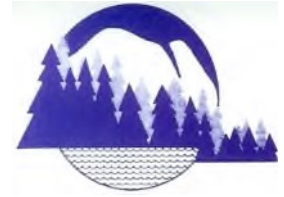


**TOWN OF BRIDGTON**  
**DEPUTY TOWN MANAGER'S REPORT**  
**May 24, 2022**



**General**

**Lake Region Television** hosted a **Candidates Night** for those running for positions on the Board of Selectmen and Planning Board on Monday, May 23, 2022. They plan on running replays for those that missed this annual program. For information contact Lake Region Television at 207-647-8044 or [info@lakeregiontv.org](mailto:info@lakeregiontv.org) The Community Development Director, Deputy Community Development Director and I will be attending the **Greater Portland Council of Governments 2022** Summit this coming Thursday, May 26<sup>th</sup> to receive an award on behalf of Bridgton for the significant investment made in the streetscapes and wastewater expansion projects. A great deal of thanks goes to those who envisioned and brought forward these projects and to the voters who approved, as Bridgton has become the talk of the region for how beautiful we look and for the expansion of essential wastewater services that will be provided to our citizens and businesses.

**Bridgton Recreation**



We are ramping up for the summer with swim lessons beginning on June 27<sup>th</sup> and summer camp beginning on June 20<sup>th</sup> (sign up now!) Two outdoor pickle ball courts are available for use behind the Town Hall. We are hosting the Cal Ripken 12U District Tournament on June 20 - June 23 to be held at Junior Harmon Field. For more comprehensive information contact Recreation Director, Gary Colello, at 647-1126 or refer to our website at [www.bridgtonmaine.org](http://www.bridgtonmaine.org)

**Town Clerk's Department**



**NEW! QR codes** have been created to scan for the warrant and secret ballot. They have been placed around the Town Office...so give it a try and SCAN AWAY! The **Annual Town Meeting (Election of Officers and Secret Ballot Questions only and State Primary)** will be held on **Tuesday, June 14, 2022** at the Town Hall, 26 North High Street beginning at **8:00a.m. to 8:00p.m.** Unlike the past two years the **Annual Town Meeting (business meeting)** will be held on **Wednesday, June 15, 2022** at **7:00p.m.** at Town Hall, 26 North High Street and will be **in-person**. There is a non-binding question on the referendum ballot to determine preference of future Annual Town Meetings "Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person meetings" **Absentee Ballots** are currently available, please see the Town Clerks Office. **30 day Tax Lien notices** will be mailed in June, for status of your taxes please contact the Town Clerks Office. The MSAD 61 Election was held today at the Town Hall, 26 North High Street. I am pleased to say that I was officially elected **Moderator** for this election, my first time to experience this very important role, thank you Laurie for giving me the opportunity. It is not too late to vote, they are open until 8:00p.m. Please contact Town Clerk, Laurie Chadbourne at 207-647-8786 or [lchadbourne@bridgtonmaine.org](mailto:lchadbourne@bridgtonmaine.org) with any questions.



**Bridgton Fire Department**

On Sunday night there was a fire at an Elm Street residence, the fire was initially in the walls on the second floor and it was tough to find as crews had to wait until the

roof was vented to reduce the heat. It was a good save overall! We appreciate all the members that arrived on scene from our department and from other departments for not only this incident but for all the incidents throughout the year.

### **Bridgton Public Works Department**

Repair work has begun on the Highland Lake Dam



### **Bridgton Police Department**



**Public Engagement** included: Officer Chaine gave an informational talk to a local business about active shooter safety. Chief Jones presented to the Bridgton Lions Club topics of public safety and Police Department various efforts. PSAA Gendron is actively planning this summer's National Night Out event scheduled for August 2<sup>nd</sup>. We would like to thank all that came out to join our officers for Law Enforcement Officers Appreciation Day this past Friday and a special thank you to **Peter Dumont**, Head Custodian, for all the prep work and set-up. **Training:** Officer Johnson attended the NAMI Crisis Intervention Training. PSAA Gendron received certification as a records management specialist. Chief Jones attended the annual Maine Chiefs conference and training. Officer Wilson is nearing the end of field training and looking forward to summer police academy. **New Officer:** We would like to welcome Officer Lisa Mageira as she has recently started the field training program. **Recognition:** The State of Maine American Legion has selected our very own Officer Brandan George to receive the 2022 Law Enforcement Officer of the Year award. Their letter to Officer George began with this quote: "Dear Officer George, Congratulations on your selection to receive the 2022 Law Enforcement Officer of the Year. All Legionnaires in Maine congratulate you on your steadfast dedication to the safety and security of the people in your community and this state." The award will be presented to him at the Legion's Annual Convention in June. Congratulations Brandan!

Until next time....be safe and be well.



Respectfully submitted,

Georgiann M. Fleck  
Deputy Town Manager

