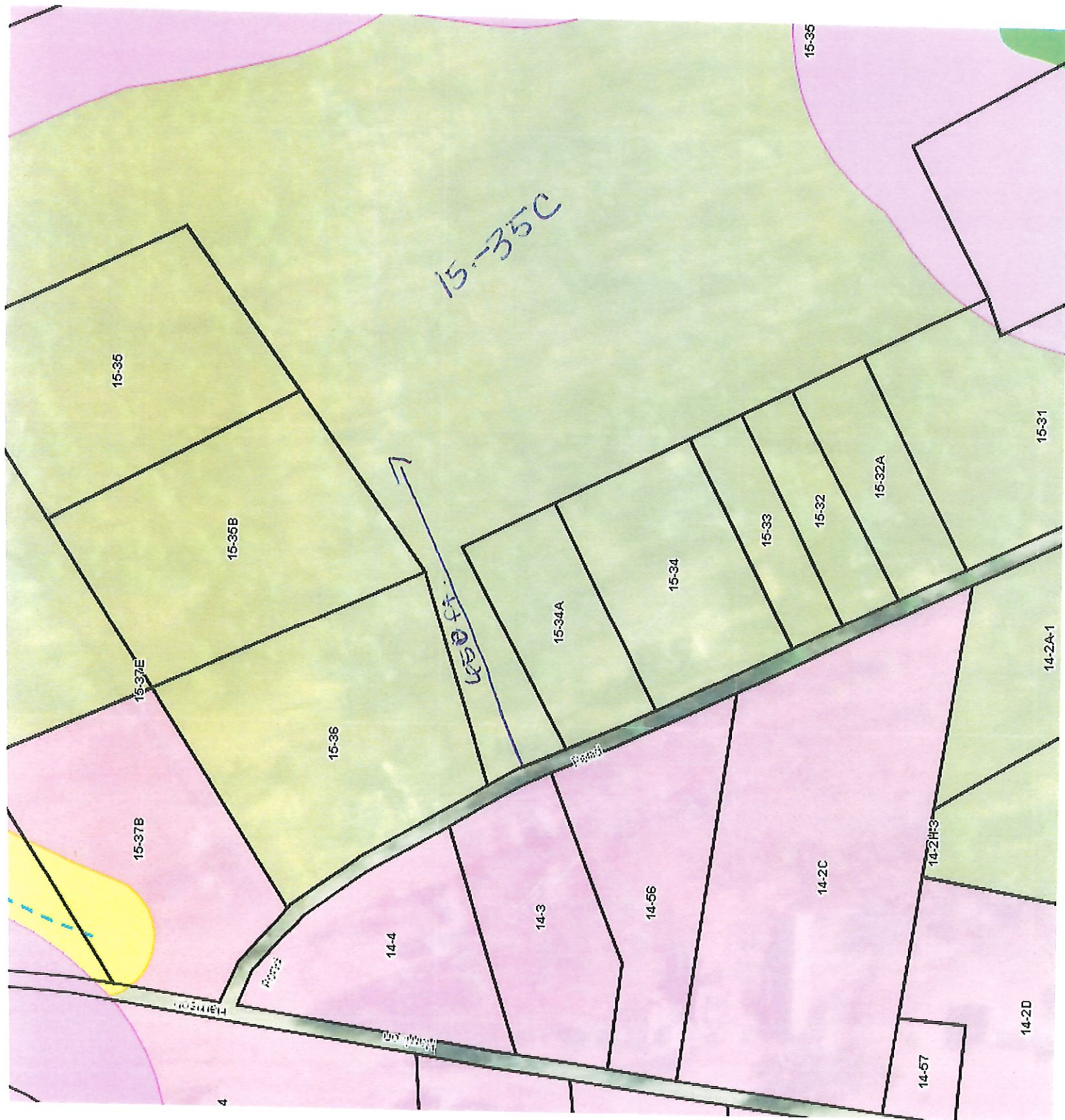
1st Choice: Sighting Way ☒ Accepted ☐ Rejected Reason: _____2nd Choice: _____ ☐ Accepted ☐ Rejected Reason: _____3rd Choice: _____ ☐ Accepted ☐ Rejected Reason: _____

Return this completed form with a plan/sketch showing the road to be named, and payment to:
E-911 Addressing Officer, 3 Chase Street, Suite 1, Bridgton, ME 04009

For office use onlyDate application was received: 9/14/22 ☒ Sketch attachedStreet name recommended by E-911 Addressing Officer: ☒ 1st choice ☐ 2nd choice ☐ 3rd choiceCumberland County Dispatch Center Supports Recommendation ☒ Yes ☐ No

Approved by Board of Selectmen: ____/____/____

☐ Mapping updated
☐ Notifications sent
☐ Complete
Initials: _____



Brenda Day

From: Deborah Plummer <DPlummer@cumberlandcounty.org>
Sent: Wednesday, September 14, 2022 4:41 PM
To: Brenda Day
Subject: Re: Road name

Yes, approved. Sorry, it was in my dang draft folder!! Never hesitate to check back on me!! Thanks

On Wed, Sep 14, 2022 at 4:14 PM Brenda Day <bday@bridgtonmaine.org> wrote:

Deborah,

Did you approve this one as well?

Thank you.

Brenda Day

Code Enforcement Officer

bday@bridgtonmaine.org

207-803-9963

Fax: 207-647-8789

From: Brenda Day
Sent: Wednesday, September 14, 2022 10:09 AM
To: Deborah Plummer <dplummer@cumberlandcounty.org>
Subject: Road name

Good morning Deborah,

The Town of Bridgton received a request for a new road name:

1st choice: Sighting Way

2nd choice: none

3rd choice: none

It is recommended that we approve the first choice, Sighting Way.

Would you support this name or do you anticipate conflict?

Please advise,

Brenda Day

Code Enforcement Officer

bday@bridgtonmaine.org

207-803-9963

Fax: 207-647-8789

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Deb Plummer, Deputy Director
Cumberland County Regional Communications Center
22B High Street
Windham, ME 04062

207-892-3245
Cell: 207-756-0263



Notice: Under Maine law, documents - including e-mails - in the possession of public officials or employees about government business may be classified as public records. There are very few

exceptions. As a result, please be advised that what is written in an e-mail could be released to the public and/or the media if requested.