

SELECT BOARD MEETING AGENDA

DATE: Tuesday, January 24, 2023

TIME: 3:30 P.M.

PLACE: Select Board Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

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1. Call to Order
2. Pledge of Allegiance
3. Executive Session
 - a. 3:30 P.M. per MRS Title 1, Section 405.6.D for Discussion of Labor Contract
 - b. 4:00 P.M. per MRS Title 1, Section 405.6.E for Consultation with Town Attorney
4. Action Items Following Executive Session (if applicable)
5. Approval of Minutes: January 10, 2023
6. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
7. Committee/Liaison Reports
 - a. Status Updates from the Ordinance Review Committee
8. Correspondence, Presentations and Other Pertinent Information
 - a. Presentation by Greater Bridgton Chamber of Commerce Executive Director Angie Cook
 - b. Preliminary Discussion of 2023 Bridgton Harvest Moon Fest
 - c. Letters of Support for ecomain
 1. EPA Recycling Infrastructure Grant
 2. EPA Recycling Education & Outreach Grant
 - d. Select Board Representation at Lake Region Convening Meeting on February 16, 2023
9. 5:30 P.M. Public Hearings
 - a. Special Amusement Permit Application from Queen's Head Pub located at 271 Main Street
 - b. New Liquor License Application from Queen's Head Pub located at 271 Main Street
 - c. Special Amusement Permit Application from Noble House Inn located at 81 Highland Road
10. Action Items Following Public Hearing
 - a. Special Amusement Permit Application from Queen's Head Pub located at 271 Main Street
 - b. New Liquor License Application from Queen's Head Pub located at 271 Main Street
 - c. Special Amusement Permit Application from Noble House Inn located at 81 Highland Road

11. New Business
 - a. Awards and Other Administrative Recommendations
 1. Budget Review Schedule
 - b. Permits/Documents Requiring Board Approval
 1. Business Licenses:
 - a. New Victualer's License to Queen's Head Pub located at 271 Main Street
 - b. Renewal Victualer's License to Noble House Inn located at 81 Highland Road
 2. Certificate of Commitment of Sewer User Rates Commitment #271
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
12. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Status Update
13. Treasurer's Warrants
14. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
15. Dates for the Next Board of Selectmen's Meetings
February 14, 2023
February 28, 2023
16. Adjourn

**Town Manager's Notes
Board of Selectmen's Meeting
January 24, 2023**

3. Executive Session

Motion: Move to go into Executive Session pursuant to MRS 1 §405.6. D. Labor Contract Discussion.

Motion: Move to come out of Executive Session.

Motion: Move to go into Executive Session pursuant to MRS 1 §405.6. E. Consultation with Town Attorney.

Motion: Move to come out of Executive Session.

4. Action Items Following Executive Session

Suggested Motion: Move to ratify the amended Public Works Department Collective Bargaining Agreement.

5. Approval of Minutes:

- a. January 10, 2023

Suggested Motion: Move to approve the January 10, 2023, Selectboard Minutes.

7. Committee/Liaison Reports

- a. The Ordinance Review Committee will be providing the Board with a status report.

8. Correspondence, Presentations and Other Pertinent Information

- a. The Greater Bridgton Chamber of Commerce Executive Director will be presenting the Town with a donation to finish the concession stand at HAM Complex.

Suggested motion: Move to graciously accept the donation from the Greater Bridgton Chamber of Commerce for the dedicated purpose of finishing the concession stand at the HAM Complex.

- b. Pam Ward will be discussing the plans for this Fall's Harvest Moon Fest.

Suggested motion: Move to approve the Bridgton Harvest Moon Fest as a Town sponsored event.

- c. Ecomaine is requesting that Towns' managers or chairs sign a letter of support for ecomaine's application to each of the EPA's recycling grants – one for infrastructure that will help them to replace older equipment in our single-sort MRF, and the other for outreach that will focus on increased access, awareness, and participation in recycling at multi-family dwellings.

1. **Suggested motion:** Move to sign the letter of support for the EPA Recycling Infrastructure Grant.

2. **Suggested motion:** Move to sign the letter of support for the EPA Recycling Education and Outreach Grant.

- d. GPCOG is inviting two members of the Bridgton Selectboard and one senior staff member to join a small convening of leaders from Lakes Region communities. Rural communities have many of the same problems and cities and suburban towns, but the problems manifest differently, and the solutions also differ. This event will explore the major challenges our town and neighboring towns are facing, identify what is being done to address challenges, and identify opportunities for collaborative solutions.

The event is for elected and administrative leaders in Bridgton, Casco, Harrison, Naples, Raymond, Sebago and Cumberland County government. They ask that we identify our town's three representatives, invite them, and ask them to RSVP to: ddeason@gpcog.org.

The meeting will convene on Thursday, February 16 from 5 p.m. - 7 p.m. at Naples Town Hall, 15 Village Green Lane, Naples. Dinner will be served.

Suggested motion: Move to appoint Carmen Lone and _____ to be Selectboard representation at the February 16th GPCOG meeting.

9. Public Hearing (5:30PM)

(Note: 1) Open Public Hearing- a) Anyone to speak in favor; b) in opposition; c) offer comments neither for nor against; 2) close Public Hearing)

- a. To accept written and oral comments on an application from Queens Head Pub for a Special Amusement Permit.
- b. To accept written and oral comments on an application from Queens Head Pub for a New Liquor License Application.
- c. To accept written and oral comments on an application from Noble House Inn for a Special Amusement Permit.

10. Action Items Following Public Hearing

- a. **Suggested Motion:** Move to approve a Special Amusement Permit to Queens Head Pub.
- b. **Suggested Motion:** Move to approve a Liquor License Permit to Queens Head Pub.
- c. **Suggested Motion:** Move to approve a Special Amusement Permit to Noble House Inn.

11. New Business

- a. Awards and Other Administrative Recommendations
 1. In your binder, please find the proposed schedule for the Board's review of the FY 2023/24 Manager's Budget.
Suggested motion: Move to approve the FY 2023/24 Manager's Budget Review Schedule.
- b. Permits/Documents Requiring Board Approval
 1. Business Licenses:
 - a. Victualer's License to Queens Head Pub.
Suggested motion: Move to approve a Victualer's License to Queens Head Pub.
 - b. Victualer's License to Noble House Inn.
Suggested motion: Move to approve a Victualer's License Noble House Inn.
 2. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #271 in your packet.
Suggested motion: Move to commit the October 1, 2022, to December 31, 2022, Sewer User Rate Commitment #271 comprising 3 pages totaling \$2,663.08 to the Treasurer for collection event.

12. Old Business

- a. Wastewater Update

Select Board's Meeting Minutes

January 10, 2023; 4:30 PM

Board Members Present: Carmen E. Lone, Chair; Paul A. Tworog; Carrye Castleman-Ross; Kenneth J. Murphy

Board Member Absent: Robert J. McHatton, Sr. Vice Chair

Administration Present: Town Manager Robert A. Peabody Jr.; Deputy Town Manager Georgiann Fleck; Executive Assistant Nikki Hodgkins; Community Development Director Victoria Hill; Public Works director David Madsen; Recreation Director Gary Colello; Deputy Town Clerk Jamie L. Ferguson

1. Call to Order

Chair Lone called the meeting to order at 4:30 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Executive Session per MRS Title 1, Section 6.D for Discussion of Labor Contract

Motion was made by Select Board Member Tworog to enter executive session at 4:30 P.M. per MRS Title 1, Section 6.D for discussion of Labor Contract; second from Select Board Member Castleman-Ross. 4 approve/0 oppose **Motion** was made by Select Board Member Murphy to exit executive session at 5:22 P.M.; second from Select Board Member Tworog. 4 approve/0 oppose

4. Action Items Following Executive Session

Motion was made by Chair Lone to reopen the Town of Bridgton and Public Works Department Contract; second from Select Board Member Castleman-Ross. 3 approve/1 oppose (Select Board Member Tworog was opposed)

5. Approval of Minutes: December 27, 2022

Motion was made by Select Board Member Murphy to approve the minutes from the December 27, 2022, Select Board Meeting; second from Select Board Member Castleman-Ross. 4 approve/0 oppose

6. Public Comments on Non-Agenda Items

Bridgton resident and former Depot Street business owner Ann Overman presented her idea for the Memorial School Project. Select Board Member Tworog reminded the public that a committee is forming to consider uses for the Memorial School. The application is available online. The Board thanked Ms. Overman for her presentation.

7. Committee/Liaison Reports

a. Community Development Director Update on Open Space, Comprehensive Plan, and CBDG Funds

Community Development Director Victoria Hill advised that the deadline for the Memorial School Project Committee application is January 20, 2023. Ms. Hill updated the Board on CDBG applications and the Highland, Elm, and Church St. sidewalk projects. She also advised that the Open Space survey will be open until January 31, 2023, and that the Community Development consultants will be presenting their preliminary findings of the survey in early February to the CDAC. Ms. Hill advised the Board that the data collected through Open Space directly feeds an entire chapter of the Comprehensive Plan. She also clarified that Vision Bridgton is a way to streamline all the different engagement efforts and is the new face of the Comprehensive Plan outreach, the Open Space outreach, and Community Heart and Soul. Ms. Hill gave the Board notice that she will be presenting a proposal at a future date for the potential use of funds available in her budget.

8. Correspondence, Presentations and Other Pertinent Information

a. Request from Greater Bridgton Chamber of Commerce to Use Highland Lake Beach on February 18, 2023, for Winter Carnival

Dan Harden asked for permission to use the Highland Lake Beach facilities for the Winter Carnival on February 18, 2023. Mr. Harden detailed the events that will be taking place during the Winter Carnival. **Motion** was made by Select Board Member Tworog to grant permission for the Greater "Lakes Region" Bridgton Chamber of Commerce to use Highland Lake Beach on February 18, 2023, from 7 A.M. to 8 P.M. for the 2023 Winter Carnival; second from Select Board Member Castleman-Ross. Select Board Member Murphy stated he must recuse himself as he is a Board Member on the Chamber of Commerce, to which Chair Lone clarified that, as he is not financially benefiting from the Winter Carnival, he does not have to do so. 4 approve/ 0 oppose

9. New Business

a. Awards and Other Administrative Recommendations

1. Appointment of Select Board Member Castleman-Ross to the Recycling Committee

Motion was made by Chair Lone to appoint Select Board Member Carrye Castleman-Ross as liaison to the Recycling Committee; second from Select Board Member Murphy. 4 approve/0 oppose

2. Recreation Department Child Care Subsidy Scholarship Process

Recreation Director Gary Colello detailed how the Recreation Department's current Child Care Scholarship works, as well as how it would work in conjunction with the State Child Care Subsidy Program. Mr. Colello clarified that he is asking the Board for formal permission for applicants to apply for the State subsidy before applying for the Recreation Department's scholarship. Discussion ensued. **Motion** was made by Select Board Member Murphy to approve the Bridgton Recreation Department's Child Care Subsidy Scholarship Process; second from Select Board Member Tworog. 4 approve/0 oppose

b. Permits/Documents Requiring Board Approval

None

c. Selectmen's Concerns

- **Select Board Member Tworog** is concerned about signage for parking. He also voiced concerns about the plowing and sanding of the Elegance parking lot. Public Services Director David Madsen clarified that per a "handshake" agreement with the business, the Elegance parking lot is used for snow storage while plowing and is removed the following day. Discussion ensued about signage for municipal parking on Main Hill.
- **Select Board Member Castleman-Ross** thanked Victoria Hill for her ongoing work and voiced her appreciation for Ann Overman's presentation. She also congratulated former Community Development Director Ann Krieg on her new position in Bangor.
- **Select Board Member Murphy** echoed Select Board Member Castleman-Ross's sentiments and thanked the Public Services Department for an awesome job sanding the roads.
- **Chair Lone** noted Mr. William Morriseau's passing and shared that he will be missed. Chair Lone also congratulated Public Works on the consistency of the Main Street decorations and expressed her hopes that Public Works is talking with EMA about the past storms we have recently had.

d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Robert Peabody read and submitted the following into the record:

Manager's Report, 01/10/23

General Information

The Town Office, Recreation Department, and Public Services Department will be closed Monday, January 16, for Martin Luther King Day.

An important reminder that with winter weather upon us, it is important to keep your driveways and private roads cleared and sanded so that, if the need arises, emergency personnel can safely access your property.

Regarding weather events, please be aware that we post information on the Town's Facebook page and the Town's website. Additionally, all the local television channels are notified when the Town Office closes.

Community Development Department

The Open Space Survey Plan public survey will be available through January 31st. It may be taken online, by phone, or by paper copies available at the Bridgton Town Office, Bridgton Community Center, or the Bridgton Public Library. Please visit the Community Development website to learn more or contact Victoria Hill or Leri Montague at the Bridgton Town Office with any questions.

Town Clerk/Tax Collector's Office

Bridgton was awarded Keeping Cumberland County Warm Grant funding through Cumberland County to provide additional heating assistance for persons or families that otherwise would be ineligible to receive General Assistance due to income guidelines. The goal of the program is to target families with incomes exceeding both general assistance and LIHEAP income caps for Cumberland County. Please visit the website: keepingcumberlandcountywarm-Town of Bridgton, Maine at bridgtonmaine.org.

The 2020 real estate taxes must be paid by January 27, 2023, to avoid foreclosure. If you are unsure of the status of your account, please contact the Tax Collector's Office at 207.647.8786.

A reminder to license your dogs before January 31, 2023, to avoid a \$25 late fee.

Finance Department

A reminder to the Board that the quarterly warrant signer is Ken Murphy through March 31st. Paul Tworog is responsible from April 1st to Town Meeting.

10. Old Business

a. Wastewater Status Update

Select Board Member Tworog asked for a table or breakdown on the fiscal sustainability plan that was submitted. Town Manager Peabody responded that he would work with the Public Services Director on that. Selectboard Member Tworog asked for clarification on the clean water needs survey rates. Town Manager Peabody stated he would reach out to the Town Engineer on that subject.

11. Treasurer's Warrants

Motion was made by Select Board Member Murphy to approve Treasurer's Warrants numbered 1062, 1063, 1064, 1065, 1066, 1067; second from Chair Lone. 4 approve/0 oppose

12. Public Comments on Non-Agenda Items

Community Development Director Victoria Hill advised that there will a GPCOG meeting will be taking place at the Town Hall on January 11, 2023, at 5:00 P.M.

13. Dates for the Next Board of Selectmen's Meetings

January 18, 2023 @ 4:30 P.M. (EMA Workshop), January 24, 2023, February 14, 2023

14. Adjourn

Chair Lone adjourned the meeting at 6:25 P.M.

Respectfully submitted,

Jamie L. Ferguson, Deputy Town Clerk

Laurie Chadbourne

From: Georgiann M Fleck
Sent: Friday, January 13, 2023 9:52 AM
To: Angela Cook
Cc: Laurie Chadbourne
Subject: RE: Donation to Town

Angie,

This is great news! I have requested Laurie add it to the BOS agenda for the 24th as an "agenda item" because of the significance of the donation.

Georgiann

From: Angela Cook <director@gblrcc.org>
Sent: Friday, January 13, 2023 8:48 AM
To: Georgiann M Fleck <gmflex@bridgtonmaine.org>
Subject: Donation to Town

Hi Georgiann,

The board voted to give the town \$20,000.00 to finish the concession stand at HAM Field. I plan on presenting the check at the town meeting on the 24th per Ken Murphy. Last time I just came up when it was asked if anyone had business not on the agenda. Would it be okay to present it then, or should it be on the agenda given the amount?

Best,

Angie Cook

Executive Director
257 Main Street, Suite 1
Bridgton ME 04009
Tel: 207.647.3472
Cell: 207.229.6543
director@gblrcc.org

*Our mission is to provide resources and opportunities
for business growth in our communities.*



Laurie Chadbourne

From: Laurie Chadbourne
Sent: Monday, January 9, 2023 12:36 PM
To: Pam Ward
Subject: RE: Selectmen's Meeting

Hi Pam,
Happy New Year!! Let's add this item to the January 24th agenda "Preliminary Discussion of 2023 Bridgton Harvest Moon Fest" and the Board will let you know how they want you to move forward. Are you able to attend on the 24th?
Laurie

From: Pam Ward <24pjward@gmail.com>
Sent: Friday, January 6, 2023 9:56 AM
To: Laurie Chadbourne <lchadbourne@bridgtonmaine.org>
Subject: Selectmen's Meeting

Hi Laurie,
Happy New Year! Although plans are well underway for next year's Bridgton Harvest Moon Fest, I should make it official and ask the board for permission. I'd like to attend the next meeting if possible. Please let me know when it is and if I need to fill out any paperwork. Thank you. Pam

Laurie Chadbourne

From: Robert "Bob" Peabody, Jr.
Sent: Monday, January 9, 2023 9:05 AM
To: Laurie Chadbourne
Cc: Georgiann M Fleck; David Madsen; Nikki Hodgkins; Carmen E. Lone; Carrye Castleman-Ross; Kenneth "Ken" Murphy; Paul Tworog; Robert McHatton Sr
Subject: FW: EPA Letters of Support - General to Owners (minus Portland, Harrison, & Lyman)
Attachments: Letter of Support Template Infrastructure.docx; Letter of Support Template Outreach.docx

Laurie-

For the next meeting, please.

Thanks!

Bob

Robert A. Peabody, Jr.
Bridgton Town Manager
3 Chase Street, Suite 1
Bridgton, Maine 04009
rpeabody@bridgtonmaine.org
207.647.8786 Office
207.256.7211 Cell

From: Denise Mungen <mungen@ecomaine.org>
Sent: Monday, January 9, 2023 9:02 AM
To: Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>; Timothy Reiniger (Timothy.reiniger@capeelizabeth.org) <Timothy.reiniger@capeelizabeth.org>; manager@cascomaine.org; wshane@cumberlandmaine.com; Caleb Hemphill <chemp@maine.rr.com>; samrodfp@aol.com; eparaschak@gorham.me.us; Finance Director <Finance@graymaine.org>; David Durrell (ddbd4@securespeed.us) <ddbd4@securespeed.us>; kelleysteve199@gmail.com; robwood717@gmail.com; Richards, Heidi <heidi.richards56@gmail.com>; jcloutier@scarboroughmaine.org; lrb@maine.rr.com; lcohen@southportland.org; Gailey, Jim H. <gailey@cumberlandcounty.org>; dennisabbott@waterboro-me.gov; jarrodmaxfield@windhammaine.us; estreet@yarmouth.me.us
Cc: Matt Grondin <Grondin@ecomaine.org>; Greg L'Heureux <lheureux@ecomaine.org>
Subject: EPA Letters of Support - General to Owners (minus Portland, Harrison, & Lyman)

Dear **ecomaine** Board of Directors,

As we previewed at our last Executive Committee meeting, we hope your Towns' managers or chairs will sign a letter of support for ecomaine's application to each of the EPA's recycling grants – one for infrastructure that will help us to replace older equipment in our single-sort MRF, and the other for outreach that will focus on increased access, awareness, and participation in recycling at multi-family dwellings. Please find attached templates for that purpose. If it's possible to have them signed on your town's letterhead and returned by **February 3**, that would be ideal.

Please let me know of any questions and thank you for your support!



Town of Bridgton

3 Chase Street, Suite 1
Bridgton, ME 04009

Carmen Lone, Chair
Bridgton Select Board

January 24, 2023

To the EPA's Grant Application Review Team:

On behalf of Bridgton, I am pleased to submit this letter of support for our partnership with ecomaine in its efforts to modernize and improve single-sort recycling operations for more than 450,000 people in Maine.

Our work with ecomaine, both as a part of its Board of Directors, and on several initiatives to promote the solid waste hierarchy to our residents, has been significant and closely aligned, and we would welcome the opportunity to collaborate with the organization once again, particularly on an issue that has faced several challenges over the past few years, and one that closely aligns with our municipal goals of significant waste diversion.

What stands out at ecomaine the most is its commitment to trust and transparency. In working closely with ecomaine on methods to increase the amount of single-sort recycling tonnage, I continue to be impressed with the organization's future financial planning and communication to its member communities about what lies ahead for recycling programs, the organization, and the industry at large. It is with this understanding of a significant investment in new sorting equipment and a trust that ecomaine is the most effective steward of our municipal recycling and solid waste dollars that I provide this support.

We are fortunate to have ecomaine's experience, partnership, and dedication to public awareness of the solid waste hierarchy as part of our commitment to sustainable, informed recycling and waste management. We are glad to support this program's proposal and hope you will consider it favorably.

Sincerely,

Carmen Lone, Chair
Bridgton Select Board



Town of Bridgton

3 Chase Street, Suite 1
Bridgton, ME 04009

Carmen Lone, Chair
Bridgton Select Board

January 24, 2023

To the EPA's Grant Application Review Team:

On behalf of Bridgton, I am pleased to submit this letter of support for our partnership with ecomaine in its endeavors to increase awareness of, access to, and participation in single sort recycling in multi-family homes in our area.

Our work with ecomaine, both as a part of its Board of Directors, and on several initiatives to promote the solid waste hierarchy to our residents, has been significant and closely aligned, and we would welcome the opportunity to collaborate with the organization once again, particularly on an issue that presents a challenge to many municipalities.

ecomaine's educational efforts have helped TOWN over many years. Their commitment to the EPA's solid waste hierarchy helps our city's diversion programs by not simply addressing 'recycling vs. trash,' but provides the options to reduce, reuse, and compost, as well.

One particular example is our partnership on a program to reduce recycling contamination in curbside carts through ecomaine's tagging program, in which ecomaine staff provided real-time education to residents via green tags (a great recycling load), yellow ones (needs a little work), or red (overly contaminated and would not be collected). Throughout the program, ecomaine helped to solve challenges of language barriers, program awareness, and issues of customer service. Additionally, the data provided on a regular basis from ecomaine showed that the program succeeded.

We are fortunate to have ecomaine's experience, partnership, and dedication to education and outreach as part of our commitment to sustainable, informed recycling and waste management. We are glad to support this project's proposal and hope you will consider it favorably.

Sincerely,

Carmen Lone, Chair
Bridgton Select Board

Laurie Chadbourne

From: Carmen E. Lone
Sent: Saturday, January 14, 2023 9:50 AM
To: Robert "Bob" Peabody, Jr.
Cc: Laurie Chadbourne; Georgiann M Fleck
Subject: Re: Lakes Region Convening | February 16 at 5 pm

Yes, and please forward the request email to all BOS members. I will be attending.

Thanks,
Carmen

From: Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>
Sent: Friday, January 13, 2023 11:21 AM
To: Carmen E. Lone <selectmanlone@bridgtonmaine.org>
Cc: Laurie Chadbourne <lchadbourne@bridgtonmaine.org>; Georgiann M Fleck <gmfleck@bridgtonmaine.org>
Subject: RE: Lakes Region Convening | February 16 at 5 pm

Carmen-

I have it on my calendar to attend. Do you want this on the agenda at the next meeting to decide the two SB reps?

Bob

Robert A. Peabody, Jr.
Bridgton Town Manager
3 Chase Street, Suite 1
Bridgton, Maine 04009
rpeabody@bridgtonmaine.org
207.647.8786 Office
207.256.7211 Cell

From: Kristina Egan <kegan@gpcog.org>
Sent: Friday, January 13, 2023 11:16 AM
To: Carmen E. Lone <selectmanlone@bridgtonmaine.org>; Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>
Subject: Lakes Region Convening | February 16 at 5 pm

Dear Chair Lone and Bob,

I am writing to invite two members of your Board of Selectmen and one senior staff member to join a small convening of leaders from Lakes Region communities. Rural communities have many of the same problems and cities and suburban towns, but the problems manifest differently, and the solutions also differ. This event will explore the major challenges your town and neighboring towns are facing, identify what is being done to address challenges, and identify opportunities for collaborative solutions.

The event is for elected and administrative leaders in Bridgton, Casco, Harrison, Naples, Raymond, Sebago and Cumberland County government. We ask that you identify your town's three representatives, invite them, and ask them to RSVP to: ddeason@gpcog.org.

We will convene on **Thursday, February 16 from 5 p.m. - 7 p.m. at Naples Town Hall, 15 Village Green Lane, Naples. Dinner will be served.**

We hope you can join us for this opportunity to connect with your neighbors and for what promises to be a lively and interesting discussion.

All best,
Kristina Egan
Executive Director

Kristina Egan
Executive Director
Greater Portland Council of Governments

 (207) 210-3396
 kegan@gpcog.org
 www.gpcog.org
 970 Baxter Boulevard, Suite 201, Portland, Maine 04103



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Laurie Chadbourne

From: Laurie Chadbourne
Sent: Friday, January 6, 2023 4:10 PM
To: Bridgton News
Subject: 2 Public Hearing Notices for Jan 12th

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, January 24, 2023 to accept oral and written comments on a New Liquor License Application from Queen's Head Pub located at 271 Main Street.

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, January 24, 2023 to accept oral and written comments on a Special Amusement Permit Application from Queen's Head Pub located at 271 Main Street for live music and entertainment.

Please advertise in the Bridgton News on January 12, 2023.
Kindly confirm receipt.
Thank you,
Laurie

Laurie L. Chadbourne
Bridgton Town Clerk
Registrar of Voters & General Assistance Administrator
State of Maine – Dedimus Justice & Notary Public

Main 207.647.8786 Direct 207.803.9950

Town of Bridgton
3 Chase Street, Suite 1
Bridgton, ME 04009
www.bridgtonmaine.org

SPECIAL AMUSEMENT PERMIT APPLICATION

As defined in Section 201 of the Town of Bridgton Special Amusement Ordinance, no Licensee for the sale of liquor to be consumed on his licensed premises shall permit, on his licensed premises, any music, except radio or other mechanical device, any dancing or entertainment of any sort unless the licensee shall have first obtained approval from the Board of Selectmen for a Special Amusement Permit.

The application for a Special Amusement Permit should be filed on this form with the Board of Selectmen or its designated agent (Town Clerk). Payment of a \$25 fee is required at the time the application is filed. A copy of the Special Amusement Permit Ordinance is available upon request from the Bridgton Town Clerk.

The Board of Selectmen shall, prior to granting a permit, hold a public hearing within 30 days of the date you file your completed application at which time testimony will be received from you or your designated agent and/or any interested member of the public. Failure to attend the public hearing may result in a delay in issuing the permit.

Name of applicant: JUSTIN O'CONNOR
The King's Head LLC PA DBA Queen's Head Pub

Address of applicant: 271 Main Street

Telephone # of applicant: 518-637-8784

Name of business: The King's Head LLC PA DBA Queen's Head Pub

Address of business: 271 Main Street Bridgton ME

Telephone # of business: 518-637-8784

Location of business (if different from address of business): _____

Is business a: ☐ corporation / ☒ partnership / ☐ proprietorship

Type of Entertainment Planned: Live Music

Hours of Entertainment Planned: 9:00 PM - 12:00 PM

Has applicant ever had a license to conduct the business described herein denied or revoked or has the applicant or any partner or corporate officer ever been convicted of a felony? ☐ Yes / ☒ No If yes, please provide full details: _____

Current Liquor License #: _____ Expiration Date: _____ ☐ copy attached

Current Dance License #: _____ Expiration Date: _____ ☐ copy attached

Signature: [Signature] Date: 1-6-23

FOR OFFICE USE ONLY:

AMOUNT PAID **\$55.00** (\$25.00 PERMIT+ \$30 ADVERTISING)

DATE SUBMITTED 1/6/2023

RECEIVED BY: [Signature]

BOARD OF SELECTMEN

DATE OF APPROVAL ____/____/20____

Laurie Chadbourne

From: Laurie Chadbourne
Sent: Monday, January 9, 2023 2:16 PM
To: Bridgton News
Subject: FW: 2 Public Hearing Notices for Jan 12th

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, January 24, 2023 to accept oral and written comments on a Special Amusement Permit Application from Noble House Inn located at 81 Highland Road for live music and entertainment.

Please advertise in the Bridgton News on January 12, 2023.
Kindly let me know if you can squeeze it in this week.
Thank you,
Laurie

Laurie L. Chadbourne
Bridgton Town Clerk
Registrar of Voters & General Assistance Administrator
State of Maine – Dedimus Justice & Notary Public

Main 207.647.8786 Direct 207.803.9950

Town of Bridgton
3 Chase Street, Suite 1
Bridgton, ME 04009
www.bridgtonmaine.org

SPECIAL AMUSEMENT PERMIT APPLICATION

As provided in Section 201 of the Town of Bridgton Special Amusement Ordinance, no Licensee for the sale of alcohol to be consumed on his licensed premises shall permit, on his licensed premises, any music, except radio or mechanical device, any dancing or entertainment of any sort unless the licensee shall have first obtained approval from the Board of Selectmen for a Special Amusement Permit.

The application for a Special Amusement Permit should be filed on this form with the Board of Selectmen or its designated agent (Town Clerk). Payment of a \$25 fee is required at the time the application is filed. A copy of the Special Amusement Permit Ordinance is available upon request from the Bridgton Town Clerk.

The Board of Selectmen shall, prior to granting a permit, hold a public hearing within 30 days of the date you file your completed application at which time testimony will be received from you or your designated agent and/or any interested member of the public. Failure to attend the public hearing may result in a delay in issuing the permit.

Name of applicant: Lynn Williams

Address of applicant: 81 Highland Rd. Bridgton Maine 04009

Telephone # of applicant: 207 647 3733 Cell 239 738 5981

Name of business: Noble House Inn

Address of business: 81 Highland Rd Bridgton Maine 04009

Telephone # of business: 207 647 3733

Location of business (if different from address of business): _____

Is business a: ☒ corporation / ☐ partnership / ☐ proprietorship

Type of Entertainment Planned: Weddings, Summer + Fall, elopements

Hours of Entertainment Planned: 12-9, always ending early - times of start differ

Has applicant ever had a license to conduct the business described herein denied or revoked or has the applicant or any partner or corporate officer ever been convicted of a felony? ☐ Yes / ☒ No If yes, please provide full details: _____

Current Liquor License #: _____ Expiration Date: 4/31/23 ☐ copy attached

Current Dance License #: _____ Expiration Date: _____ ☐ copy attached

Signature: [Signature] Date: 4/9/23

FOR OFFICE USE ONLY:

AMOUNT PAID \$55.00 (\$25.00 PERMIT + \$30 ADVERTISING)
DATE SUBMITTED 1/9/2023 RECEIVED BY: [Signature]

BOARD OF SELECTMEN

DATE OF APPROVAL _____/_____/20____

TOWN CLERK'S OFFICE • 3 CHASE STREET, SUITE 1 • BRIDGTON, ME 04009 • (207) 647-8786
REVISED 07.2015

TOWN OF BRIDGTON

MEMO

TO: Bob A. Peabody Jr., Town Manager
Bridgton Board of Selectmen
FROM: Georgiann M. Fleck, Deputy Town Manager
RE: Budget Review; Board of Selectmen
DATE: January 16, 2023

For consideration, attached please find a suggested schedule for the Board of Selectmen to begin review of the FY 2023/2024 proposed budget with the respective Department Heads and Outside Agencies. This is the same process and approximate dates the Board followed last year.

I am suggesting Monday, March 6, 2023 and Tuesday, March 7, 2023 this year to allow additional time for review in order to get it on the Board's agenda for approval on Tuesday March 14, 2023.

Respectfully,
Georgiann

TOWN OF BRIDGTON
PROPOSED DEPARTMENTAL BUDGET REVIEWS
FY 2023/2024

Monday, March 6, 2023

Starting at 9:00 a.m.

Break for Lunch around Noon

071 – Recreation
077 - Ham Complex
018 - Town Hall
015 - Municipal Complex
051 - Public Works
052 - Town Garage
053 - Vehicle Maintenance
054 - Transfer Station
073 - Cemeteries
074 - Parks Department
076 - Pondicherry Park
294 - Capital Expense

014 - Community Development
013 - Code Enforcement
022 - Boards
017 - Town Clerk
012 – Assessing
016 - General Assistance

031 - Police Department
032 - Bridgton Fire Department
033 - Animal Control
049 - Other Public Safety
035 - Health Officer

019 – Finance
291 - Insurances
292 - Employee Benefits

011 - Administration
029 - Other General Government

Tuesday, March 7, 2023

Starting at 9:00a.m.

Review any outstanding departments
Additional Comments or Questions

034 - Civil Emergency
072 - Bridgton Public Library
075 - Bridgton Community Center
293 - Outside Agency Services
299 - Other Town Wide
010 - Revenues

TOWN OF BRIDGTON

MEMO

TO: Select Board
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: January 18, 2023

January 24, 2023 Select Board Meeting

11. New Business

b. Permits/Documents Requiring Board Approval

1. Business Licenses:

a. New Victualer's License to Queen's Head Pub located at 271 Main Street

☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

b. Renewal Victualer's License to Noble House Inn located at 81 Highland Road

☒ CEO (to include any Planning Board requirements) ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

CERTIFICATE OF COMMITMENT OF SEWER USER RATES
COMMITMENT #271

January 2023
Route 3

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 3**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 October 2022 and ending 31 December 2022**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 24 February, 2023**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 2,663.08**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **24th day of January 2023**.

Carmen Lone, Chair

Robert McHatton, Sr., Vice-Chair

Paul Tworog

Kenneth Murphy

Carrye Castleman-Ross

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book # 3									
*1	56300	57300	1000	0.00	131.78	131.78	339	HARTIGAN, LISA M 0024-0092B	1 KANSAS RD.
*2	27025	30241	3216	0.00	301.42	301.42	530	HEATHROW CORPORATION 0024-0102	295 MAIN ST.
*3	10591	14576	3985	0.00	526.63	526.63	535	SUBWAY - HERO CO., LLC 024-034	292 MAIN ST.
*4	5530	6639	1109	0.00	135.17	135.17	534	BRIDGTON GREAT START PRESCHOOL 024-034	292 MAIN ST.
*5	65860	66650	790	0.00	427.12	427.12	536	WILMOT, ABRAM 024-046	320 MAIN ST.
*6	7360	8220	860	0.00	127.42	127.42	547	MORSE, ELIZABETH F. 0024-0014	4 MEADOW ST.
*7	30080	30815	735	0.00	123.52	123.52	714	NUMBERG, BETTY ANN 024-048	342 MAIN ST.
*8	99900	99900	0	0.00	100.63	100.63	568	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*9	80000	80400	400	0.00	113.09	113.09	778	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*10	7605	8269	664	0.00	121.31	121.31	572	WARNER, JESSICA 0024-0068	1 GREEN ST.
*12	112000	112300	300	0.00	109.97	109.97	717	KIMBALL, DAN 0024-0022	3 PINE ST.
*13	99100	99600	500	0.00	116.20	116.20	718	MCLAUGHLIN, MICHAEL 0024-0022	3 PINE ST.
*14	102835	106150	3315	0.00	203.89	203.89	570	STUART, THOMAS J 0024-0096	377 MAIN ST.
*16	20955	21735	780	0.00	124.93	124.93	602	GRIGSBY, GREGORY B 024-094	411 MAIN ST.
Book 3 Total:				0.00	2,663.08	2,663.08			
Total:				0.00	2,663.08	2,663.08			

Consumption Report

- - - - Sewer - - - -

Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
3	17,654	0	0	0	0	0	0	0	0	17,654
Total:	17,654	0	0	0	0	0	0	0	0	17,654

Billing Edit Report

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	2,113.20
Consumption	0.00	Consumption	549.88
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	2,663.08

User Category Summary

Category	<u>Water</u>	Cons	Amount	Category	<u>Sewer</u>	Cons	Amount
	Count				Count		
				1 SEWER METER	14	17654	2,663.08