PLEASE CHECK THE TOWN WEBSITE (WWW.BRIDGTONMAINE.ORG) FOR MEETING CANCELLATION NOTICES.

SELECT BOARD MEETING AGENDA

DATE: Tueso

Tuesday, December 27, 2022

TIME:

5:00 P.M.

PLACE:

Select Board Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

https://www.gotomeet.me/BridgtonMaine/bos

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116

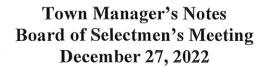
Access Code: 189-387-141

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/189387141

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes: December 13, 2022
- 4. Public Comments on Non-Agenda Items (Each speaker may be limited to 3 minutes.)
- 5. Committee/Liaison Reports
- 6. Correspondence, Presentations and Other Pertinent Information
- 7. <u>5:30 P.M. Public Hearing</u> to Accept Written and Oral Comments on a Special Amusement Permit Application from Shawnee Peak Holdings, LLC DBA Pleasant Mountain
- 8. <u>Action Items Following Public Hearing</u>
 Special Amusement Permit Application from Shawnee Peak Holdings, LLC DBA Pleasant Mountain
- 9. New Business
 - a. Awards and Other Administrative Recommendations
 - b. Permits/Documents Requiring Board Approval
 - 1. Certificate of Commitment of Sewer User Rates Commitment #270
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
- 10. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
- 11. Treasurer's Warrants
- 12. Public Comments on Non-Agenda Items (Each speaker may be limited to 3 minutes.)
- 13. <u>Dates for the Next Board of Selectmen's Meetings</u>
 January 10, 2023 / January 24, 2022
- 14. Adjourn

Future Agenda Items:

- 1. Workshop for Review of Committees
- 2. Discussion of Use of Trademark by Commercial Entities



- 3. Approval of Minutes:
 - a. December 13, 2022
 - Suggested Motion: Move to approve the December 13, 2022, Selectboard Minutes.
- 5. Committee/Liaison Reports
- 6. Correspondence, Presentations and Other Pertinent Information
- 7. Public Hearing (5:30PM)
 - (Note: 1) Open Public Hearing- a) Anyone to speak in favor; b) in opposition; c) offer comments neither for nor against; 2) close Public Hearing)
 - a. To accept written and oral comments on an application from Shawnee Peak Holdings, LLC dba Pleasant Mountain for a Special Amusement Permit.
- 8. Action Items Following Public Hearing
 - a. Suggested Motion: Move to approve a Special Amusement Permit from Shawnee Peak Holdings, LLC dba Pleasant Mountain.
- 9. New Business
 - a. Awards and Other Administrative Recommendations
 - b. Permits/Documents Requiring Board Approval
 - 1. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #270 in your packet.

Suggested motion: Move to commit the September 1, 2022, to November 30, 2022, Sewer User Rate Commitment #270 comprising 3 pages totaling \$13,725.70 to the Treasurer for collection.

10. Old Business

a. Wastewater Update

Select Board Meeting Minutes December 13, 2022; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chair; Robert J. McHatton, Sr., Vice-Chair; Paul A. Tworog; Kenneth J. Murphy; Carrye Castleman-Ross

Administration Present: Town Manager Robert A. Peabody, Jr, Deputy Town Manager Georgiann Fleck; Deputy Town Clerk Ashley Albrecht; Public Services Director David Madsen; Community Development Director Victoria Hill; Executive Assistant Nikki Hodgkins; Emergency Management Director Todd Perreault; Fire Chief Glen Garland

1. Call to Order

Chair Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Approval of Minutes

a. November 22, 2022

Motion made by Vice-Chair McHatton to approve the November 22, 2022 meeting minutes; second from Selectman Murphy. Selectman Tworog recommended a clarification in the last sentence of item 4 to specify "The Chair continues to support the policy." Motion made by Vice-Chair McHatton to amend the November 22, 2022 meeting minutes; second from Selectman Tworog. 5 approve/0 oppose Motion made to approve as amended. 5 approve/0 oppose

4. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

5. Committee/Liaison Reports

There were no committee or liaison reports. The Board directed Town Manager Peabody to look over the committee assignments and see what is open to assign to Selectman Castleman-Ross.

6. Correspondence, Presentations and Other Pertinent Information

There were no correspondence, presentations, or other pertinent information.

7. 5:30 P.M. Public Hearing to Accept Written and Oral Comments on a Special Amusement Permit Application from Pine Tree State 4H Club Foundation DBA Magic Lantern for Live Music, Education, and Guest Speakers

Susan Jennings, Director of Pine Tree State 4H Club Foundation DBA Magic Lantern, was present. She thanked the Select Board and Town of Bridgton for the support of the Magic Lantern Innovation Center. Susan introduced Jacqui Gray and Laurie Bragg, Assistant Directors, who were present to answer any questions.

8. Action Items Following Public Hearing

Motion made by Vice-Chair McHatton to approve a Special Amusement Permit for Pine Tree State 4H Club Foundation DBA Magic Lantern; second from Selectman Murphy. 5 approve/0 oppose

9. New Business

- a. Awards and Other Administrative Recommendations
 - 1. Carry Forward Boiler Replacement at Public Works Garage

Motion made by Selectman Murphy to approve the Boiler Replacement (294-7-7103) sum of \$33,700 as a FY '21-'22 Carry Forward; second from Selectman Tworog. 5 approve/0 oppose

2. Reschedule Workshop with Emergency Management Workshop with Emergency Management rescheduled for January 18, 2023, at 4:30 P.M.

3. Discussion of Audit of the Congressional Earmark

Selectman Tworog would like a more independent comparison of financial scenarios to present the voters with a clearer view of what would be voted on. Discussion ensued. **Motion** made by Chair Lone to direct Town Manager

Peabody to contact Mr. Hall on a possible person to do this and get an estimate; second from Selectman Tworog. 1 approve/4 oppose.

4. Discussion of Legal Fees for LD 2003

Deb Brusini, Planning Board Chair, is present to answer questions regarding legal fees for LD 2003. Chair Lone asked if the Planning Board sees the need to put any more money into this until there is more finalized details. Ms. Brusini commented that the Planning Board decided not to move forward until more clarity is provided from DECD. They are hoping by mid-January to have more guidance. Selectman Murphy asked if Walter Riseman, State Representative, has been involved in these conversations. Community Development Director Victoria Hill commented that Representative Riseman has reached out and intends to schedule an inter-town meeting in January to discuss further.

- b. Permits/Documents Requiring Board Approval
 - 1. Victualer's License to Subway, 292 Main Street

Motion made by Chair Lone for approval of a Victualer's License to Subway; second from Selectman Castleman-Ross. 5 approve/0 oppose

2. New Road Name for Private Road on Map 13, Lot 14: Henderson's Way

Motion made by Vice-Chair McHatton to approve Henderson's Way for the private road sited on map 13 Lot 14; second from Selectman Murphy. 5 approve/0 oppose

3. 2023 Appointment of Robert A. Peabody, Jr. as Town Manager, Tax Collector, Treasurer and Road Commissioner

Motion made by Vice-Chair McHatton to appoint Robert A. Peabody, Jr., as Town Manager, Tax Collector, Treasurer, and Road Commissioner to a one-year term commencing January 1, 2023 and ending December 31, 2023; second from Selectman Murphy. 5 approve/0 oppose

4. Confirmation of the 2023 Town Manager's Appointments

Motion made by Vice-Chair McHatton to confirm the Town of Bridgton 2023 Annual Appointments submitted by the Town Manager; second from Selectman Tworog. 5 approve/0 oppose

- 5. Annual Approval of "Treasurer's Disbursement of Municipal Education Costs Policy"

 Motion made by Chair Lone to approve the policy permitting disbursement of Municipal Education Costs; second from Vice-Chair McHatton. 5 approve/0 oppose
- 6. Annual Approval of "Treasurer's Disbursement of Employee Wages and Benefits Policy"

 Motion made by Chair Lone to approve the policy permitting disbursement of Employee Wages and Benefits; second from Selectman Tworog. 5 approve/0 oppose
- 7. Annual Approval of "Treasurer's Disbursement of Payments of State Fees Policy"

 Motion made by Chair Lone to approve the policy permitting the disbursement of State Fees; second from Selectman Tworog. 5 approve/0 oppose
 - 8. Vote to Authorize Lease Purchase of 2023 Western Star Truck

Motion made by Selectman Castleman-Ross to vote to authorize the lease purchase of 2023 Western Star Truck in principal amount of up to \$235,000 (see attached); second from Selectman Murphy. 5 approve/0 oppose

- c. Selectmen's Concerns
- Selectman Murphy shared that he attended the Festival of Lights parade, and he thought the whole Recreation Department did a great job and he was pleased with the turn out. He did comment that the route should be longer.
- Selectman Castleman-Ross had no concerns.
- Selectman Tworog wanted to follow up with the issue of the beaver dam behind the post office. Public Services Director David Madsen commented that the beaver dam has been removed from Town property however any remaining issues on private property are the responsibility of the property owners to address. He suggested that if there are concerns on private property, the property owners should contact Inland Fisheries and Wildlife.

- Vice-Chair McHatton had no concerns.
- Chair Lone thanked everyone involved with the Festival of Lights. The parade was really fun, and the floats were phenomenal.
 - d. Town Manager's Report/Deputy Town Manager's Report

 Manager's Report

 12/13/22

General Information

The Town Office, Recreation Department, and Public Services Department will be closed Monday, December 26, for the Christmas Holiday.

An important reminder that with winter weather upon us, it is important to keep your driveways and private roads cleared and sanded so that, if the need arises, emergency personnel can safely access your property.

Regarding weather events, please be aware that we post information on the Town's Facebook page and the Town's website. Additionally, all the local television channels are notified when the Town Office closes.

Emergency Management Department

The Department has received a new drone with thermal capabilities and have started training on its operation. Two police officers and the Director have signed up to receive training for qualifying for pilot licenses with the hopes of completing training including testing by Spring.

Community Development Department

Community Development Block Grant applications are due at the Town Office before 4:00pm on January 6th. Applications can be found on the Community Development page of the Town website, and all applicants are highly encouraged to attend the annual CDBG applicant workshop hosted by the Community Development Advisory Committee on Wednesday, December 14th at 9:00am in the Selectboard Meeting Room.

Town Clerk/Tax Collector's Office

The 2020 real estate taxes must be paid by January 27, 2023, to avoid foreclosure. There were 31 tax lien foreclosure notices mailed out on December 12th. If you are unsure of the status of your account, please contact the Tax Collector's Office at 207.647.8786.

A reminder to license your dogs by December 31, 2022, for the 2023 calendar year. A \$25 late fee will be assessed per State law after January 31, 2023.

10. Old Business

a. Wastewater Status Update

Town Manager Peabody provided brief wastewater status update.

11. Treasurer's Warrants

Motion was made by Vice-Chair McHatton for approval of Treasurer's Warrants numbered 1049, 1050, 1051, 1052, 1053, 1054, 1055, and 1056; second from Selectman Tworog. 5 approve/0 oppose

12. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

13. Dates for the Next Board of Selectmen's Meetings

December 27, 2022

January 10, 2023

January 18, 2023 at 4:30 P.M. Workshop with Emergency Management

14. Adjourn

Motion was made by Vice-Chair McHatton to adjourn the meeting at 6:13 P.M.; second from Selectman Murphy. 5 approve/0 oppose

Respectfully submitted,

Ashley S. Albrecht Deputy Town Clerk Date: December 13, 2022

VOTE TO AUTHORIZE LEASE PURCHASE OF 2023 WESTERN STAR TRUCK IN PRINCIPAL AMOUNT OF UP TO \$235,000

Under and pursuant to the provisions of Title 30-A M.R.S., Sections 5721, 5722, and 5728, approval of the voters of the Town of Bridgton (the "Town") of Article 9 of the Warrant for a Town Meeting duly called and held on June 14-15, 2022 and all other applicable law, the Select Board of the Town hereby VOTES as follows:

- 1. That the Town Manager of the Town (the "Town Manager") is authorized to solicit proposals from lease purchase companies and to execute and deliver a lease purchase agreement in the name and on behalf of the Town to provide financing for a 2023 Western Star Truck and related accessories as applicable (the "Equipment") in a principal amount not to exceed \$235,000 (the "Maximum Principal Amount") in such form and on such terms not inconsistent with said Town Meeting approval and this Vote, as the Town Manager may approve (the "Lease");
- 2. That, to the extent not inconsistent with said Town Meeting approval and this Vote, the Town Manager is authorized to select such date(s), maturity(ies), denomination(s), interest rate(s), place(s) of payment, form(s), and other details of the Lease as the Town Manager may approve, said approval to be conclusively evidenced by the execution and delivery thereof;
- 3. That the Town Manager is authorized to execute and deliver on behalf of the Town such tax compliance certificates and arbitrage and use of proceeds certificates as may, in the Town Manager's judgment, be necessary or convenient to effect the transactions authorized by this Vote;
- 4. That the Town Manager is authorized to covenant on behalf of the Town that (i) no part of the proceeds of the Lease shall be used, directly or indirectly, to acquire any securities and obligations, the acquisition of which would cause the Lease to be an "arbitrage bond" within the meaning of Section 148 of the Internal Revenue Code of 1986, as amended, (the "Code"), and (ii) the proceeds of the Lease and the Equipment financed by the Lease shall not be used in a manner that would cause the Lease to be a "private activity bond" within the meaning of Section 141 of the Code;
- 5. That the Town Manager is authorized to covenant on behalf of the Town to file any information report and pay any rebate due to the United States in connection with the issuance of the Lease, and to take all other lawful actions necessary to ensure the interest portion of the rental payments under and pursuant to the Lease will be excludable from the gross income of the owners thereof for purposes of federal income taxation and to refrain from taking any action which would cause such interest portion of the rental payments to become includable in the gross income of the owners thereof;
- 6. That the Town Manager may, as applicable, designate the Lease as a qualified tax-exempt obligation within the meaning of Section 265(b)(3) of the Code;
- 7. That the Town hereby resolves and declares its official intent pursuant to Section 1.150-2(e) of the Treasury Regulations that the Town reasonably expects to use the proceeds of the Lease to reimburse certain original expenditures from the Town's general or other fund, paid not earlier than 60 days prior to adoption of this Vote or to be paid, which original expenditures have been or will be incurred in connection with costs of the Equipment; and that the Town reasonably expects that the maximum principal amount that the Town will issue to finance the Equipment is the Maximum Principal Amount, as stated hereinabove, and further that an attested copy of this declaration of official intent be kept in the permanent records of the Town;

- 8. That the appropriate officials of the Town, acting singly, are authorized to execute and deliver on behalf of the Town such other documents and certificates as may be required in connection with the Lease;
- 9. That if the Town Manager or any other officer or official of the Town is for any reason unavailable to, as applicable, approve, execute, or attest the Lease or any related financing documents, the person acting in any such capacity, whether as a successor, assistant, deputy, or otherwise, is authorized to act for such officer or official with the same force and effect as if such officer or official had performed such act; and
- 10. That an attested copy of this Vote is to be filed with the minutes of this meeting.

A true copy, attest:

Rank Chadh

Town Clerk

Town of Bridgton

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, December 27, 2022 to accept oral and written comments on a Special Amusement Permit Application from Shawnee Peak Holdings, LLC DBA Pleasant Mountain for live music, bands, and DJ's.

SPECIAL AMUSEMENT PERMIT APPLICATION

As defined in Section 201 of the Town of Bridgton Special Amusement Ordinance, no Licensee for the sale of liquor to be consumed on his licensed premises shall permit, on his licensed premises, any music, except radio or other mechanical device, any dancing or entertainment of any sort unless the licensee shall have first obtained approval from the Board of Selectmen for a Special Amusement Permit.

The application for a Special Amusement Permit should be filed on this form with the Board of Selectmen or its' designated agent (Town Clerk). Payment of a \$25 fee is required at the time the application is filed. A copy of the Special Amusement Permit Ordinance is available upon request from the Bridgton Town Clerk.

The Board of Selectmen shall, prior to granting a permit, hold a public hearing within 30 days of the date you file your completed application at which time testimony will be received from you or your designated agent and/or any interested member of the public. Failure to attend the public hearing may result in a delay in issuing the permit.

Name of applicant:Sha	9 Mountain Road Bridgism ME 04089
Address of applicant:/ /	9 Mountain Road Bridgeton ME 04089
Telephone # of applicant: ∂	07-647-8444
	2) Showner Read Holding LIC DBA Pleasant Mounta
Address of business:	
Telephone # of business:	Same
Location of business (if different	ent from address of business):
	□ partnership / □ proprietorship
Type of Entertainment Planned	1: Live Music, Bando, DJ - Same as prov years
Hours of Entertainment Planne	d: Live Music, Bando, DJ - Same as provigens d: Same Between 11-11, typizally 2-8
Has applicant ever had a licens	se to conduct the business described herein denied or revoked or has the applicant icer ever been convicted of a felony? Yes / No If yes, please provide full
Current Liquor License #:	Expiration Date: 12/12/22 Scopy attached Expiration Date: 12/5/22 Attacked Scopy attached
Current Dance License #:	Expiration Date: 12/5/22 · When Copy attached
Signature:	Date: 12/8/22
	FOR OFFICE USE ONLY:
Amou Date	NT PAID \$55.00 (\$25.00 PERMIT+ \$30 ADVERTISTING) CK# 29176 SUBMITTED 12 / 09 / 20 22 RECEIVED BY:
BOARD OF SELECTMEN	

TOWN OF BRIDGTON

TO:

Select Board

FROM:

Laurie L. Chadbourne, Town Clerk

RE:

Business Licenses

DATE: De

December 20, 2022



December 27, 2022 Select Board Meeting

8. Action Items Following Executive Session

Special Amusement Permit Application from Shawnee Peak Holdings, LLC DBA Pleasant Mountain

☑ CEO (to include any Planning Board requirements) ☑ Fire ☑ Police ☑ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

CERTIFICATE OF COMMITMENT OF SEWER USER RATES COMMITMENT #270

December 2022 Route 2

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 2**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 September 2022 and ending 30 November 2022.** This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 27 January, 2023.** You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 13,725.70.** You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this 27th day of December 2022.

Camana I ana Chain	
Carmen Lone, Chair	
Robert McHatton, Sr., Vice-Chair	
,,,,,,	
David Three was	
Paul Tworog	
Kenneth Murphy	
Carrye Castleman-Ross	
Carry Casucinan-1000	

12:44:31	PIVI								
_ \	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	2 113300	114400	1100	0.00	235.51	235.51		HAZEL, PHILIP A 0022-0100	4 WALKER ST.
*2	683	1027	344	0.00	111.34	111.34	286	MACLEAN, DONALD HAY	5 CHURCH ST.
*3	33200	33700	500	0.00	116.20	116.20	426	0023-0142 OBERG, PETER W 023-018	132 MAIN ST.
*4	127400	127900	500	0.00	317.45	317.45		WARD, JUSTIN A 0023-0027	140 MAIN ST.
*5	128100	128100	0	0.00	301.88	301.88	296	MCIVER PROPERTIES LLC 023-028	144 MAIN ST.
*6	4185	4684	499	0.00	116.17	116.17	709	OBERG, PETER W 023-029	148 MAIN ST.
*7	14700	14700	0	0.00	100.63	100.63	298	OBERG, PETER W 023-030	150 MAIN ST.
*8	26500	26800	300	0.00	109.97	109.97	300	ORCHARD VIEW, LLC 023-031	154 MAIN ST.
*9	3900	4200	300	0.00	109.97	109.97	734	GRANT, AMY 023-033	158 MAIN ST.
*10	3815	4100	285	0.00	109.51	109.51	301	HOMESTEAD FARM GROUP, LLC 023-032	156 MAIN ST.
*11	202100	208075	5975	0.00	588.62	588.62	302	CHUN YANG, INC. 0023-0034	160 MAIN ST.
12	6000 * * * NOT I	6000 E*** - M	0 eter has b	0.00 een coded for	0.00 No Bill.	0.00	784	C & G CONSULTING LLC 0023-0035	, 2 ELM ST.
*13	19800	20000	200	0.00	106.86	106.86	303		i, 2 ELM ST.
*14	34000	34100	100	0.00	103.74	103.74	720		s, 2 ELM ST.
*16	757000	760600	3600	0.00	615.26	615.26	337		3 CHASE ST.
*17	49100	50600	1500	0.00	247.97	247.97	342	MCCARRON, MARY 0023-0092	2 IREDALE ST.
*18	20100	20400	300	0.00	109.97	109.97	359	STOVER, KENNETH A	4 HARRISON RD.
*22	441600	446900	5300	0.00	668.21	668.21	364	0023-0090 MAGUIRE, GEORGE E. & AMY JTRUSTEES OF THE WALES 0023-0086	E 260 MAIN ST.
*23	39300	39300	0	0.00	100.63	100.63	365		262 MAIN ST.
*24	1654	1654	0	0.00	100.63	100.63	366	SIGNORELLI, ERIC 023-088	B 264 MAIN ST.
*25	181200	187000	5800	0.00	784.42	784.42	367	HRONARAKIS, MARINIS 0023-0085	256 MAIN ST.
*26	54732	60171	5439	0.00	1,477.56	1,477.56	369		257 MAIN ST.
*27	109800	109800	0	0.00	402.51	402.51	370	MAIN ECO PROPERTIES, LLC 0023-0107	261 MAIN ST.
*28	93700	93700	0	0.00	100.63	100.63	371	MCIVER PROPERTIES LLC 023-105	271 MAIN ST.
*29	3200	3200	0	0.00	100.63	100.63	373		267 MAIN ST.
								023-100	* - Override

12:44:31	FIM							780	rage 2
Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
*30	2 40000	40000	0	0.00	100.63	100.63	702	MCIVER PROPERTIES LLC	271 MAIN ST.
*31	93700	93700	0	0.00	100.63	100.63	704	023-105 MCIVER PROPERTIES LLC	271 MAIN ST.
*32	33190	35115	1925	0.00	261.21	261.21	376	023-105 BHOP PIZZA, LLC 0023-0083	248 MAIN ST.
*33	38240	38270	30	0.00	302.81	302.81	377	HRONARAKIS, SPIROS 023-082	244 MAIN ST.
*34	23825	25150	1325	0.00	242.52	242.52	378	SHACKLEY, LANELL 0023-0081	240 MAIN ST.
*35	39700	39700	0	0.00	100.63	100.63	379	MCIVER PROPERTIES LLC 0023-0109	247 MAIN ST.
*36	34200	34600	400	0.00	113.09	113.09	382	KEYBANK NATIONAL ASSOCIATION 0023-0079	L 232 MAIN ST.
*37	207800	211100	3300	0.00	304.04	304.04	383	IT WAS ALL A DREAM LLC 0023-0114	233 MAIN ST.
*38	407600	414700	7100	0.00	422.40	422.40	406	REN-BRO, INC. 0023-0128	151 MAIN ST.
*39	467300	469100	1800	0.00	659.83	659.83	409	MAINE 4-H FOUNDATION / MAGIC LANTERN 0023-0137	9 DEPOT ST.
*40	7970	8270	300	0.00	109.97	109.97	411	PIKE, KELLY 0023-0136	1 DEPOT ST.
*41	1505700	1520800	15100	0.00	872.84	872.84	789	MAINE 4-H FOUNDATION / MAGIC LANTERN 0023-0137	11 DEPOT ST.
*42	72135	74410	2275	0.00	674.62	674.62	412	COOL C AND EASY LLC 023-134	E 18B DEPOT ST.
*43	38300	38600	300	0.00	210.59	210.59	806	MAIN ECO PROPERTIES, LLC 023-131	8 DEPOT ST.
*44	151600	153100	1500	0.00	348.60	348.60	415	C & P NEW HORIZONS, LLC 0023-0133	16 DEPOT ST.
*45	82900	82900	0	0.00	201.25	201.25	417	MOTEL, PETER J. 0023-0135	20 DEPOT ST.
*46	4605	4620	15	0.00	906.11	906.11	808	A CORKED FORK, LLC 0023-0134A	18A DEPOT ST.
*47	7500	7630	130	0.00	104.68	104.68	272	THE CARRY ALL CORNER, LLC 023-148	2 COTTAGE ST.
*48	11665	12700	1035	0.00	334.12	334.12	4116	GORRELL, CILMA 0023-0148	2 COTTAGE ST.
*50	6011	6266	255	0.00	108.57	108.57		THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
*51	8913	9223	310	0.00	110.29	110.29	368	THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
		Book 2 T	otal:	0.00	13,725.70	13,725.70			
		т	otal:	0.00	13,725.70	13,725.70			

Billing Edit Report

Consumption Report

-	-	-	-	Sewer	-	-	-	-	
---	---	---	---	-------	---	---	---	---	--

Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
2	69,142	0	0	0	0	0	0	0	0	69,142
Total:	69.142	0	0	0	0	0	0	0	0	69,142

Calculation Summary Report

<u>Water</u>		Sewei	[
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	11,572.12
Consumption	0.00	Consumption	2,153.58
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	13,725.70

User Category Summary

	<u>Water</u>			<u>Sewer</u>				
Category	Count	Cons	Amount	Category	Count	Cons	Amount	
				1 SEWER METER	46	69142	13,725.70	