

# Town of Bridgton



*Darylan Leonard*  
Photography

## Annual Town Report

July 1, 2021 – June 30, 2022

[www.bridgtonmaine.org](http://www.bridgtonmaine.org)



*Love always,*  
**BRIDGTON**  
MAINE

# Select Board Dedication

George Kimball

Passed away on Saturday, January 14th, 2023.

It is with the greatest respect that the Bridgton Select Board dedicate the 2021-2022 Annual Town Report to George Kimball. This report serves as a tribute to his unwavering commitment to the well-being and safety of our community.

George was born on May 19, 1938, in the original Bridgton Hospital on Main Hill. He graduated from Bridgton High School in 1956 and remained here in Bridgton for his entire life. He was married to the love of his life Marilyn Kimball for 64 years before his passing. They both enjoyed life to the fullest with lots of laughs and fun, including skiing, snowmobiling, skating, dancing, road trips across the country, and boating, especially in his beloved cabin cruiser lovingly named KNOT ON CALL. George had a very successful 34-year career as an insurance salesman for Fuller Brush before he transitioned into a new role which had profound effects on our community. George, a visionary and compassionate individual, established Kimball's Ambulance Service. Recognizing the critical need for urgent and professional medical assistance, George dedicated himself to building an organization that would serve as a lifeline for countless individuals in times of crisis. George was the owner and operator of Kimball's Ambulance service for 30-years. Alongside his family, they provided endless hours of availability to serve the needs of our community.



In addition to his professional accolades, George was also active in the First Congregational Church, Bridgton UCC. He served on the hospitality committee, as a deacon for two terms, and a trustee for two terms. It was evident that his faith and community were very important to him. He was a dedicated 59-years member of the Oriental Masonic Lodge # 13 in Bridgton. He was the Past Master in 1969 and 1970 and he served on the financial committee until the time of his passing. The members of the Masonic endearingly referred to him as "The Rock". George was also a member of the Kora Shrine Temple in Lewiston for 50-years.

The impact of George's vision and unwavering dedication can be seen in the countless lives his service has touched. We are honored to dedicate this report to George in recognition of his life-long dedication to our community and in expression of our deepest appreciation for his service. His legacy will forever serve as a shining example of the positive impact that one person can make in their community.



# Select Board Dedication

Michael Tarantino

Alive and well in Bridgton, Maine



It is with great pleasure and admiration that the Bridgton Select Board dedicates the 2021-2022 Annual Town Report to Mike Tarantino. His exceptional contributions, unwavering commitment, and remarkable achievements have made a lasting impact on the Town of Bridgton. His generosity in sharing wisdom, expertise, and experiences, touched the lives of many and his guidance has helped shape the future of Bridgton.

In 1957 Mike and wife Beverly vacationed in Bridgton. He drove across the Moose Pond causeway and "fell in love". He purchased land and started clearing it mostly on his own. In 1970 they built their home and added onto it in 1976. In 1996 Mike and Bev made Bridgton their permanent home. Mike still resides in this home today and enjoy having their family come visit, including children, grandchildren, and great grandchildren. In retirement, Mike finds joy in golfing, bowling, and fishing.

Mike graduated from Boston University where he excelled in sports including football and basketball earning him a stint with the Green Bay Packers. He achieved the rank of Captain in the United States Army. He became Executive Vice President of the American Heart Association in Connecticut; participated on several Governor's committees; served on the Board of Education of North Brandson; worked on projects with Yale University and was the organizer of Connecticut for Research Excellence. These are only a few of Mike's accolades. Mike has bestowed many talents here in Bridgton and has proven to be a lifelong learner, captain, team player, collaborator, and an excellent organizer.

Even before the Mike and Bev moved to Bridgton permanently and as early as 1994, Mike became involved in a couple of local projects. Later he was the Chairman of the Community Development Committee and convinced Town Manager Ron Belanger that Bridgton needed an Economic Development Director. Mike participated on several hiring committees including Town Managers' Mitch Berkowitz and Robert Peabody. He worked on the Salmon Point project and participated in numerous study groups. Always an advocate for advancing infrastructure that would enhance growth.

Mike is a people person. When Nancy Smoak invited him to become involved with the creation of the Bridgton Community Center he put his non-profit development experience to work creating the founding documents that have made the Center successful. Mike served as treasurer of that board of directors for many years guiding the growth of the BCC and influential in the creation of other NGO's and start up groups.

Thank you for being a beacon of inspiration and a living testament to the power of perseverance and dedication. We are honored to dedicate this report to you, celebrating your outstanding achievements and recognizing the profound impact you have made on our community.

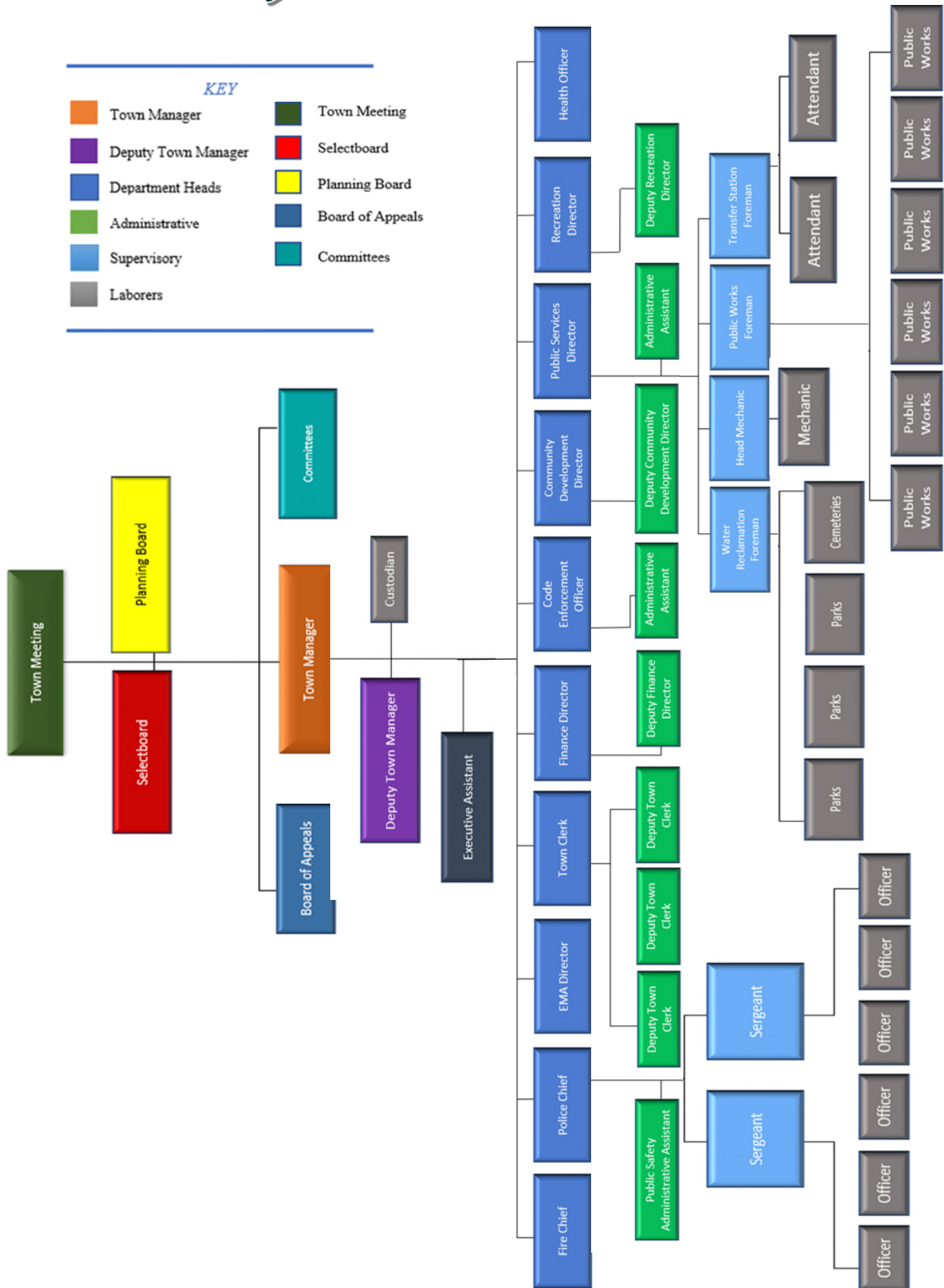
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# Organizational Chart

















































# Department Heads & Employees

<u>Robert Peabody, Jr.</u>	<u>David Madsen</u>	<u>Todd Peterson</u>	<u>Catherine Pinkham</u>
Administration	Public Works	Public Works	Health
<u>Georgiann Fleck</u>	<u>Diane Kiriaji</u>	<u>Thad Hodson</u>	<u>Todd Perrault</u>
Administration	Public Works	Public Works	EMA
<u>Nikki Hodgkins</u>	<u>Jason Thompson</u>	<u>Jordan Cash</u>	<u>Glen Garland</u>
Administration	Public Works	Public Works	Fire
<u>Peter Dumont</u>	<u>Ken Lane</u>	<u>Matthew Melcoton</u>	<u>Phil Jones</u>
Facilities	Public Works	Public Works	Police
<u>Laurie Chadbourne</u>	<u>Scott Low</u>	<u>Jacob Linley</u>	<u>Josh Maise</u>
Town Clerk	Public Works	Public Works	Police
<u>Ashley Albrecht</u>	<u>Chris Maguire</u>	<u>Forrest Kollander</u>	<u>TJ Reese</u>
Town Clerk	Public Works	Transfer Station	Police
<u>Kayli Nystrom</u>	<u>Corey Fitch</u>	<u>Ethan Mayes</u>	<u>Craig Hammond</u>
Town Clerk	Public Works	Transfer Station	Police
<u>Jamie-Lee Ferguson</u>	<u>Ted Sawyer</u>	<u>Thomas Stuart</u>	<u>Todd Smolinsky</u>
Town Clerk	Public Works	Transfer Station	Police
<u>Sean Day</u>	<u>Thad Hodson</u>	<u>Ken Durfee</u>	<u>Ryan McCloud</u>
Town Clerk	Public Works	Transfer Station	Police
<u>Deb Flanigan</u>	<u>Scott Smith</u>	<u>Linda Goldrup</u>	<u>Matthew Regis</u>
Town Clerk	Public Works	Transfer Station	Police
<u>Brenda Day</u>	<u>Mike Rand</u>	<u>Gary Colello</u>	<u>Brandan George</u>
Code Enforcement	Public Works	Recreation	Police
<u>Erin O'Connor</u>	<u>Jacob Decker</u>	<u>Leslie Hayes</u>	<u>Mitchell Johnson</u>
Code Enforcement	Public Works	Recreation	Police
<u>Loralee Phillips</u>	<u>Howard Truesdell</u>	<u>Colby Chaine</u>	<u>Vernon Wilson</u>
Code Enforcement	Public Works	Recreation	Police
<u>Linda LaCroix</u>	<u>Justin Adams</u>	<u>Tristen Chaine</u>	<u>Mike Chaine</u>
Community Development	Wastewater	Recreation	Police
<u>Courtney Kemp</u>	<u>George "Joe" Leighton</u>	<u>Hailey Gove</u>	<u>Grace Gendron</u>
Community Development	Public Works	Recreation	Police
<u>Victoria Hill</u>	<u>Douglas Ross</u>	<u>Sabrina Lopez</u>	<u>Cynthia Eaton</u>
Community Development	Public Works	Recreation	Animal Control
<u>Charisse Keach</u>	<u>Todd Thomas</u>	<u>McKenna Shoberg</u>	<u>Carl Hoskins</u>
Finance	Public Works	Recreation	Animal Control
<u>Holly Heymann</u>	<u>James Marion</u>	<u>Katelyn Ward</u>	
Finance	Public Works	Recreation	
<u>Jenna Domer</u>	<u>Lorenzo Giroux</u>	<u>Peter Vigna</u>	
Finance	Public Works	Recreation	

# Municipal Contact Directory

<u>Town Manager</u>	Robert Peabody, Jr.		(207) 803-9958		rpeabody@bridgtonmaine.org
<u>Deputy Town Manager</u>	Georgiann Fleck		(207) 803-9959		gmfleck@bridgtonmaine.org
<u>Executive Assistant</u>	Nikki Hodgkins		(207) 803-9972		nhamlin@bridgtonmaine.org
<u>Town Clerk</u>	Laurie Chadbourne		(207) 803-9950		lchadbourn@bridgtonmaine.org
<u>Deputy Town Clerk</u>	Ashley Albrecht		(207) 803-9953		aalbrecht@bridgtonmaine.org
<u>Deputy Town Clerk</u>	Kayli Nystrom / Jaime- Lee Ferguson		(207) 803-9954		knystrom@bridgtonmaine.org jferguson@bridgtonmaine.org
<u>Deputy Town Clerk</u>	Sean Day		(207) 647-8786		sday@bridgtonmaine.org
<u>Community Development Director</u>	Linda LaCroix		(207) 803-9956		llacroix@bridgtonmaine.org
<u>Community Development Admin</u>	Courtney Kemp/ Victoria Hill		(207) 803-9960		ckemp@bridgtonmaine.org vhill@bridgtonmaine.org
<u>Code Enforcement Officer</u>	Brenda Day		(207) 803-9963		bday@bridgtonmaine.org
<u>Code Enforcement Admin</u>	Erin O'Connor/ Loralee Phillips		(207) 803-9952		eoconnor@bridgtonmaine.org lphillips@bridgtonmaine.org
<u>Finance Director</u>	Charisse Keach/ Holly Heymann		(207) 803-9957		ckeach@bridgtonmaine.org hheyman@bridgtonmaine.org
<u>Deputy Finance Director</u>	Jenna Domer		(207) 803-9964		jdomer@bridgtonmaine.org
<u>EMA Director</u>	Todd Perrault		(207) 803-9971		ema@bridgtonmaine.org
<u>Health Officer</u>	Catherine Pinkham		(207) 803-9064		healthofficer@bridgtonmaine.org
<u>Fire Chief</u>	Glen Garland		(207) 256-6125		firechief@bridgtonmaine.org
<u>Police Chief</u>	Phil Jones		(207) 803-9976		pjones@bridgtonmaine.org
<u>Public Safety Admin</u>	Grace Gendron		(207) 803-9975		ggendron@bridgtonmaine.org
<u>Recreation Director</u>	Gary Colello		(207) 647-1126		gcolello@bridgtonmaine.org
<u>Deputy Recreation Director</u>	Leslie Hayes		(207) 595-9022		lhayes@bridgtonmaine.org
<u>Public Services Director</u>	David Madsen		(207) 647-1127		dmadsen@bridgtonmaine.org
<u>Public Services Admin</u>	Diane Kiriaji		(207) 803-9999		dkiriaji@bridgtonmaine.org



# Town Hours of Operation

Town Office .....	8:00 a.m. – 4:00 p.m. (Except Legal Holidays)
General Assistance .....	9:00 a.m. – 11:00 a.m. (Tue & Thu)
Transfer Station .....	7:00 a.m. – 5:00 p.m. (Tue, Thu, Sat, Sun)
Town Garage .....	Varies Based on Season
- Winter Season (Oct 15 – Apr 15) .....	7:30 a.m. – 3:30 p.m.
- Summer Season (Oct 15 – Apr 15) .....	7:30 a.m. – 3:30 p.m.
Public Beaches .....	Daily Dawn – Dusk
- Highland Lake .....	Beach Attendant 1:00 p.m. – 4:00 p.m.
- Woods Pond .....	Beach Attendant 1:00 p.m. – 4:00 p.m.
- Salmon Point .....	No Attendant
- Plummers Landing .....	No Attendant
Town Hall.....	By Appointment
Available for private group use by appointment. Please call Recreation Director at 207-803-9950 for more information.	
Skating Rink.....	Variable
Open for freestyle skating from late December – early March (Weather Dependent) Available for private group use by appointment. Please call Recreation Director at 207-803-9950 for more information.	
Salmon Point Campground.....	May 1 – Oct 15
-	Seasonal rentals on 60 full-service sites.

**\*\* Please note that due to COVID-19 this schedule may vary\*\***

Any variation to normal schedules will be posted.

# Fee Schedule

## GENERAL GOVERNMENT

Returned Checks.....	\$ 35.00
Misc. Copies .....	\$ 0.50 per page
Misc. Copies 11 X 17 .....	\$ 1.00 per page

## CEMETERY

Cemetery Lot Cost (Minimum 2 grave lot purchase) Resident/ Taxpayer.....	\$ 400.00 per site
Cemetery Lot Cost (Minimum 2 grave lot purchase) Non-Resident.....	\$ 500.00 per site
Cremation Lot Cost in Urn Garden – Resident/Taxpayer.....	\$ 200.00 per lot
Cremation Lot Cost in Urn Garden – Non-Resident.....	\$ 250.00 per lot
Interment (Burial) or Disinterment (work week) Full Grave .....	\$ 500.00
Interment (Burial) or Disinterment (outside normal work week) Full Grave.....	\$ 700.00
Interment (Burial) or Disinterment (work week) Cremation.....	\$ 200.00
Interment (Burial) or Disinterment (outside normal work week) Cremation.....	\$ 350.00
Administration Fee (may be applicable).....	\$ 50.00

## ASSESSING RECORDS

Individual property record cards.....	\$ 1.00
Transfer tax declaration.....	\$ 0.50 per page
Complete set of Tax Maps (Small and Large) Contact John E. O'Donnell & Associates	
Individual Tax Map Sheets (11"X17") .....	\$ 1.00
Computer Lists.....	\$ 50.00 per list
Printed Commitment, owner by map or alpha.....	computer hour + \$ 0.50 per page
Property Pictures.....	Black & White \$1.00 / Color. \$ 2.00 per page
Property Deeds.....	\$ 1.50 per page

\*Data not available at the time of request will be provided as soon as it is ready. Payment in advance for fee specific items is required; on items where the fee is based on unknown number of hours or pages, an estimate will be made and a deposit of 50% is required.\*

## LICENSES / PERMITS

Victualer - Fast Food.....	\$ 25.00
Victualer - Restaurant (under 50 seating).....	\$ 25.00
Victualer - Restaurant (over 50 seating).....	\$ 40.00
Outdoor Entertainment (Fee Set by Ordinance).....	\$ 100.00
Liquor License – Renewal.....	\$ 25.00
Liquor License - Initial Application.....	\$ 46.00
Special Amusement Permit .....	\$ 25.00
Special Amusement Permit Advertising.....	\$ 30.00

## MARIJUANA LICENSING FEE SCHEDULE

Dispensary.....	\$ 2,000.00
- Medical Marijuana Registered Dispensary	
Retail Store.....	\$ 1,500.00
- Medical Use Marijuana Caregiver Retail Store	



- Adult Use Marijuana Store

Medical Marijuana Caregiver Facility.....	\$ 1,500.00
- Medical Marijuana Large-Scale Caregiver Operation	
- Medical Marijuana Multiple Registered Caregiver Facility	

Adult Use Cultivation Facility

- Tier 1 (canopy up to 500 sf) .....	\$ 500.00
- Tier 2 (canopy up to 2,000 sf) .....	\$ 1,000.00
- Tier 3 (canopy up to 7,000 sf) .....	\$ 1,500.00
- Tier 4 (canopy over 7,000 sf) .....	\$ 3,500.00
Manufacturing Facility.....	\$ 1,000.00

- Medical Marijuana Manufacturing Facility
- Medical Marijuana inherently Hazardous Substances Extraction Operation
- Adult Use Marijuana Products Manufacturing Facility

Testing Facility.....	\$ 1,000.00
- Medical Marijuana Testing Facility	
- Adult Use Marijuana Testing Facility	

Police Department Administrative Fee.....	\$ 31.00
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## SEWER DEPARTMENT

Initial Hook-up Charges (Residential) .....	\$ 600.00
Initial Hook-up Charges (Commercial) .....	\$ TBD

## POLICE DEPARTMENT

Law Report .....	\$ 5.00 per report
Concealed Weapon Permit (New) .....	\$ 35.00
Concealed Weapon Permit (Renewal) .....	\$ 20.00
Concealed Weapon Permit (Change of Address) or replacement card .....	\$ 2.00
Crash Reports .....	\$ 25.00
Dog Impound .....	\$ 30.00
Parking Tickets -1st offense .....	\$ 10.00
Parking Tickets -2nd and subsequent offenses.....	\$ 20.00
Parking Tickets – Interfering with plowing.....	\$ 25.00
Fingerprints (one/two cards) Resident.....	\$ 5.00
Fingerprints (one/two cards) Non-Resident.....	\$ 15.00
Sex Offenders Registry (Risk Assessment 30-60 minutes).....	\$ 25.00

\*Additional Requests for Information - costs/charges based on scope, time and materials involved.\*

## FIRE DEPARTMENT

Fire Permit.....	\$ No Charge
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## CODE ENFORCEMENT

### Ordinance/Regulations – Price per copy

Shoreland Zoning Ordinance.....	\$ 12.00
Shoreland Zoning Map (Color).....	\$ 1.00
Floodplain Maps.....	\$ 3.00
Curfew Ordinance; Bicycle Ordinance; Special Amusement Ordinance; Outdoor Festival Ordinance; Dog Control Ordinance; Skateboard Ordinance; Street Naming & Addressing Ordinance; Automobile Graveyards, Junkyards & Automobile Recycling Business, Ordinance Restricting Vehicle Weight.....	\$ 1.00
Certain Trust Funds.....	\$ 2.00
Alarm Ordinance, Site Plan Review Ordinance, Bear River Aquifer Ordinance; Willis Brook Aquifer Protection Ordinance; Building and Razing Ordinance; Tower Ordinance, Sewage Ordinance; Sign Ordinance; Floodplain Ordinance.....	\$ 5.00
Comprehensive Plan.....	\$ 14.00
Comprehensive Summary.....	\$ 9.00
Subdivision Regulations.....	\$ 10.00

### Application Fees

Minor Site Plan Review Application (Departmental Review).....	\$ 100.00
Major Site Plan Review Application (Site Plan of Development) Per Lot / Unit .....	\$ 350.00
Subdivision Application and Revisions Per Lot / Unit.....	\$ 100.00 + \$ 150.00/(escrow)
Tower Application.....	\$ 350.00
Willis Brook and Bear River Aquifer Application.....	\$ 350.00
Appeals Board Application.....	\$ 250.00 + \$ 500.00/(escrow)
Application for Flood Hazard Development Permit.....	\$ 25.00

### Building Permit Fees

Minimum Permit Fee.....	\$ 25.00
New Construction or Additions (finished area).....	\$ 0.30 per sq. ft.
New Construction or Additions (unfinished area).....	\$ 0.25 per sq. ft.
Attached Garage.....	\$ 0.30 per sq. ft.
Detached Garage.....	\$ 0.25 per sq. ft.

Commercial/Industrial.....	\$ 0.35 per sq. ft.
Alteration or Renovations.....	\$ 6.00 per thousand
Commercial Solar Panels.....	\$ 0.35 per sq. ft.
Residential Solar Panels.....	\$ 50.00
Docks.....	\$ 0.25 per sq. ft.
Swimming Pools (in-ground).....	\$ 0.25 per sq. ft.
Swimming Pools (above ground).....	\$ 0.25 per sq. ft.
Razing .....	\$ 25.00
Occupancy Permit (New Homes).....	\$ 25.00
Communication Towers (greater than 70').....	\$ 250.00
Communication Towers (less than 70').....	\$ 6.00 per thousand
Willis Brook and Bear River Aquifer Additional Building Permit Fee.....	\$ 25.00
Shoreland Tree Removal .....	\$ 25.00

\* Failure to obtain the required permit(s) will result in a fee double the original permit fee amount.

#### Plumbing Permit Fees (per 22 MRSA 9 and MRSA 42 Section 110.0)

\* A \$ 20.00 Administration Fee will automatically be added to any and all plumbing permit applications.

\* A \$ 15.00 surcharge is required and payable to the Department of Environmental Protection, Water Quality Improvement Fund, for all non-engineered subsurface wastewater disposal system permits.\*

Engineered System .....	\$ 200.00 + \$ 20.00
Non-Engineered System .....	\$ 250.00 + \$ 15.00
Primitive System .....	\$ 100.00 + \$ 20.00
Separate grey waste disposal field .....	\$ 35.00 + \$ 20.00
Seasonal Conversion Permit .....	\$ 50.00 + \$ 20.00
Variance .....	\$ 20.00

#### System Components (installed separately)

Alternative toilet (only) .....	\$ 50.00 + \$ 20.00
Disposal Field (engineered system) .....	\$ 150.00 + \$ 20.00
Disposal Field (non-engineered system) .....	\$ 150.00 + \$ 20.00
Treatment Tank (engineered system) .....	\$ 80.00 + \$ 20.00
Treatment Tank (non-engineered system) .....	\$ 150.00 + \$ 20.00



Holding Tank .....	\$ 100.00 + \$ 20.00
Variance .....	\$ 20.00
Miscellaneous Other Components .....	\$ 30.00

#### New Internal Plumbing Code Fees (does not apply to Manufactured Housing)

Fixture Fee (minimum) .....	\$ 40.00 + \$ 20.00
Fixture Fee.....	\$ 10.00/per fixture + \$ 20.00
Hook-up to existing subsurface system.....	\$ 10.00 + \$ 20.00
Piping relocation with no new fixtures .....	\$ 10.00 + \$ 20.00
Permit transfer .....	\$ 10.00 + \$ 20.00

\*For Internal fixtures the charge is \$10.00 per fixture or \$40.00, whichever is greater\*

#### PUBLIC WORKS DEPARTMENT

Street Signs .....	\$ 110.00 per sign
Driveway Entrance Application .....	\$ 50.00
Moose Pond Causeway Stone/Granite.....	\$ 40.00 per linear foot

#### RECREATION DEPARTMENT

##### Summer Programs

Swimming Lessons – Summer Only (Resident).....	\$ 45.00 per session
Swimming Lessons – Summer Only (Non-Resident).....	\$ 55.00 per session
Summer Camp (Resident) .....	\$ 100.00 per week
Summer Camp (Non-Resident).....	\$ 125.00 per week
Summer Softball.....	\$ 45.00 per child

##### Spring Programs

Baseball/Softball.....	\$ 45.00 per child
Lacrosse.....	\$ 45.00 per child

##### Winter Programs

Basketball.....	\$ 45.00 per child
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##### Fall Programs

Soccer .....	\$ 45.00 per child
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##### Year Round

Before and After School Care.....	\$ 100.00 per month
Trips.....	\$ (Price Varies)

Adult Trips.....\$ (Price Varies)

## TOWN HALL

Resident/Non-Profit Rental.....\$ 100.00 per day +  
Custodial Fee.....\$ 50.00

Non-Resident/Profit Rental.....\$ 200.00 per day +  
Custodial Fee.....\$ 50.00

## TRANSFER STATION

Stickers (2 year) .....\$ 10.00

Commercial Haulers (2 year).....\$ 200.00

Demolition.....\$ 0.10 per pound

Bulky.....\$ 5.00 each item

Tires: (car, SUV, Light Truck, Motorcycle) off wheelrim.....\$ 63.00 each

Tires: (car, SUV, Light Truck, Motorcycle) on rim.....\$ 6.00 each

Tires: (Commercial Truck).....\$ 10.00 each

Tires (Commercial Truck) on wheel.....\$ 20.00 each

## Large Equipment Tires: See Attendant

Items containing freon .....\$ 25.00 each

## Universal Waste (Items that contain mercury)

CFL's.....\$ 0.75 each

2 Foot Tube.....\$ 0.20 each

4 Foot Tube.....\$ 0.35 each

8 Foot Tube.....\$ 0.70 each

U Shape Bulbs.....\$ 0.70 each

Thermostats.....\$ 1.00 each

Mercury Vapor.....\$ 1.00 each

Opening on a Closed Day (Contractors).....\$ 150.00

Compost for Sale.....\$ 10.00 per yard

Minimum payment .....\$ 5.00

\*If Item is not listed there may not a fee but ask an attendant. All fees are subject to change without notice.\*

# Board & Committee Meeting Schedules

## SELECTBOARD

Second (2<sup>nd</sup>) & Fourth (4<sup>th</sup>) Tuesday from 5:00 – 8:00 p.m.

## PLANNING BOARD

First (1<sup>st</sup>) & Third (3<sup>rd</sup>) Tuesday from 5:00 – 9:00 p.m.

## APPEALS BOARD

Fourth (4<sup>th</sup>) Thursday beginning at 7:15 p.m. (as needed)

## CBDG COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

Second (2<sup>nd</sup>) & Fourth (4<sup>th</sup>) Wednesday from 9:00 – 11:00 p.m.

## ORDINANCE REVIEW COMMITTEE

First (1<sup>st</sup>) Wednesday of each month

## RECYCLE ADVISORY COMMITTEE

Second (3<sup>rd</sup>) Thursday from 6:15 – 8:15 p.m.

## INVESTMENT ADVISORY COMMITTEE

Quarterly Meeting – Schedule Varies

## PONDICHERRY PARK STEWARDSHIP COMMITTEE

First (1<sup>st</sup>) Thursday of each month from 5:00 – 7:00 p.m.

# Appointed Board Rosters

## SELECT BOARD ROSTER

<u>Chairman</u>	Carmen Lone	☎ (207) 647-5705	✉ selectmanlone@bridgtonmaine.org
<u>Vice-Chairman</u>	Glenn "Bear" Zaidman	☎ (207) 647-9593	✉ selectmanzaidman@bridgtonmaine.org
<u>Board Member</u>	Robert McHatton Sr	☎ (207) 647-4280	✉ selectmanmchatton@bridgtonmaine.org
<u>Board Member</u>	Fredrick Packard	☎ (207) 647-8640	✉ selectmanpackard@bridgtonmaine.org
<u>Board Member</u>	Paul Tworog	☎ (207) 595-8209	✉ selectmantworog@bridgtonmaine.org

## PLANNING BOARD ROSTER

<u>Chairman</u>	Deborah Brusini
<u>Vice-Chairman</u>	Kenneth Gibbs
<u>Board Member</u>	Daniel Harden
<u>Board Member</u>	Dee Miller
<u>Board Member</u>	Catherine DiPietro
<u>Board Member</u>	Gregory Watkins
<u>Board Member (Alt)</u>	Rolfe Madsen

## APPEALS BOARD ROSTER

<u>Chairman</u>	John Schuettinger
<u>Vice-Chairman</u>	Mark Harmon
<u>Board Member</u>	Bruce Hancock
<u>Board Member</u>	Kevin Raday
<u>Board Member (Alt)</u>	Kappy Sprenger
<u>Board Member</u>	Dick Danis



# Committee Rosters

<u>CDAC Advisory</u> (Chair)	<u>Ursula Flaherty</u>	<u>Pondicherry Park</u> (Chair)	<u>Mary Jewett</u>
<u>CDAC Advisory</u> (Vice-Chair)	<u>Kevin Raday</u>	<u>Pondicherry Park</u>	<u>Daniel Edwards</u>
<u>CDAC Advisory</u>	<u>Greg Bullard</u>	<u>Pondicherry Park</u> (Alt)	<u>Jon Evans</u>
<u>CDAC Advisory</u>	<u>Helen Archer</u>	<u>Pondicherry Park</u> (Alt)	<u>Leigh Hayes</u>
<u>CDAC Advisory</u>	<u>Beth Cossey</u>	<u>Pondicherry Park</u> (Alt)	<u>Justin Ward</u>
<u>CDAC Advisory</u>	<u>Evan Miller</u>	<u>Pondicherry Park</u> (Liaison)	<u>Paul Tworog</u>
<u>CDAC Advisory</u>	<u>Angie Cook</u>	<u>Pondicherry Park</u> (Loon Echo Representative)	<u>Rick Klausner</u>
<u>CDAC Advisory</u> (Liaison)	<u>Margaret Sanborn</u>	<u>Pondicherry Park</u> (Town Representative)	<u>Mark Lagoda</u>
<u>CDAC Advisory</u> (PB Liaison)	<u>Robert McHatton Sr.</u>	<u>Pondicherry Park</u> (Town Representative)	<u>Nancy Chapman</u>
<u>Recycle Advisory</u> (Chair)	<u>Sally Chappell</u>	<u>Investment</u> (Chair)	<u>Norman Nicholson Jr.</u>
<u>Recycle Advisory</u>	<u>Kate Fitzcharles</u>	<u>Investment</u> <u>Investment</u>	<u>Tom Chandel</u> <u>Tim Creem</u>
<u>Recycle Advisory</u>	<u>Therese Johnson</u>	<u>Investment</u>	<u>Albert "Ted" Gibbons Jr</u>
<u>Recycle Advisory</u>	<u>Donna Joss</u>	<u>Investment</u>	<u>Patrick "Skip" Sullivan</u>
<u>Recycle Advisory</u>	<u>Maureen McDevitt</u>	<u>Investment</u>	<u>Roseana Richards</u>
<u>Recycle Advisory</u>	<u>Rachel Miller</u>	<u>Investment</u> (Liaison)	<u>Robert McHatton Sr.</u>
<u>Recycle Advisory</u> (Liaison)	<u>Glenn "Bear" Zaidman</u>	<u>Investment</u> (Ex-Official)	<u>Robert Peabody Jr.</u>
<u>Ordinance Review</u> (Chair)	<u>Leonard Rudin</u>	<u>Ordinance Review</u>	<u>Deborah Brusini</u>
<u>Ordinance Review</u> (Vice-Chair)	<u>Kevin Raday</u>	<u>Ordinance Review</u>	<u>Mary Tworog</u>
<u>Ordinance Review</u> (Secretary)	<u>Samantha Zawistowski</u>	<u>Ordinance Review</u> (Liaison)	<u>Carmen Lone</u>

*Love always,*  
**BRIDGTON**  
**MAINE**

# *Board Reports*



*Love always,*  
**BRIDGTON**  
**MAINE**



# Select Board

It has been another busy year in Bridgton. Construction continued on the Wastewater Project and the Oak Street sidewalk. While we grow weary of the inconvenience of construction, the benefits will serve Bridgton far into the future. Sargent Corporation and Aceto Earthworks worked diligently to minimize the impact on residents and traffic. The trail upgrade to Pondicherry Park was completed and has been met with grand approval of the park's users. Thank you to Loon Echo Land Trust, the Pondicherry Park Committee, Lakes Environmental Association and Warren Excavation for a job well done. Repairs to the Town's Gazebo at Stevens Brook Elementary School were completed including roof repair, floorboards, steps handrail, and painting.

This was the first year qualifying senior residents were able to take advantage of the Senior Property Tax Assistance Program. Glenn "Bear" Zaidman initiated this program during his term on the Select Board including testifying at the State level. Ten senior residents qualified this year in the total amount of \$2,064.47. We look forward to being able to offer this program for our qualifying senior residents in the upcoming year.

Work began on the update of Bridgton's Emergency Management Plan in line with Cumberland County guidelines by Todd Perreault, EMA Director including workshops with the Select Board. The process for the update of Bridgton's Comprehensive Plan was submitted by Linda Lacroix, Community Development Director including a two-step process and the formation of a task force approved by the Select Board. Workshops were held with the Planning Board to review the Bridgton Consolidated Code which combines five land use ordinances into one consolidated ordinance.

## Town staff successfully applied for grants:

1. State of Maine: Climate Resiliency Planning Grant	\$ 28,000
2. State of Maine: Community Resiliency Partnership Community Action Grant	\$ 50,000
3. Community Development Block Grant awards totaling	\$ 201,969
4. State and local fiscal recover funds (SLFRF/ARPA)	\$ 574,583
5. Rec Dept: The Narragansett Number One Foundation grant	\$ 35,000
6. Clean Water State Revolving Funds	\$ 1,000,000
Loan Forgiveness (Grant) for Wastewater Expansion Project	

BRAG Field (Kendal & Anna Ham Recreation Complex) was accepted by the Select Board and development plans are in process. Movement was made with MSAD #61 regarding the long-anticipated handover of the Bridgton Memorial School (stay tuned!). The Select Board approved and sponsored the first Harvest Moon Festival proposed by Pam Ward, supported Music on Main, and approved road closures of Elm, Bennett, Iredale, and Chase Streets for Trick or Treating.

We said goodbye to some dedicated people, Glenn "Bear" Zaidman Vice-Chairman, Select Board, Linda Lacroix, Community Development Director, and Thomas Harriman, Fire Chief.. We also welcomed new Department Heads :, Holly Heyman, Finance Director, Victoria Hill, Community Development Director, Glen Garland, and Fire Chief.

I thank all of the Town's elected boards and volunteer committees who worked cheerfully and diligently to assist the Select Board, Town staff, and the people of Bridgton: It has been my privilege to serve as the Chair of the Bridgton Select Board and I thank the staff, boards, and volunteers for their commitment to the present and the future of a unique town we call home.

Carmen E. Lone, Chair  
Bridgton Selectboard

# Planning Board

Significant growth for Bridgton continued in fiscal year 2021-2022 with 21 projects being approved. The Board approved some “first-ever” projects and continued significant work on ordinance amendments. Over the year, the Board held 30 meetings and a dozen public hearings.

The Board approved 12 commercial development projects, including some potentially very impactful ones, such as the 48-bed Woodlands Memory Care facility on North High Street and the “Gateway” project at the corner of Pondicherry Square housing a restaurant, apartments, and several retail spaces. Everlast Roofing expanded their capabilities by adding a new warehouse, and a new and larger NAPA store was approved on Portland Road near Sandy Creek Road. Cannabis businesses also continued to grow, with Canuvo expanding into adult use cultivation and retail, two additional medical marijuana retail stores, and a marijuana multiple caregiver facility. Two additional Solar farms were approved. Also approved was an outdoor storage area for Great Northern Docks.

With Town growth also comes requisite controversy; abutters showed significant interest and concern and provided valuable input resulting in modification(s) of projects. Three projects went to appeal, all of which were affirmed, one after a remand.

Post-covid, strong demand for housing continued, with new subdivision development and subdivision amendments continuing to be approximately half of all submitted projects. If brought to fruition, over a hundred new dwelling units will be added to the Town in the next few years.

The Hotel Bridgton appeal process continued, and in January 2022, the last appeal was exhausted at the Maine Law court, which is Maine’s Supreme court, which affirmed the Planning Boards approval of the project.

Encouraged by Board and staff, applicants continued to take advantage of the Pre-application process prior to submitting a full development application. These non-binding conferences enable the Board to provide advice on the project concept prior to formal submission and make for a more efficient review process.

On the ordinance front, the Board completed yeoman work along with staff and legal support to consolidate Bridgton’s four major land use ordinances into one consolidated Land Use Code to simplify the review process, eliminate redundancy and ordinance conflicts and bring it into congruence with current land use laws and legal requirements. The voters approved the Code in November 2021. At the close of the fiscal year, the Board was developing specific regulations for Solar Energy facilities (“Solar Farms”); the Board recommended a moratorium on these facilities until work was finished, which was sent to the voters and approved in June 2022.

At the 2022 Annual Town Meeting, the Town elected Rolf Madsen and myself as regular members, and alternate member Catherine DiPietro.

I would like to thank my fellow Board members for their diligence, skill, and knowledge, our staff for their continued and steady invaluable support, and the public for their thoughtful participation and interest, which I hope continues. It all adds up to making a better Bridgton.

Respectfully Submitted,

Deb Brusini, Chair Bridgton Planning Board

# Appeals Board

To the citizens of Bridgton:

The Board of Appeals continues to function as mandated to review requests for variances and to mediate administrative appeals as provided for in various town ordinances. As in the past, we have always tried to approach each case individually and to gain as many facts as possible in order to allow us to make decisions which are both fair and legally defensible.

The Town of Bridgton has adopted a Land Use Ordinance (LUO) which has combined a number of individual ordinances into one unified document. Thankfully our very effective and well thought out Shoreland Zoning Ordinance has been incorporated into the LUO. The Board of Appeals is tasked with hearing appeals associated with the Land Use Ordinance, as well as those related to the myriad of other town ordinances. It is our hope that the Land Use Ordinance will continue to help enhance and protect our town's beauty and resources.

The Board of Appeals consists of five regular members and two alternant members. Currently the regular members are, John Schuettinger, Chair; Mark Harmon, Vice-Chair; board members Bruce Hancock and Kevin Raday and alternate member Kappy Sprenger. I would like to thank these dedicated citizens for volunteering their time and effort in reviewing the appeals that come before us.

The Board of Appeals is in need of one regular member and one alternate member. Anyone wishing to be appointed to fill a vacancy may apply to the Selectboard.

Board of Appeals meetings are public proceedings. All are welcome to attend our meetings, which are usually held on the fourth Thursday of the month at 5:00 PM. Our meetings may sometimes be seen on the Town's public access cable channel.

Respectfully submitted,

John Schuettinger, Chair

Zoning Board of Appeals

*Love always,*  
**BRIDGTON**  
**MAINE**



# *Committee Reports*

*Love always,*  
**BRIDGTON**  
**MAINE**

# Community Development

The CDAC, composed of nine members and a liaison from the Select Board, is a resource to the Select Board in “planning for the community’s quality of life consistent with the goals established in the Bridgton Comprehensive Plan.” The Committee works on events, policy development, and community projects; it is supported by the Director and staff of the Community Development Office.

The CDAC annually makes a recommendation to the Select Board on projects funded under the Community Development Block Grant, a HUD program administered by the County. Annually, applications are received for an infrastructure project and for funding for local services for low-to-moderate income residents and/or areas. The CDAC engages in a three-month process reviewing written applications and budgets, oral presentations, question & answer sessions, scoring per funding guidelines, and vetting of each submission. The result is a recommendation to the Select board for their approval. For 2021-2022, the infrastructure component of the grant was for sidewalk extension in the target area; for the social service component of the grant, the Bridgton Community Center Navigator Program and the Bridgton Food Pantry were among those recommended for funding.

A core responsibility of the CDAC is to examine “growth strategies and methods of managing growth, community services, sustainable neighborhood development, affordable housing and other elements.” The mandate of the CDAC includes “planning for the community’s quality of life consistent with the goals established in the Bridgton Comprehensive Plan”. To that end the CDAC engaged in the following during 2021-2022:

- planning for the Comprehensive plan update
- researching the creation of an Open Space Program
- identifying outreach approaches for community involvement
- researching the creation of a Conservation Commission
- learning the economic impact of the various trail systems in Bridgton
- involvement in a Resiliency Pilot Project with GPCOG with expectation of future grant funding
- exploration of steps needed to return the Memorial School site to Bridgton
- involvement in LRHS Young Leaders program & results of student survey - assessing staff needs for Community Development Office
- oversight of Arts & Culture Subcommittee activities including mural projects

The CDAC meets on the Wednesday following the second and fourth Tuesday of each month at 9:00 AM; that is, the morning after the Select Board meeting. The Committee welcomes community input; all meetings are open to the public.

Kevin Radaay, CDAC Chair

# Arts & Culture Subcommittee

Under the Town of Bridgton Community Development Advisory Committee, the Arts & Culture Subcommittee exists to support and sustain a culturally rich community by creating opportunities exhibition, performance, and artistic collaboration.

The Arts & Culture Subcommittee initiated a public art movement for the town of Bridgton with their Community Mural Project. Artist, Kate Erwin's design was selected by the subcommittee to be painted on the Nulty Street side of the Bridgton Books building. The Community Mural Project was a partnership between the Arts & Culture Subcommittee, Lake Region High School art students, and volunteers in the community and funded by Maine Youth Action Network and private donations. The project was a large undertaking, but one well worth the impact leading to several other building owners and groups placing murals on other buildings throughout town.

The Arts & Culture Subcommittee created an artist registry, which is a comprehensive list of 52 local artists of all disciplines and their contact information.

In March of 2022, the subcommittee organized a flash mob for International Women's Day. The flash mob was held outside of Factor Fine Art on Main St. Subcommittee members choreographed and led over 30 participants in dance to promote awareness for women's equality. This event happens annually and is expected to grow with more participants and continue over the years. The event received significant press coverage, including a front-page story in the *Bridgton News*.

In May of 2022, the subcommittee implemented Second Saturday Art Walk which provides the opportunity for local artists to display and sell their work along Main St and Depot St. This event runs adjacent to the Bridgton Farmers Market on Saturday mornings. Art galleries, artist studios and museums along Main Street also participated with special events, artist demos, and outside displays. The Second Saturday Art Walks ran from May 2022- October 2022. This series started as a very grassroots project and will be improved through more signage, participation, and awareness for 2023.

The Arts & Culture Subcommittee also participates in helping with community events including the tree decorating for the Festival of Lights and face painting at the Bridgton Police National Night Out.

The Arts & Culture Subcommittee has a presence on social media through Instagram (379 followers) and Facebook (373 followers) and continues to use these platforms to promote events and artists in town.

The subcommittee is comprised of local artists, art lovers, and representatives from Bridgton arts organizations. The subcommittee welcomes any individuals who have an interest in promoting the arts and culture within the community of Bridgton. Besides planning projects for Bridgton, representatives of the A & C Subcommittee also attend other groups' events like the Lights Out installation at All Roads Hub in June, and art openings around the Lakes Region.

Respectfully submitted,

Susie Guthro, Arts & Culture Subcommittee Chair

Melinda Thomas, Arts & Culture Subcommittee Vice-Chair

# Ordinance Review

During this fiscal year the Ordinance Review Committee met on the first Wednesday of every month to review and revise selected ordinances.

The committee sent two revised ordinances to the voter for the June 2022 Town Meeting Warrant. The revised ordinances were the Disorderly House and the Dog Control ordinances. The voters approved by the voters and are now active.

The Committee continues to meet monthly, but the meeting schedule has been adjusted to meet on the first Thursday of each month for the next Fiscal Year.

Respectfully Submitted,

Leonard Rudin

Chairman



# Investment Committee

To the Citizens of Bridgton:

The Investment Committee advises and makes recommendations to the Select Board on the investment management of the Town Trust Funds.

Norway Savings Asset Management serves as the Custodian and Investment Manager of Town Trust Funds, operating under the Town of Bridgton Investment Policy. Your committee closely monitors the portfolios through periodic meetings and phone contact with Norway, as well as review of the Accounts over the Internet.

After remarkable returns in FY 2021 and continued gains in the first half of FY 2022, equities came under significant pressure in the second half of the latter year. This followed a tightening in monetary policy by the Federal Reserve as it became increasingly evident that the rise in inflation was not transitory. For all of FY 2022, the S & P 500 was down over 10%. Bonds also declined with the Barclays Int Govt/Cr Index off 7%.

Shown below are valuations of the Funds for the last five years:

## Years ending June 30

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>
Bridgton Trust Funds	\$ 1,250,189.00	\$ 1,287,805.00	\$ 1,275,717.00	\$ 1,596,079.00	\$ 1,388,144.00
Moose Pond Land Fund	\$ 1,609,046.00	\$ 1,662,988.00	\$ 1,649,136.00	\$ 2,056,771.00	\$ 1,790,927.00
Park Forest Trust Fund	\$ 90,071.00	\$ 95,997.00	\$ 96,497.00	\$ 122,146.00	\$ 106,347.00

At the Town Meeting in June 2022, the following withdrawals for FY 2023 were approved: Moose Pond Land Fund \$53,637; Bridgton Trust Funds \$41,551. Withdrawals from these funds are governed by the Trust Fund Withdrawal Ordinance which limit such distributions to a maximum of 4% of the average value of the Trusts over the immediately preceding three-year period. On the recommendation of the Committee, the Select Board lowered the withdrawal rate to 3%, effective in FY 2020.

Respectfully submitted,

The Bridgton Investment Committee

Norm Nicholson (Chair), Ted Gibbons, Skip Sullivan, Tim Creem, Tom Chandel, Roseana Richards, Bridgette Fuller

# Recycle Advisory

Between July 2021, and June 2022, the Bridgton Recycling Committee was heavily focused on promoting Pay-Per-Bag (PPB) in readiness for a vote among town citizens. We were convinced that moving to a system of PPB was beneficial to the town in terms of cost, environmental sustainability, and fairness. Education would be our means of putting forward our hopes for the Town of Bridgton concerning trash and recycling functions.

Our activities featured the items below:

- a) Taped a show on LRTV discussing the benefits of PPB with a demonstration of trash sorting supplemented with an on location show on composting.
- b) Presented our educational slide show to Rotary members via Zoom, students at LRHS and at the First Congregational Church.
- c) Requested a small budget from the Select Board (\$1,500) PPB and decided to collaborate with Waste Zero with Steve Lisaukas.
- d) Distributed a PPB info sheet at the polls in November.
- e) Gained three new members of our committee: Maureen Harpell, Rachel Miller, and Patti Howard.
- f) Started a Bridgton Recycles Facebook group.
- g) Replaced our monthly "letters to the editor" with our own "Recycling Matters" column granted to us by The Bridgton News.
- h) Decided to move the town vote on PPB from June 2022, to November 2022.
- i) Supported an Earth Day clean-up day organized by Emily Baker of AM Enterprises.
- j) Participated in the Fall Festival and had a presence at the Farmers Market.

The Bridgton Recycling Committee continued to have concerns that the Transfer Station was receiving illicit trash from outside of Bridgton as reflected by Bridgton's declining recycling rate. We were focused on passing the Pay-Per-Bag ordinance which we believed would address the issues of illicit trash and help the town save thousands of dollars annually.

Respectfully submitted,

Sally Chappell, Chair, Bridgton Recycling Committee

*Love always,*  
**BRIDGTON**  
**MAINE**

The image is a full-page background photograph. It depicts a serene sunset scene. The sun is a bright, glowing orb positioned in the center-right of the frame, just above the horizon. Its light creates a long, shimmering reflection on the calm water. The sky is a mix of soft oranges, yellows, and pale blues. In the foreground, a small, dark wooden boat floats on the water. The bottom portion of the image shows a wide, sandy beach with some subtle textures. The title 'Community Reports' is overlaid in a white, elegant script font across the middle of the image.

# *Community Reports*

*Love always,*  
**BRIDGTON**  
**MAINE**



# Bridgton Community Center

First, I'd like to congratulate the former Executive Director Carmen Lone and the former Executive Secretary Lorraine Goldrup on their respective retirements in June and July of 2022 after dedicating 20 plus years of service to the community, it's been a bittersweet transition as both Carmen and Lorraine devoted so much of their time to providing seamless service to the residents of Bridgton. I also want to thank all the residents and town staff who have shown their support during this transition period. I have been fortunate to be received so warmly and welcomed graciously into my new role as the Executive Director.

Since my arrival I have had the privilege to hire new staff. Heather Williams who has joined us as the new full time Executive Secretary, she brings with her a warm smile, incredible organization and technology skills, efficiency, and an eye for detail. Melissa Harmon as our new Community Navigator who is well versed in resources, has a wonderful quiet sense of humor and strong advocacy skills to locate, demystify and connect individuals and families to necessary resources and services at the Town, County, State and Federal levels. Melissa is available on Wednesdays and Fridays to assist Bridgton residents. Last year the Navigator Program served 115 families and individuals from July of 2021 through June of 2022.

We have also had the good fortune to add Heather Chandel to our team as our "volunteer"- volunteer coordinator. She has been a wonderful asset in recruiting, interviewing, retaining, and assisting us in the utilization of our remarkable volunteers. If you or someone you know would be interested in becoming a volunteer and joining our team, please stop by the Community Center and pick up an application or go online at [bridgtoncommunitycenter.org](http://bridgtoncommunitycenter.org).

Senior Lunches, our largest and longest running program, occurs every Wednesday from 12:00 pm to 1:00 pm has returned to full service inside dining. While still providing to-go options and in some cases, delivery. The BCC has seen a steady increase in senior lunch participation and are averaging around 85 meals each week. That's 4,420 meals a year! We couldn't do it without the remarkable dedication of our senior lunch volunteers. If you are interested in attending our senior luncheons, please stop in or give us a call.

Our Thursday evening Community Kettle Dinners have also returned. They are held from 4:30 to 6:00 pm. These meals are prepared for our community by local businesses, clubs, churches, and community members. They are FREE to all. Dates for Kettle Dinners and the menu can be found on our Facebook page, BCC website calendar, and Bridgton news. Donations are welcomed and help fund programming at the Community Center.

The support programs have continued and, in some cases, expanded. The BCC Emergency Fuel Bank has supported an estimated 41 families since January of 2022. AARP tax aid which has traditionally been held on Fridays has expanded this year to include Mondays due to high demand, approximately 200 individuals will have been served. We are also working to expand the Diabetic shoe clinic from once a year to quarterly. The BCC partnered with Li-Heap in November 2022 to offer two full days of intake for fuel assistance, we helped serve 48 individuals and families. Our Affordable Health Care Navigator continued to meet with individuals to explore medical plans and while the State experienced a shortage of Medicare Navigators due to the pandemic we worked through open enrollments and partnered with other providers to aid those in need, and we will continue to work on acquiring a new Medicare Navigator for 2023.

Last year we saw our gardens grow and boy did they! Not only beautiful, but plentiful! Through Ann Lassman and Susan Coyne our volunteer master gardeners and Rick Brackett a dedicated senior lunch volunteer, we were able to not only enjoy its beauty but utilize and provide some fresh vegetables and herbs to our senior lunch participants and community members. We also partnered with the Harrison Food Bank to provide

additional fresh fruits, vegetables, and nonperishable items. We intend to expand our partnerships with the Bridgton food pantry and SNAP program to implement additional food related opportunities through nutritional education, gleaning, and cooking classes. We are also looking forward this spring to utilizing a volunteer student horticulturalist through the cooperative extension to assist with our gardens and flower beds.

We are also happy to share we have been working on making improvements to the Center. This has been a labor of love from our volunteers, service clubs, churches, LRHS vocational center, and staff. Their commitment and support through this process has been unlike anything we could have imagined.

Our goal for the upcoming year is to maintain the high level of participation and excitement surrounding our existing programs and find opportunities to add new programming that will fill some of our activity voids. Youth programs, teen programs, and community resources are just some areas we are looking to enhance.

Thank you to our volunteers, community members, service organizations, churches, and taxpayers of Bridgton. Without your support the BCC would not be able to meet the needs of so many. We cannot express enough gratitude to you all who tirelessly dedicate your time, guidance, humor, and energy into making the Community Center an exceptional place to be. To the Town Manager, Town staff, Selectboard, other Town departments, and local businesses. We thank you all for welcoming all of us into our new roles and giving the support needed to help provide a quality of life that our residents deserve.

With warmest regard,

Darcey Pomerleau, Executive Director

207-647-3116



# Bridgton Public Library

To the Citizens of Bridgton,

The Bridgton Public Library serves as Bridgton's information center, providing access to educational, informational, and recreational materials in a safe and welcoming environment. For fiscal year 2021-2022 (July 1, 2021-June 30, 2022) we provided the following services to our community:

- Circulated materials
- Free Interlibrary Loan service to and from other libraries
- Copy, fax, print, and scan service (including printed federal and state tax forms free of charge)
- 24-hour wi-fi and (5) public access computers
- Public display space for local agencies and organizations
- Cubicles for study, work, and one-on-one meetings available by reservation free of charge
- Meeting Room available for local agencies and organizations free of charge

We were open to the public (1,551) hours during (52) weeks this past fiscal year. We had (4.05) FTE staff members and (6) total employees, (2) of whom were scheduled for 20 hours a week or fewer. We created a new position, Outreach Coordinator, who works outside of the library building to bring literacy resources where they are needed. You will see more of the Library at the Community Center, at the local schools, and throughout the area stocking Little Free Libraries at beaches, parks, neighborhoods, and businesses. We had (4) regular volunteers, as well as a volunteer Board of Trustees and Friends of the Bridgton Public Library group.

We continued to provide the following materials to our community:

- Books
- Periodicals/Magazines
- DVDs
- Audio Books
- Large Print rotating collection from Maine State Library
- Activity Kits
- Special Collections (Cooking tools, telescope, and other non-literary items)
- Museum passes (Maine Wildlife Park, Children's Museum, Portland Museum of Art)
- Bridgton News Archives online (1870-2021)
- Access to DigitalMaine Library, an online database of reference resources and articles
- Daily/weekly local print newspapers
- cloudLibrary downloadable audio and ebooks

We hosted (153) programs and workshops at the Library in our building and online, with (1,673) participants. These include (3) monthly book groups that meet online and (2) that meet in person off-site, and our Summer Reading activities July-August of 2021. We were able to use an online reading challenge program paid for by the Maine State Library for our summer reading program. Youth earned prizes and

raffle tickets for completing reading challenges and activities. We continued to offer to-go bags for kids, families, and adults. These bags go home with patrons and contain simple projects with parts, instructions, and recommended reading lists. We also continued to develop our Homeschool resources.

We are members of the Maine InfoNet, as well as the Maine Schools and Library Network (MSLN). Through these memberships, we are able to provide Interlibrary Loan service, reliable high-speed internet service, cloudLibrary downloadable materials, and DigitalMaine online access to dependable research resources. As a partner library (PAL) we offer Portland Public Library cards to our patrons free of charge, allowing access to more print and online resources than we are able to provide here at our location.

Being mindful that services changed dramatically with the mandatory closing in March 2020 and then with the restrictions in re-opening, our library usage trends have recovered to almost pre-pandemic levels:

- Increased circulation from the previous year, from (15,871) to (23,366) items.
- Increased Interlibrary Loans received, from (363) to (587) items.
- Increased Interlibrary Loans sent out to other libraries, from (73) to (113) items.
- We added (1,532) items both new and donated to our collection, down very slightly from (1,579) in the previous fiscal year.
- Increased Library Visits, from (8,429) to (11,323) in this fiscal year.
- We saw a decrease in public computer access but an increase in wireless connections from (1,601) in the previous fiscal year to (9,285) in this fiscal year. We completed our network upgrade at the end of Fiscal Year 2020-2021 and now have accurate anonymized counts of people who access our wireless in the building as well as from the courtyard and parking lot when our building is not open.
- We saw an increase in active patron cards, from (4,426) to (4,826). Our patrons include residents and non-residents, and we offer special cards for educators, including homeschool families as well as regular classroom teachers.

The Friends of the Library continue to support the Bridgton Public Library with their time, talents, and funds. Their annual book sale and bottle redemption program have been successful fundraisers that provide programs for our community, including the To-Go bags, as well as supplies and resources for reading programs.

We had (1,185.75) volunteer hours from our Trustees, Friends, and library service volunteers. The Bridgton Public Library collaborated with local schools and agencies, Bridgton Historical Society, Loon Echo Land Trust, Lake Region Collaborative Action Network, Rufus Porter Museum, Town of Bridgton Arts Subcommittee, and Bridgton Community Center to provide Bridgton residents with a wide variety of educational and cultural activities and resources. The Bridgton Public Library is able to provide high-quality resources and services to our community because of the full support we receive from our town, library users, volunteers, funders, and donors who continue to support us with money, time, and talents. Thank you for the opportunity to serve the Town of Bridgton, it is truly a great community.

Sincerely,

Amy Stone

Library Director

Bridgton Public Library



# Lakes Environmental Association

Dear Bridgton Citizens,

The Lakes Environmental Association has been working in partnership with the Town of Bridgton since the 1970s to protect the town's lakes, ponds, streams, and other natural resources. Below is a summary of our programs and why we request funds from the town.

Each year, we ask the town to help defray the lab costs incurred by our organization for analyzing phosphorus and chlorophyll content in water samples from Bridgton lakes. Phosphorus is the nutrient that controls the amount of algae in lakes and chlorophyll levels indicate how much algae is present. These two tests are important parameters in determining overall lake health. Our water testing program runs year-round, and we monitor a wide variety of other lake characteristics to assess water quality. This information is shared with the State, and summarized and published annually in our water testing reports available at [www.minelakes.org](http://www.minelakes.org). The goal of our water monitoring program is to gauge a lake's vulnerability to algal blooms and assess long-term trends.

LEA partners with the town to inspect boats for invasive aquatic species at the boat launch on Long Lake off Powerhouse Road and at the Highland Lake boat launch. To help maintain this program and prevent invasive plants and animals from entering Bridgton's waterbodies, we ask the town for less than 20% of the total cost of staffing these launches during the busiest times with Courtesy Boat Inspectors.

Since the discovery of invasive variable leaf milfoil in Long Lake, LEA has operated a five-person milfoil removal crew in the lake throughout the summer. The initial infestations in Mast Cove and Salmon Point Campground are now virtually milfoil-free, but we continue to survey and remove some plants from those spots every year. Since then, we have found small colonies in several other places in the lake, including the Bridgton Academy Cove, off Bells Point, just north of Salmon Point, and in Cape Monday Cove. Each year, we remove any and all invasive milfoil that we find and check on past milfoil locations. This work requires extensive training, equipment, and insurance, and we ask the town of Bridgton for financial support, which accounts for less than 5% of expenses incurred on Long Lake. The towns of Naples and Harrison also financially support this effort.

We do not ask for funding from the town for the vast majority of LEA programs, which include providing regular environmental education for students in Stevens Brook Elementary School, Lake Region Middle School, and Lake Region High School. We offer hikes, walks, lectures, and talks for the general public that relate to our local environment and the ecology of our freshwaters. We provide regular training to contractors, real estate agents, municipal officials, planners, and volunteer board members throughout the year. Our Clean Lake Check-Up and LakeSmart programs are available to landowners free-of-charge to help them evaluate land use practices on their own property and reduce any impacts on nearby waters. Our trails systems at the Holt Pond Preserve, the Highland Research Forest, and the Maine Lake Science Center are free and open to all users and offer quiet access to undeveloped waterfront and wetland systems.



We greatly appreciate the support the Town of Bridgton provides our organization. As always, we welcome feedback from the community. Thank you for reading this letter.

Respectfully submitted,

Colin Holme

Executive Director



# Lake Region Television

Dear Bridgton Citizens,

We have had the pleasure of serving the Western Maine Lakes Region for another year as their primary community cable access television station. Lake Region Television is a 3-channel station dedicated to community engagement by creating public awareness through the media. We believe our residents' opinion matters, and keeping the community informed is our number one priority. LRTV knows how difficult it can be for people to attend town meetings and public hearings. Live streaming these municipal events has been an exciting endeavor for Lake Region Television. Anyone can easily download the free app "Vimeo" or go to our website [lakeregiontv.org](http://lakeregiontv.org) and click on the link on the homepage to watch meetings that are streaming live. You can watch this on your phone or tablet from the comfort of your home or while away in order to still be involved and know what's going on in your community. If you need to catch up meetings or community information you have missed, we video archive all our meetings on our website under the video archive page. All town meeting information is available to the public.

We reach a potential viewership of over 6,000 families through Spectrum, serving the communities of Baldwin, Bridgton, Casco, Cornish, Denmark, Harrison, Hiram, Parsonsfield, Porter, Naples, and Sebago. Recognized by the IRS as a 501c3 non-profit charitable organization with a Board of Directors, LRTV is funded in several ways:

- 1) Bridgton, Harrison, Naples, and Casco receive a cable franchise fee based upon 5% of gross subscriber revenues from the cable provider Spectrum, and by vote at their annual town meetings earmark this all, or a large portion of this fee for community access television.
- 2) Lake Region TV has received funding for capital equipment purchases under the provisions of the renewed franchise agreements between the towns of Bridgton, Harrison, Naples, and Casco, and cable provider Spectrum.
- 3) DVD copies of most of our locally produced programming are sold at a reasonable price.
- 4) Local businesses and non-profit organizations become LRTV underwriters, contributing a monthly amount toward our support, while receiving special recognition on the Community Message Board, or as a specific program underwriter.
- 5) As a 501c3 non-profit organization, LRTV is able to receive tax deductible contributions of cash, grants, goods, and services.
- 6) Our professional staff is available for an affordable production fee to produce promotional, educational, and informative videos for local businesses and community events.

Founded in 1992, LRTV has developed and grown over the past 30 years into a mix of staff members with professional backgrounds in radio, film, television, music, photography, electrical and engineering fields. LRTV's staff includes a full-time station manager, Part time bookkeeper, IT video streaming specialist, and 5 camera operators primarily covering municipal and school district meetings, community events, concerts, educational, and informative programming. The LRTV studio and office are located in the lower level of the Bridgton Municipal Complex located at 3 Chase Street in Bridgton, which consists of a control room, studio set for showcasing entertainment and interviews, editing bay, cablecast room, 2 offices, and an equipment storage room.

In 2022 LRTV started gathering funds to finish buying equipment for a flight pack, a flight pack is a mobile rack unit with a computer, Mixer, camera switcher and computer monitor. This unit can run 3 robotic

cameras on location such as, the Bridgton annual town meeting, concerts and other out and indoor events also, will be able to stream live. LRTV will have this up and running in the summer of 2023.

2023 LRTV will be upgrading its computer network, so that videos can be posted faster (Faster upload Speed) LRTV hopes to be covering more community events now that everything is wide open.

Thank you to our Bridgton residents, and to all our communities in the Lake Region for an amazing year. We look forward to another wonderful year ahead. To be an underwriter on our message board, or when contemplating your next project, we would be honored to work with you to make it happen!

*For more information and services, please contact:*

Email: [lrvproduction@gmail.com](mailto:lrvproduction@gmail.com) (Media and Production Specialist – Patti Schulte)

Phone: 207-647-8044

Mail: Lake Region Television 3 Chase Street Bridgton, ME 04009

Office Hours: Mon - Fri, 9 am - 1 pm

Sincerely,

Chris Richard, LRTV Station Manager



# Bridgton Water District

To the Citizens of Bridgton:

Our team consists of five employees. Kim Lorrain is the Office Manager and Mary Bernard is the Office Assistant. David Brill is the Water Supervisor, and the Water Operators are Ken Talbot and Kevin Avery. David is required to earn 18 training hours in a two-year time period to maintain his license and Ken and Kevin are required to earn 12 training hours in the same time frame.

The Trustees are Todd Perreault, Chairman (2024); Wess Gorman, Treasurer (2025); and Barry Gilman, Clerk (2023).

Our office is located at 235 Portland Road in Bridgton, ME. The office hours are Monday through Friday, 9:00 Am to 3:00 PM. If you ever need to reach us, please contact Kim Lorrain (207) 647-2881, we also have emergency contact numbers for after hour Emergency's.

We want our valued customers to be informed about their water utility. Any member of the public is invited to attend any of our regular meetings. They are generally held on the first Monday of each month at 3:00 pm at the Districts office.

Bridgton Water District provides high quality water for domestic, commercial, and industrial use. We maintain all fire hydrants throughout Bridgton. We install and maintain water services, repair water mains, flush our system twice a year, routinely sample and analyze water at both our wells and reservoirs according to federal and State laws. We read meters and bill our customers quarterly for water usage. We have an approved cross connection control (backflow) program to protect the public water supply from contamination. Our goal is to provide you a safe and dependable supply of drinking water.

The District replaced 930 feet of 6" Cast Iron Water Main with 8" Ductile Iron this year.

The District has 1058 customers, 103 public fire hydrants, and 16.3 miles of water main. We have a staff that is working very hard to ensure that leaks are repaired, equipment is maintained and that we are conserving water.

The 2021 Financial audit was prepared by the accounting firm Hoisington & Bean, P.A. of Norway and is always available for review at the Bridgton Water District office during office hours. Our annual Consumer Confidence Report was mailed out to our customers and is intended to provide our customers with important information about their drinking water. The CCR report is mandated by the Safe Drinking Water Act.

Respectfully Submitted,

David Brill Water Supervisor

Kim Lorrain Office Manager

# Harrison Water District

The Harrison Water District serves part of Harrison and North Bridgton. We continue to monitor erosion control for new construction in the service area and to have our water tested. As in previous years, our water is always above quality standards.

The number of gallons pumped in 2022 was 19,628,500 gallons compared to 26,949,100 gallons in 2021. Bookkeeping and office duties continue to be handled by the office of Jane Gray, CPA, Front Street, Harrison. Dorothy Doucette is our Public Access Officer. Our fiscal year runs from January 1st to December 31st. The financial audits are on file at the pump station.

Routine activities include fixing frozen pipes, shutting down and opening up summer services, reading meters, and reviewing building permits. Work continues on immediate upgrades, described in our Comprehensive Plan developed by A.E. Hodsdon, Consulting Engineers. Water lines have been replaced as needed and we continue to upgrade old meters. New hydrants were installed at Harrison Heights', Secret Harbor and Christopher Lane.

The Board approved the upgrade of the water service on portions of Route 37 in North Bridgton. The project was funded from our checking/savings account. The work began this fall and will be completed in the spring of 2023.

We purchased new billing software to streamline the billing process.

In July, Pat Peabody stepped down as treasurer. We wish to thank Pat Peabody for the many years of service as Harrison Water District treasurer.

We are a member of the Maine Rural Water Conference. Our Superintendent, Bill Winslow, and Jeffrey Winslow attended workshops, meetings and seminars that pertain to water district matters.

Meetings are usually held on the Third Thursday of the month at 4pm in the downstairs meeting room of the Harrison Fire Station. We would welcome attendance and participation by water district customers at our meetings.

The Board of Trustees:	Anne Wold	(2024)	Chairman
	Michael Denison	(2025)	Vice Chairman
	Kathy Mansfield	(2023)	At Large
	Douglas Wall	(2025)	Clerk
	Sara Barnacle	(2023)	Treasurer

Respectfully submitted,

Douglas Wall, Clerk





# *Department Reports*

*Love always,*  
**BRIDGTON**  
**MAINE**

# Town Manager

To the Board of Selectmen and Citizens of Bridgton:

As I enter my eighth year as your Town Manager, it continues to be a pleasure and honor to serve. Bridgton is a truly special place, and it is my objective to strive to preserve those aspects of the town you, the citizens, cherish. This task is made easier by the dedicated elected officials, board and committee members, and volunteers, who willingly give their time and energies to provide effective leadership and governance of the town.

The Town is fortunate in employing a capable and committed town staff. Their level of dedication and professionalism ensures that town policies are executed and enforced, that our roads are maintained and safe, that our citizens and their property are protected, that there are varied recreational opportunities, that the town is friendly to and supportive of business, that Bridgton is actively planning for its future and that the Town Office is a helpful, friendly place to conduct town business.

That said, the Town does face challenges, as do many towns, providing a high level of service and addressing aging infrastructure against a backdrop of diminishing revenues and rising costs. Balancing needed commercial development and the jobs it brings, seasonal and year-round residential development with a desire to preserve what makes Bridgton special requires good planning and foresight. Additionally, we found ourselves continuing to contend with the effects of the pandemic.

Work continued on the Wastewater Expansion Project for the "inner corridor" streets and Wastewater Treatment Facility. There were two sidewalk projects developed: Elm Street and Highland Road. A new sidewalk and street reconstruction of Oak Street went out to bid.

I welcome feedback from the community, good or bad. My door is open to those who have concerns or questions.

In closing, I wish to thank the Select Board, department heads and staff, the various committees, and boards, and all those who volunteer to make Bridgton the special community that it is. Lastly, a great deal of thanks to Georgiann Fleck, Deputy Town Manager, and Nikki Hodgkins, Executive Assistant, for their support and professionalism.

Respectfully submitted,

Robert A. Peabody, Jr.

# Deputy Town Manager

To the Citizens of Bridgton:

*The only way to do great work is to love what you do...a quote by Steve Jobs.* This year will be my 27<sup>th</sup> year working for the Town of Bridgton including 7 years as Deputy Town Manager. Writing these reports always gives me the opportunity to realize how much happens throughout just one year. I enjoy working with the Town Manager, the Select Board, the Department Heads, and staff to address concerns and see and be a part of the changes that Bridgton is facing. Streetscape for Main Street and Lower Main Street are complete and now it is important to maintain what has been done. I continue to be involved in the wastewater expansion project and look forward to seeing the progress. I am proud to be Deputy Town Manager of the Town of Bridgton and be a part of all the changes and challenges that have happened over the past years and the changes and challenges that are yet to come.

I continue to monitor tax acquired properties and discuss with management and the Select Board what the best method of disposal is, to best benefit the taxpayers. Options include making them available to the public through a public bid process or retain the property for use by the citizens. We advertise tax acquired property available for sale on our website, in the newspaper, on Facebook, on-site signage, and we have even done an open house to allow the public to view a property prior to submitting a bid. Our website has the capability of allowing people to subscribe with options whereby when we post something on the website you will get immediate notification. This includes public notices, hearings, job openings and tax acquired property sales and much more.

The Public Services Director, David Madsen, was called to active duty on March 12, 2021, with the probability of returning on, or about, January 31, 2022. Management reassigned duties to make sure that his absence would not disrupt services. I am grateful for people like David who dedicate their lives to serve our country, they are the reason for our freedom!

Unfortunately, every year we are faced with the resignation of employees for various reasons. This is difficult because time and effort is put into training each individual and when they resign advertising needs to be done and interviews are held to bring in someone new for the position who may or may not have experience but has potential. This could be a lengthy process according to the position and experience necessary. The Department Heads/Supervisors do a great job during the hiring process in choosing someone who can, most of the time, "hit the ground running" which allows for no interruption in services.

COVID continued to be a concern with occasional outbreaks and ever-changing mandates that caused inconveniences to management, office staff and citizens alike. It did however open up opportunities to enhance our services to the public which we continue to use to this day such as remote/virtual meetings which allows the public to attend meetings and workshops without leaving home and Board and Committee Members can attend and participate a meeting virtually under extenuating circumstances.

I am proud of our staff who did a phenomenal job in maintaining business as usual all the while complying with the Governor's on-going executive orders.



With all the happenings in Bridgton it is important to keep the public informed. We utilize the Town of Bridgton Facebook page, the website [www.bridgtonmaine.org](http://www.bridgtonmaine.org) and a mobile electronic sign board to keep the public informed of regular and important meetings, various notifications, alerts, hazards, and any other message that might be important for the public to be aware of.

I am one that has, and continues, to step beyond my so-called job description and duties to accomplish what needs to be done. My long-time residency in Bridgton has made me a "familiar face" in the community and my approachable personality is one that is important to me as a way to connect with the citizens when they have questions that I can answer or issues that I can assist with. I will continue to be a "point of contact" for the citizens and businessowners of my community, work with co-workers and Department Heads to improve services and partner with the Town Manager to coordinate daily operations and functions of the Town. I like to think that working with Town Manager we complement each other as professional representatives of the Town of Bridgton. I am sure that Nikki Hodgkins, Executive Assistant, to the Town Manager and myself is challenged each day to keep up with us but does an outstanding job in keeping things on task, thank you Nikki! Until next time...

Respectfully submitted,

Georgiann M. Fleck

Deputy Town Manager



Be Safe and Be Well



# Town Clerk

To the citizens of Bridgton:

The Town Clerk's Office is often the first point of contact for residents seeking information or municipal services. Historically, the Clerk's Office functioned as the records keeper for the Town. Over time, this role has dramatically changed. While we still maintain Bridgton's historical records, we also coordinate many other services, including but not limited to the general assistance program, cemetery records, vital records (birth, death, marriage, and burial), business licenses, business registrations, use of town owned property permits, notary public services, dedimus justice services, dog licenses, vehicle registrations, ATV/boat/snowmobile registrations, hunting/fishing licenses, and tax payments.

The Town Clerk's Department also oversees the administration of all municipal and state elections and voter registrations in accordance with Maine Law. Election workers are essential to ensure that elections are a success. Their role is an extremely important component to the activities on Election Day. Thank you to all those that volunteered their time to be part of the political process and for a job well done!

Our friendly and knowledgeable staff works with your needs in mind and strives to provide the utmost in satisfaction when responding to your requests. It is the goal of this office to be a reliable provider of information and quality services to the community and its residents, and to work cooperatively with all departments, boards and committees while complying with state and local statutes. Thank you to Deputy Town Clerks Ashley Albrecht, Sean Day and Jamie Ferguson and Assistant Town Clerk Debbie Flanigan for their support, hard work and dedication.

We are proud to serve the citizens of Bridgton and look forward to assisting you in the coming year; we hope the experiences in our office are always pleasant and provide the satisfaction that you have come to expect.

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk

## SERVE AS A POLLWORKER

Every town and city in Maine  
need citizens like you to help  
administer the election.  
Visit the [Maine Election Worker  
Recruitment webpage](#) for more  
information about the  
qualifications, duties, and  
benefits of helping your town  
at the polls on Election Day.

☆☆☆

# Community Development

It has been a great year to be in Bridgton! While the pandemic took a great toll on our community, we are coming back stronger than ever. With new residential and commercial developments entering town, it seems like we've attended ribbon cuttings for new businesses nearly every week. We're so grateful to work in this community and be a part of the energetic growth.

With welcomed development, our community recognizes the need for balance between growth and preserving assets that make Bridgton unique and drive our local economy. This year we began several planning efforts to attempt to achieve that balance with community engagement at the forefront. Our office was awarded a \$10,000 grant to work with coaches from Community Heart & Soul to ensure our outreach efforts reached all residents. The philosophy is to meet people where they are, rather than expecting them to show up. We now have these valuable tools in our toolbox as we move forward with our next comprehensive plan, and our upcoming open space plan. Recognizing that there are several concurrent outreach efforts, the CH&S team, led by Susie Guthro, Bridgton Community Resilience Builder with The Opportunity Alliance, created an "outreach brand" called *Vision Bridgton (VB)*. When you see the Vision Bridgton logo, it means that our team wants you to voice your opinion to create a vibrant future for Bridgton.

Our office was awarded a \$50,000 grant from the Governor's Office of Policy, Innovation, and the Future to develop an Open Space Master Plan. This planning process began in October 2022 when we used those funds to hire Viewshed, a planning and landscape architecture firm, to work with a small team consisting of Town of Bridgton staff and Loon Echo Land Trust staff, and VB. Viewshed created an incredible website for the project that can be accessed on the Community Development page of the Town website. The team created a public survey and worked hard to distribute it widely and reduce barriers to access. We received 620 responses!

This is a true testament to Vision Bridgton's model, Bridgton residents and visitors' passion for open space, and the value of having a consulting firm at the helm of the project. After a lively public workshop, Viewshed is drafting our plan based on their expertise and our community's input. The plan will be complete early in the summer of 2023, just in time for our comprehensive planning process to launch. Stay tuned for more opportunities to be part of planning processes for your community. Your input matters!

In other news, the Community Development Department continues to administer Community Development Block Grant (CDBG) funding to Bridgton's incredible service providers through a competitive process. We also use a portion of those funds for infrastructure projects, which due to the pandemic, have been delayed over the past few years. We're pleased to be getting these back on track, finishing our Oak Street Sidewalk Project last fall, and gearing up for Elm Street and Highland Road sidewalks to be finished before Summer 2023. If you have questions on this program, please do not hesitate to reach out to CDD staff.

Equally important to the above-named projects are the continuing efforts on broadband access, affordable housing, marketing Bridgton as a destination and a home, and bringing additional funds to the town for capital improvement projects. Our office is lucky to have great partners to collaborate with on these efforts, and we welcome the public to ask questions or get involved with the many committees we staff. Thank you for reading, thank you for a great year, and we look forward to hearing from you!

Victoria Hill, Community Development Director & Keri Montague, Deputy Community Development Director

# Code Enforcement

To the citizens of Bridgton,

In the everchanging ways of the world, the last year has been full of new adventures in the Code Enforcement office.

In April, Erin O'Connor, left her position at the Town Office. It was privilege to work with Erin and I wish her well in all her future endeavors. In May, Lorelee Phillips came onboard with the Town of Bridgton as my Administrative Assistant. Although there is a lot to learn going into the busiest time of the year, we plunged forward and made the best of the changes and new beginnings!

The Code Enforcement Office chose to remain appointment only and we've seen efficiency progress not only internally, but also for our local contractors and the public. We do our best to accommodate both in-office appointments and inspections within 48 hours of a request, and contractors and the public have been very receptive to this process. It is our goal to keep contractors moving forward with their projects without waiting long periods of time for inspections, and for the public to receive the answers they need in a timely manner.

This year, we have made a great attempt to continue to digitalize our permitting. With the help of iWork programming, we have been able to move forward with all our permits electronically. This not only makes our job faster, but more efficient and easier access for the citizens of Bridgton, contractors, and real estate agents.

We have continued to see many new businesses and residents come to town and are excited to help welcome them into our community.

I would once again like to thank the Bridgton Planning Board, the Bridgton Board of Selectmen, the Bridgton Board of Appeals, all my wonderful colleagues, the citizens of Bridgton and our contractors and their counterparts for their ongoing kindness, patience, and support.

Brenda Day

Code Enforcement Officer

# Public Works

As always, we very much appreciate all of the positive feedback, cooperation, and support of Bridgton residents, as the Public Works Department, (the largest of our various departments), continues the maintenance of our highways, vehicles, parks, cemeteries, and buildings, as well as our ongoing, exciting, and upcoming advancement in wastewater treatment.

## Some of our year in review consisted of

- Welcoming back to work, our Public Services Director, David Madsen, after having served our country on a military deployment to Africa .
- We promoted from within, our new Foreman to Public Works – Chris Maguire.
- Garage lockers were built at the Town Garage.
- We fixed/rehabbed the aging salt shed at the garage.
- We revamped and updated our safety training for this year rotating subjects on a monthly basis to improve our employee safety program.
- We welcomed two new employees to Public Works - Chris Lappin & Anthony Criscitelli. Chris passed his test to earn his CDL in the month of December.

## Highway Maintenance

Our highway maintenance crew's main focus is the 85 miles of paved and unpaved roads that the town maintains. Between grading, ditch work, replacing culverts, brush cutting, roadside mowing, striping, street sweeping, and plowing, our crew is kept extremely busy.

A snippet of the many tasks completed by our highway crews:

- We completed repairs on the S. High Street sidewalk.
- Repaired the Highland Beach parking lot & boat landing.
- Fixed up Church Street
- Painted crosswalks on Main Street
- Worked with Aceto Earthworks to complete the Oak Street project.
- Chipping, ditching, patching holes, culvert repairs, brush removal, tree trimming, sweeping, painting, hauling gravel, rip rap, sand, etc.
- The bridge repair and new railings were completed at beautiful Shorey Park. It truly looked beautiful during this past Christmas season.
- So far, this winter, the crew has been out long hours plowing and sanding our roads and staying on top of snow removal procedures on Main Street.

## Vehicle Maintenance

Our vehicle maintenance team keeps our respective departments running smoothly by repairing and maintaining all of our highway, police, and fire vehicles, as well as our small equipment. From water pumps and lawn mowers to the fire trucks, and most everything in between, our 2 talented mechanics keep the inventory in tip-top shape in addition to assisting with snow plowing. These men are greatly appreciated for all of their hard work and talent.

## Parks and Beaches

We are truly fortunate in Bridgton to have several beautiful parks and beaches. The town employs a 3-to-4-person crew to maintain all of these areas. They clean and prep for seasonal changes (getting them ready for spring and summer fun, winterizing, etc.). This team also helps maintain all town buildings, decorates for the Christmas season, and assists with snow plowing. Some news and information about the past year:

- Building new picnic tables and repairing/refinishing over 15 existing picnic tables.
- Repaired and refurbished hardware on all town docks at both Highland Beach.
- Repairs and general maintenance were done at the old Town Hall, the Municipal Complex, Town Garage, Transfer Station, Police Dept and the Community Center, helping to keep our buildings and interior facilities well maintained.
- Completed the boat launch repair at Moose Pond.
- An exciting change this year was taking possession of the HAM Field Complex. I'm sure there will be many community events ahead we can look forward to over at these fields.
- Repaired the deck at the amphitheater in Pondicherry Park and assisted finishing the new trail in the park.
- Unfortunately, back in August we had a fire that burned down the bathrooms at Highland Lake Beach. Our carpenter, Joe, has been very busy at work since, building a whole new facility to be ready for the next season.
- Exterior lights were also installed at the old Town Hall to enhance safety during nighttime activities.

## Transfer Station

The crew at the Transfer Station is tasked with ensuring our solid waste removal and recycling program is adhered to. The team takes their job very seriously and appreciates your efforts in helping us do our part to save the environment. Our most common contaminants in recycling remain to be empty plastic bags, Styrofoam, padded mailers and shrink wrap. The Transfer Station Store has undergone a complete re-organization, increasing our revenues.

Some of their tasks included:

- Being diligent about checking for stickers to gain entrance to the Transfer Station
- Weekly auctions
- Picking up and cleaning around their facility – a never ending challenge
- Organizing and keeping our "boutique" shopper-friendly, neat, and tidy
- Constant can change with trash, recycling, demolition debris and metal goods. Also making sure that TVs are boxed up and shipped, along with other electronics, and that tire collections and freon pumping needs are handled in a timely manner.

## Water Reclamation

As construction continues, we are nearing closer to completion. We look forward to having our collection system completed in November of 2023. The treatment plant construction has started and will continue through with a projected completion date of July 2024. We continue to inspect the pump stations and document the readings weekly; we test biweekly as well as send reports monthly to the DEP. We have a wastewater superintendent who will continue tracking flows and verifying that the DEP permit requirements are being met.

- We promoted from within, our new Foreman for Wastewater – Howard Truesdell



## Cemeteries

Last, but definitely not least, Cemeteries maintenance is tasked with maintaining thirteen cemeteries. The crew is tasked with getting these cemeteries in pristine shape for Memorial Day weekend and continues these tasks throughout the summer and into late fall, at which time our cemetery employees get ready to shift over to assist with plowing during the winter season.

Some of the work done this year included:

- Laying to rest many beloved friends and family members residing in Bridgton between the months of May through November, weather dependent.
- Our crew members rebuilt the top and fixed the flagpole at the Forest Hills Cemetery on Kansas Road
- We welcomed a new employee – Eric Johnson
- Power washed all vinyl cemetery fencing and painted fences at South High Street, Hio and Gline
- Took care of a large tree that came down in the South High Street Cemetery, as well as repaired one monument damaged by the downed tree.
- Completed repairs in excess of 75 headstones.
- Did regular and ongoing maintenance all season with mowing, leaf removal, tree trimming and handled any/all grave openings.

A big thank you goes out to our great crew of dedicated workers. They are a very busy, hard working group of individuals who deserve our gratitude for all that they do. Our employees are flexible and work exceptionally well as a team, always willing to help wherever/whenever needed.

David Madsen, Public Services Director

Town of Bridgton



# Recreation

To the Citizens of Bridgton:

Thank you for your continued support of the Recreation Department here in Bridgton. We strive to offer the community ways to provide programs and events that are diverse, fun, and innovating for all ages.

The Recreation Department offers Swim Lessons, adult programs, youth and adult athletics, craft fairs, Summer Rec Camp and Before and After School Enrichment Program.

Thank you to all of the organizations and individuals that have donated to our summer camp, athletics, and scholarships. It would not be possible without the support of our community and neighbors.

I would like to thank all of the volunteer coaches, officials, and parents that took time to help in each program. It would not work without all of your help.

I look forward to seeing you, your family, and friends and the next recreation event or program!



Respectfully,

Gary Colello CSCS, CPRP  
Director of Recreation

# Police Department

To the Citizens of Bridgton:

As Chief of Police, I take great pride in our police department's effectiveness in working with our community. The members of the Bridgton Police Department are committed to providing the best possible policing services to our residents and recognize that successful policing cannot be done without the support of the community.

It is my pleasure to present the Annual Report of the Bridgton Police Department for 2021. My intent is that this report will provide the community with insight into the department's successes in meeting the needs of the community and how it will continue to provide quality services in the forthcoming year.

This year we welcomed aboard Public Safety Administrative Assistant Grace Pelletier. She came to the BPD with experience as a 911 Dispatcher and EMT with United Ambulance. Since coming on board, Grace has been specially trained in managing our records system. She has also taken over management of various grants, been certified as a AAA car seat specialist, and has planned and organized community engagement events.

This year we were pleased to see Officer McCloud attend and complete the Maine Criminal Justice Academy. Officer McCloud also was selected to work with Through These Doors in a grant funded opportunity for dedicated domestic violence follow-up.

In November we experienced significant changes in staffing as Officer Smolinsky left for a job opportunity with the Gorham Police Department. In the same month we welcomed Officer Michael Chaine back to the BPD. Officer Chaine came to us with 19 years of police experience and multiple certifications and areas of expertise. He also brought with him a partnership with Wreaths Across America, and we are glad to help support such a worthy cause.

In January we welcomed aboard Officer Forrest Wilson. This addition brought the department full staffing. Our officers received training in some the following areas: Tactical Emergency Care, Taser/Axon Instruction, ALICE Instruction, Leadership, and Below 100 Officer Wellness.

We were glad to engage with the community by continuing some of our longstanding traditions and developing some new and exciting opportunities. We took part in the Festival of Lights parade, the National Drug Take Back, and the Law Enforcement Torch Run for Special Olympic. We also enjoyed "Coffee with a Cop," assisted with the Music on Main concert series, assisted in the Wreaths Across America Convoy, various community speaking engagements.

We continued to see calls for service related to mental health, illegal drug use, and domestic violence climb. We are glad to partner with our surrounding law enforcement agencies in order to support each other in response to these trends. We are also pleased to have such great relationships with our local service organizations like the Lake Region Recovery Center, Crooked River Counseling, Through These Doors, Tri



County Mental Health, Cumberland County Child's Advocacy Center, NFI North Bridge Crossing, Sexual Assault Response Services, and so many others.

We totaled 4892 calls for service. 149 were arrests: 15 being for Operating Under the Influence and 14 for other flagrant motor vehicle violations. We also had 14 arrests for domestic violence assault, 6 for theft, 25 for outstanding warrants, 1 for Robbery, 2 for Eluding an Officer, 7 for Assault, 2 for Burglary, and 5 for illegal drug violations.

On behalf of the entire Bridgton Police Department team, thank you for your persistent and thoughtful support.

I encourage the people of Bridgton to reach out to me through email, phone, or just stop me while I walk the beat downtown with any information or suggestions.

Respectfully Submitted,

Phillip Jones  
Chief of Police



# Animal Control

To the Citizens of Bridgton,

It has been my pleasure to serve as your Animal Control Officer for the Town of Bridgton this past year. What a great town. I would like to thank everyone in town. If you have any questions, or concerns, or need to make a report please call me at 207-893-2810.

Dogs over the age of six months need to be licensed each year by December 31st in accordance with the laws of the state. To license your dog, you need to bring proof of rabies certificate and a spay or neuter certificate, the cost to license your dog is \$6.00 (spayed or neutered) and \$11.00 (unaltered). A substantial late fee for any dog that licenses after January 31st will be charged.

Please put tags on the collar of your pet (Rabies and Town Tag) it is State Law, and it helps if they are lost to get them home as soon and as safely as possible. It is unlawful for any dog, licensed or unlicensed, to be at large.

Respectfully Submitted,

Cynthia Eaton

Animal Control Officer





# Fire Department

The Bridgton Fire Department had another busy year serving the citizens of and visitors to our great community. We responded to 384 total calls for service. This number is very consistent with years past. The breakdown of call types is shown below. As can be noted from the variety of calls your Bridgton Fire Department stands ready to respond to many different types of calls, not just fires.

The Bridgton Fire department serves the community from 4 fire stations, Central Station at 7 Gibbs Ave., South Station at 305 South Bridgton Rd., North Station at 116 North Bridgton Rd., and West Station at 923 North High St. The reason for multiple stations is due to Bridgton's large geographical layout and the fact that we have to work around numerous bodies of water. Multiple studies have indicated that the town has done a good job with station placement throughout the years. Moving forward the town is going to have to make plans for either a major remodeling and addition or complete replacement of Central Station. The building has several major components that are reaching the end of their life expectancy. Vehicle storage space and administrative space (training room, offices etc.) are small and inadequate for today's needs.

The department utilizes 3 engines, 1 rescue engine, 1 ladder truck, 1 tanker, 1 forestry truck, 1 utility truck as well as an airboat and ATV. Plans are under way to order a mini pumper to add additional capability, particularly off-road, to the department's fleet. Our vehicle maintenance staff do a wonderful job maintaining our fleet. We will have to continue to replace our apparatus in the coming years to maintain the readiness and reliability of the department.

In terms of personnel the department continues to recruit members, particularly members that are willing to take on the role of interior firefighting. Several new members have joined the ranks this year and are contributing in many ways. Our roster stands at 42 members, with 21 being certified as interior firefighters. Our department training program consists of department training the first and fourth Wednesdays of the month. The second Wednesday is used for station and truck checks as well as 1 on 1 training such as driver training on the apparatus. The third Wednesday is used for Officers meeting and training. Department members also participate in outside training classes held by other agencies throughout the year. Some examples are pump classes, driving classes, incident safety officer, water supply and many others. Members also take certification classes such as Basic Fire School, National Pro-Board FF I/II, EMT, CPR etc. Without the dedication of all these members and the many hours donated above and beyond your fire department would not be able to exist. A HUGE thanks to all!

Another often overlooked part of our response team is all of the dispatchers at Cumberland County Regional Communications Center in Windham. They are an accredited dispatch center that provides us with an excellent service. Without them operating in the background our job would be impossible.

The department also assists with many town events throughout the year such as Freezin' for A Reason/ Winter Carnival, July 4th events, Halloween, Festival of Lights, and others. We assist with traffic control and parking during elections and town meetings. We also stand prepared to assist other departments and agencies as needed. Some examples are United Ambulance, Bridgton Police, Cumberland County Sheriff, Maine State Police, Cumberland County EMA, Public Works, Maine DOT, Maine Warden Service, Maine Forest Service, Maine Fire Marshall's Office, Maine DEP, and many others.

A huge shout out also goes to all our mutual aid departments that we have worked with for many years and continue to work with to provide the best possible service for the entire area.

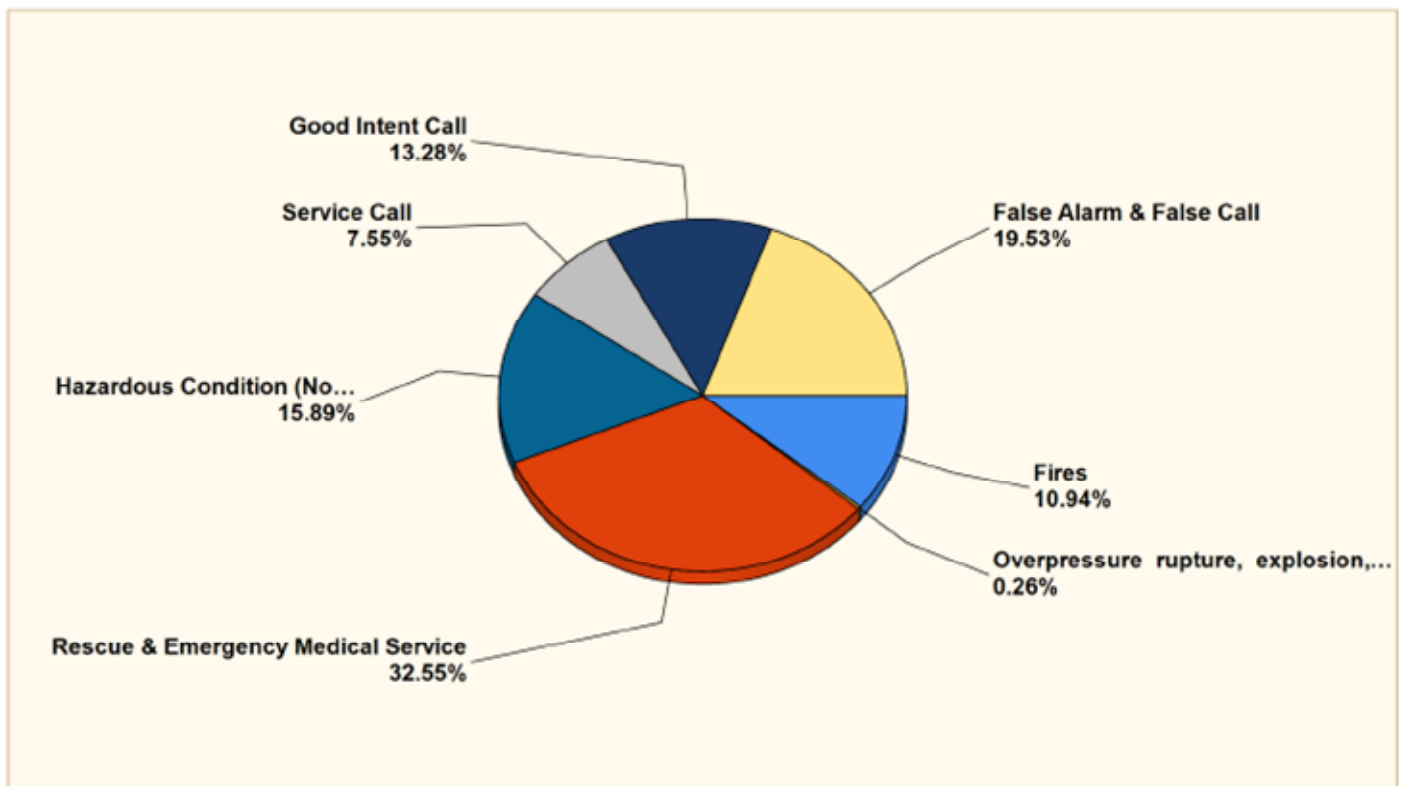
We, the Bridgton Fire Department are extremely proud to serve this great community and are very grateful for the support we receive.

Respectfully Submitted,

Glen Garland, Fire Chief

#### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 07/01/2021 | End Date: 06/30/2022



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	42	10.94%
Overpressure rupture, explosion, overhear - no fire	1	0.26%
Rescue & Emergency Medical Service	125	32.55%
Hazardous Condition (No Fire)	61	15.89%
Service Call	29	7.55%
Good Intent Call	51	13.28%
False Alarm & False Call	75	19.53%
<b>TOTAL</b>	<b>384</b>	<b>100%</b>

### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	0.26%
111 - Building fire	19	4.95%
113 - Cooking fire, confined to container	5	1.3%
114 - Chimney or flue fire, confined to chimney or flue	5	1.3%
131 - Passenger vehicle fire	3	0.78%
134 - Water vehicle fire	1	0.26%
137 - Camper or recreational vehicle (RV) fire	1	0.26%
138 - Off-road vehicle or heavy equipment fire	1	0.26%
141 - Forest, woods or wildland fire	2	0.52%
142 - Brush or brush-and-grass mixture fire	2	0.52%
143 - Grass fire	1	0.26%
152 - Garbage dump or sanitary landfill fire	1	0.26%
240 - Explosion (no fire), other	1	0.26%
311 - Medical assist, assist EMS crew	40	10.42%
322 - Motor vehicle accident with injuries	27	7.03%
323 - Motor vehicle/pedestrian accident (MV Ped)	3	0.78%
324 - Motor vehicle accident with no injuries.	51	13.28%
360 - Water & ice-related rescue, other	3	0.78%
363 - Swift water rescue	1	0.26%
400 - Hazardous condition, other	33	8.59%
411 - Gasoline or other flammable liquid spill	2	0.52%
412 - Gas leak (natural gas or LPG)	4	1.04%
424 - Carbon monoxide incident	1	0.26%
440 - Electrical wiring/equipment problem, other	1	0.26%
444 - Power line down	18	4.69%
445 - Arcing, shorted electrical equipment	2	0.52%
500 - Service Call, other	7	1.82%
520 - Water problem, other	2	0.52%
522 - Water or steam leak	1	0.26%
531 - Smoke or odor removal	3	0.78%
550 - Public service assistance, other	1	0.26%
551 - Assist police or other governmental agency	2	0.52%
561 - Unauthorized burning	7	1.82%
571 - Cover assignment, standby, moveup	6	1.56%
600 - Good intent call, other	1	0.26%
611 - Dispatched & cancelled en route	30	7.81%
622 - No incident found on arrival at dispatch address	2	0.52%
631 - Authorized controlled burning	3	0.78%
651 - Smoke scare, odor of smoke	15	3.91%
710 - Malicious, mischievous false call, other	1	0.26%
733 - Smoke detector activation due to malfunction	5	1.3%
735 - Alarm system sounded due to malfunction	25	6.51%
736 - CO detector activation due to malfunction	8	2.08%
743 - Smoke detector activation, no fire - unintentional	2	0.52%
744 - Detector activation, no fire - unintentional	2	0.52%
745 - Alarm system activation, no fire - unintentional	30	7.81%
746 - Carbon monoxide detector activation, no CO	2	0.52%
<b>TOTAL INCIDENTS:</b>	<b>384</b>	<b>100%</b>

# Emergency Management

To the Citizens of Bridgton:

This year the Office of Emergency Management has been busy reviewing and updating the numerous emergency plans that are adopted by the Town of Bridgton and submitted to County, State and Federal agencies. By attending County and State meetings and various trainings each month it allows us the opportunity to improve upon these plans and assist in making the small changes needed to improve the methods used to help protect the citizens and visitors of the Town of Bridgton.

The Town of Bridgton's' Emergency Operations Plan is reviewed each year and rewritten every five years, we were fortunate to retain our intern to continue with this project as well as the Shelter Plan, Points of Distribution Plan and the Transportation Plan and are making the final drafts ready for approval by the Board of Selectmen and Cumberland County Emergency Management Agency.

To qualify for federal grant monies or reimbursement from declared disasters, the Town and our emergency response personnel are required to meet certain standards and have knowledge of the National Incident Management System. We continue to pursue this goal, year after year, by taking classes, online or in the classroom, and we thank them for time spent for their efforts.

During times of extreme weather events, responding to, and mitigating issues that arise from a storm involves communication between departments and is organized from our Emergency Operations Center in the basement of the Town Office. As we continue to improve the operations of the Emergency Operations Center, we have installed equipment to improve our dispatching capabilities and communications and continue to search for grants and funding options to support those developments.

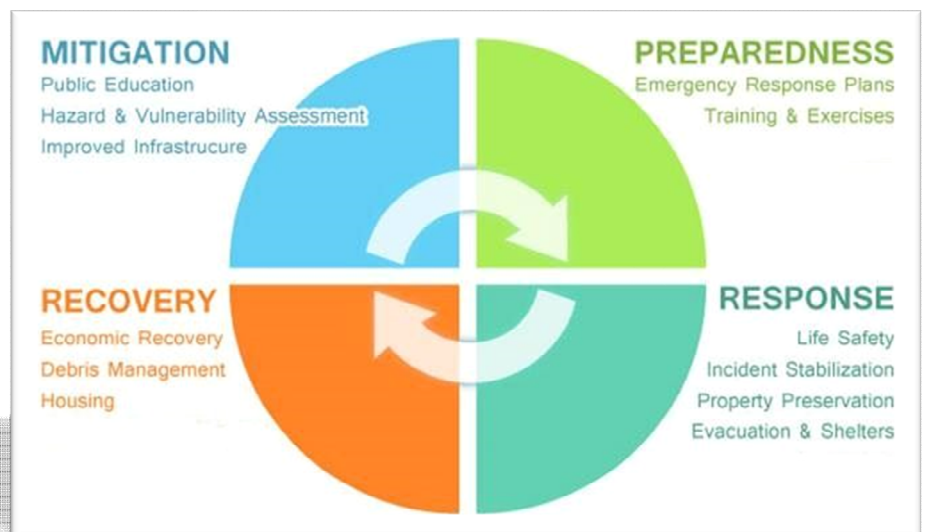
A little planning now could go a long way later.

Remember, **PREPARE- RESPOND - RECOVER- MITIGATE**. Always be prepared!

Respectfully submitted,

Todd E. Perreault,

Director Civil Emergency Preparedness





# Health Officer

Bridgton Residents,

I was appointed as the Local Health Officer for the Town of Bridgton in May of 2022 after completing my certification per state and local requirements. I was appointed after a few very trying years of the COVID-19 pandemic began to settle down.

I would like to thank Catherine Pinkham for her dedication to the community during her appointment as Health Officer. Catherine resigned in 2022, and provided countless hours fielding calls, setting up vaccination clinics, and helping the community follow the CDC guidelines.

Several incidents arose and were addressed regarding rental issues in the Town of Bridgton. Information and help were provided to assist with things such as mice issues, mold and moisture problems, and unsafe living conditions.

Please check out the Health Officer's webpage at <https://bridgtonmaine.org/covid-19-resources/> for many updates on vaccinations, new and old viruses provided by the CDC.

Have a safe and healthy New Year.

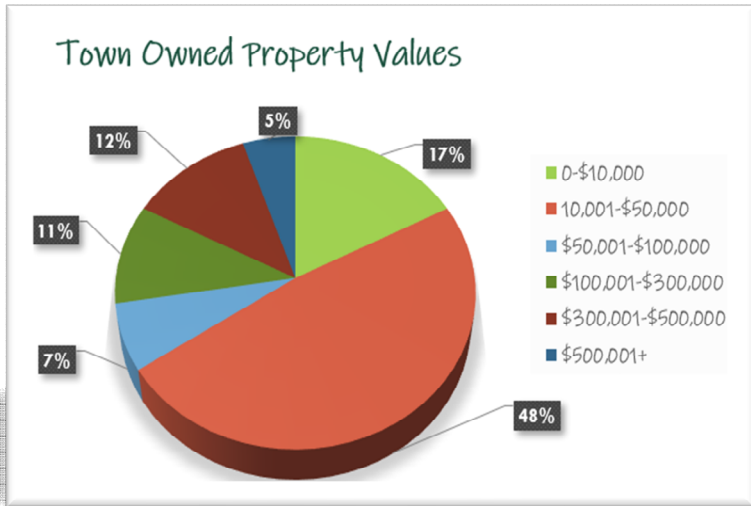
Respectfully submitted,

Brenda Day  
Local Health Officer

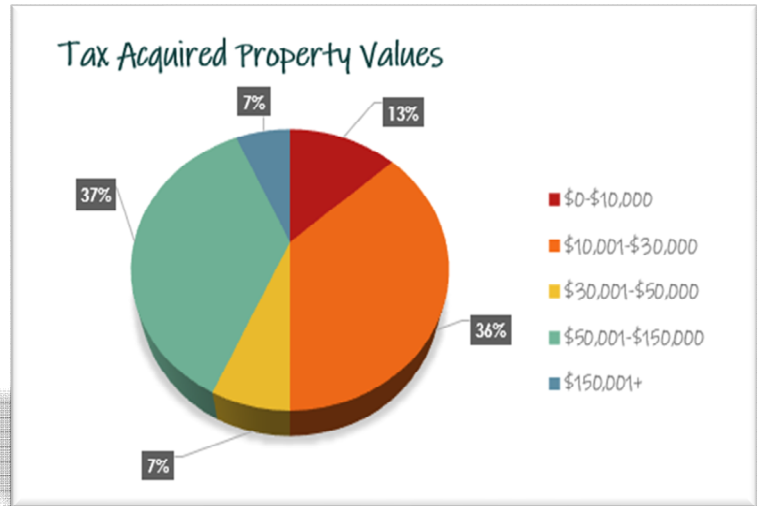




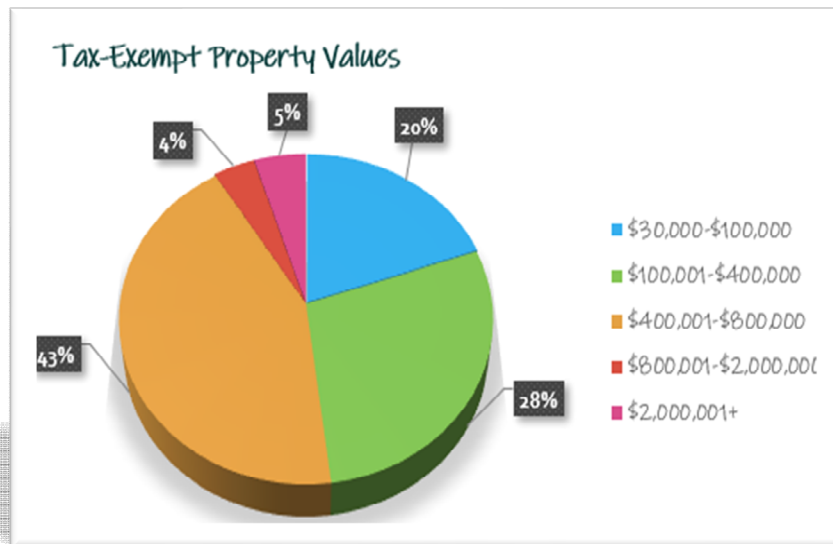
# Assessing Information



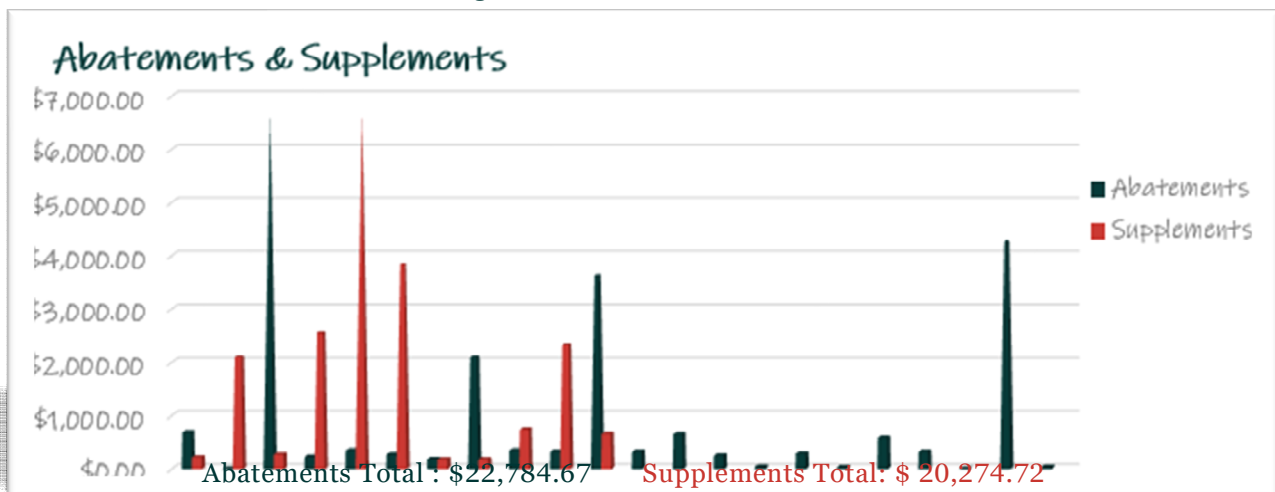
Total Acreage: 496.61    Value: \$ 8,993,049



Total Acreage: 172.95    Value: \$ 1,868,824



Total Acreage: 1,415.85    Value: \$ 52,065,114



# Assessing Report

To the Citizens of Bridgton:

The Assessors' Agents (John E. O'Donnell & Assoc.) inspected 600 +/- Bridgton properties and updated their values. The accounts that were issued building permits between April 1st, 2021, and March 31st, 2022, were reviewed and properties with earlier permits that were not completed were also visited for completion.

The total valuation of Real Estate (Land + Buildings - Exemptions) for the 2021/2022 tax year was \$1,011,332,112. The total valuation of personal property for 2021/2022 tax year was \$16,786,911. These values combined made the total valuation base for the 2021/2022 tax year \$1,028,119,023.

The Homestead Exemption for resident homeowners was increased to allow for a reduction in the taxable value of up to \$22,500. Qualified homeowners received a reduction in their taxes of \$333.00 ( $\$22,500 \times \$14.80/1,000$ ). In order to qualify for the 2022 tax year, you must have been a resident homeowner in the State of Maine for 12 months prior to April 1st, 2022. There are also a number of people who have qualified for either the Veteran's Exemption or are declared Legally Blind and have taken advantage of the exemption that the State of Maine has provided.

For more information on the above or other types of exemptions, or if you need to verify if you are receiving any exemptions you can contact the Assessing Office in person, via phone, mail or at the above listed email address. All exemption, tree growth, open space or farmland applications must be received by April 1st, 2023.

Respectfully submitted,

Denis Berube, C.M.A.

John E. O'Donnell & Associates

Assessor's Agent

# Town Owned Properties

<u>Map/Lot</u>	<u>Acres</u>	<u>Location</u>	<u>Total Value</u>
0001-0032-OTL	105.18	TOWN FARM RD.	\$ 175,584.00
0003-0015-OTL	19.16	GRIST MILL RD.	\$ 39,736.00
0005-0001-00TL	0.72	SOUTH HIGH ST.	\$ 352,544.00
0005-0001-0DAM	0.00	SOUTH HIGH ST.	\$ 50,000.00
0005-0027Z-OTL	1.00	SOUTH BRIDGTON RD.	\$ 136,000.00
0005-0064-00TL	2.77	SOUTH BRIDGTON RD.	\$ 22,924.00
0005-0064-0DAM	0.00	SOUTH BRIDGTON RD.	\$ 50,000.00
0005-0081-OTL	21.00	SANDY CREEK RD.	\$ 278,584.00
0006-0016-OTL	25.34	WILLIS PARK RD.	\$ 43,249.00
0006-0018-OTL	30.83	WILLIS PARK RD.	\$ 44,943.00
0009-0045A-OTL	16.37	SOUTH HIGH ST.	\$ 35,914.00
0009-0051A-00S	24.00	SOUTH HIGH ST.	\$ 9,893.00
0009-0051D-00S	7.31	WILLETT RD.	\$ 3,013.00
0009-0055-OTL	15.94	WILLETT RD.	\$ 660,692.00
0009-0065	21.60	PORTLAND RD.	\$ 40,360.00
0009-0079-OTL	8.20	PORTLAND RD.	\$ 29,440.00
0010-0020A-OTL	26.42	SALMON POINT RD.	\$ 47,223.00
0013-0029-OTL	1.10	ALPENBORG LN.	\$ 357,700.00
0014-0076-0000TL	20.40	WAYSIDE AVE.	\$ 39,340.00
0018-0042-00050NT	0.00	UPPER RIDGE RD.	\$ 718.00
0022-0006-TL	0.48	NORTH HIGH ST.	\$ 52,206.00
0022-0015-TL	1.17	NORTH HIGH ST.	\$ 402,050.00
0022-0036-TL	0.46	NORTH HIGH ST.	\$ 24,828.00
0022-0058-OTL	2.00	HIGHLAND RD.	\$ 394,513.00
0022-0058-DAM	0.00	HIGHLAND RD.	\$ 50,000.00
0022-0059-TL	0.69	HIGHLAND RD.	\$ 351,188.00
0022-0082-TL	0.50	HIGHLAND RD.	\$ 28,436.00
0022-0083-TL	0.16	HIGHLAND RD.	\$ 12,400.00
0022-0085-TL	0.65	HIGHLAND RD.	\$ 53,880.00

0022-0087-TL	0.52	MAIN ST.	\$ 25,692.00
0023-0011-TL	0.51	MAIN ST.	\$ 34,128.00
0023-0024A-OTL	0.02	NULTY ST.	\$ 40.00
0023-0025-TL	0.26	PARK ST.	\$ 520.00
0023-0026-TL	0.23	PARK ST.	\$ 460.00
0023-0093-OTL	2.00	CHASE ST.	\$ 2,030,000.00
0023-0111-TL	1.30	GIBBS AVE.	\$ 292,000.00
0023-0113-TL	0.11	GIBBS AVE.	\$ 10,520.00
0024-0093-TL	12.99	MAIN ST.	\$ 25,038.00
0025-007475-TL	1.83	MAIN ST.	\$ 26,181.00
0026-0048B-00S	23.72	SOUTH HIGH ST.	\$ 9,777.00
0026-0049A-00S	6.10	SOUTH HIGH ST.	\$ 2,514.00
0027-0005-TL	3.58	DEPOT ST.	\$ 431,322.00
0027-0006A-TL	6.25	WILLETT RD.	\$ 52,100.00
0027-0044-00S	3.90	SOUTH HIGH ST.	\$ 1,608.00
0027-0045-TL	0.50	DEPOT ST.	\$ 17,000.00
0027-0047-00S	14.00	SOUTH HIGH ST.	\$ 5,771.00
0028-0007-TL	2.30	MAPLE ST.	\$ 22,360.00
0028-0036-TL	1.72	KANSAS RD.	\$ 21,440.00
0029-0008-TL	1.58	KANSAS RD.	\$ 21,160.00
0029-0011-TL	10.00	POWER HOUSE RD.	\$ 37,383.00
0031-0001-OTL	0.30	SALMON POINT RD.	\$ 482,360.00
0031-0006-OTL	13.75	SALMON POINT RD.	\$ 1,240,156.00
0039-0021-OTL	0.47	NORTH BRIDGTON RD.	\$ 16,664.00
0054-0010-0012-TL	1.00	NORTH HIGH ST.	\$ 110,476.00
0054-0010-OTL	21.24	NORTH HIGH ST.	\$ 41,504.00
0060-0001-OTL	9.32	CEDAR DR.	\$ 30,784.00
0060-0022-OTL	0.91	CEDAR DR.	\$ 94,650.00
0060-0024-OTL	2.75	NORTH HIGH ST.	\$ 122,083.00
0022-0087-TL	0.52	MAIN ST.	\$ 25,692.00

# Tax-Acquired Properties

<u>Map/Lot</u>	<u>Acres</u>	<u>Previous Owner</u>	<u>Total Value</u>
0019A-0040	2.79	AL SULAIMAN, ASMA ABDULLAH	\$22,948.00
0025-0004	3.16	ANGUS, MARY EUGENIA; KAZYAK, MARY ANASTASIA; ETAL.	\$130,674.00
0002-0037-0003	2.06	BARKER, JENNIFER	\$127,838.00
0003-0029	1.88	CRABTREE MOUNTAIN REALTY TRUST	\$21,760.00
0024-0098	0.13	CURTIS, WALTER F. H.	\$6,816.00
0008-0036D	18.01	HOWARD J. TUCKER	\$126,095.00
0008-0036A-00010S	26.00	HOWARD J. TUCKER	\$17,463.00
0019A-0009	1.94	KANDIEL, ASSAD M.	\$21,880.00
0019A-0012	2.24	KANDIEL, ASSAD M.	\$22,288.00
0049A-0003-&4	0.69	LIPIN, KATHE	\$239,543.00
0005-0061C	0.24	LITTLEFIELD, KENNETH	\$480.00
0010-0033	14.73	MANN, RICHARD E., ROBERT D., JR. & BARRY A.-TRUSTEES OF THE R&R TRUST	\$730,084.00
0008-0043-0001A-0	10.00	NUTTER, IRVING W.-TRUSTEE OF	\$3,975.00
0013-0037	33.78	O'CONNELL, ERIC ANTHONY	\$75,950.00
0013-0048	6.00	O'CONNELL, LOVELLA	\$36,800.00
0017-0020D	0.68	OSBORNE, RONALD J.	\$9,076.00
0017-0015-0003	5.03	RAMSDELL, JAMES E.	\$25,636.00
0014-0093	6.11	ROGERS, KEVIN	\$25,660.00
0021-0039	23.03	ROLAND KANE HEIRS OR DEVISEES	\$41,576.00
0019A-0049	3.22	SHACKLEY JR., LAWRENCE E.	\$23,464.00
0024-0096	0.23	STUART, KENNETH R.	\$95,750.00
0003-0062-0004	5.16	THOMAS, JR., L. ROBERT	\$25,792
0040-0012A	5.20	WHITWORTH, RICHARD J.	\$19,380
0012-0042	0.64	WOOLLEY, EDWARD	\$17,896



# Tax-Exempt Properties

Map/Lot	Acres	Property	Address	Total Value
0027-0009	0.21	AMERICAN LEGION-LOPEMAN POTTS POST 67	25 DEPOT ST.	\$51,900.00
0039-0008	15.72	BRIDGTON ACADEMY	11 ACADEMY LN.	\$8,355,080.00
0039-0013	3.08	BRIDGTON ACADEMY	9 CHADBOURNE HILL RD.	\$1,359,296.00
0039-0040	0.67	BRIDGTON ACADEMY	0 BRICKYARD HILL RD.	\$262,484.00
0019-0024	7.93	BRIDGTON ACADEMY	60 CHADBOURNE HILL RD.	\$38,616.00
0040-0005	14.2	BRIDGTON ACADEMY	0 KIMBALL RD.	\$35,520.00
0021-0049	14	BRIDGTON ACADEMY	0 MONK RD.	\$35,350.00
0039-0039	0.12	BRIDGTON ACADEMY TRUSTEES	0 BRICKYARD HILL RD.	\$132,585.00
0002-0030A	21.68	BRIDGTON HISTORICAL SOCIETY	46 NARAMISSIC RD.	\$213,546.00
0023-0112	0.44	BRIDGTON HISTORICAL SOCIETY	5 GIBBS AVE.	\$134,984.00
0030-0010	32.3	BRIDGTON HOSPITAL	25 HOSPITAL DR.	\$14,141,800.00
0039-0035	1.32	BRIDGTON HOSPITAL	14 WYONEGONIC RD.	\$499,200.00
0030-0009A	1.21	BRIDGTON HOSPITAL	15 HOSPITAL DR.	\$377,660.00
0030-0007	1.78	BRIDGTON HOSPITAL	10 HOSPITAL DR.	\$67,800.00
0039-0008A	0	BRIDGTON ICE ARENA INC.	36 HANCOCK DR.	\$1,450,000.00
0023-0145	0.48	BRIDGTON PUBLIC LIBRARY	1 CHURCH ST.	\$586,328.00
0005-0085-0004A	15.4	BRIDGTON RECREATION ADVANCEMENT GROUP	0 BRAG WAY	\$118,055.00
0005-0082B	2.4	BRIDGTON RECREATION ADVANCEMENT GROUP	0 HOME RUN RD.	\$42,480.00
0010-0015D	1.35	BRIDGTON WATER DISTRICT	0 MCKEGNEY WAY	\$164,500.00
0005-0053	65.72	BRIDGTON WATER DISTRICT	0 DEARBORN HILL	\$151,410.00
0014-0043A	1.8	BRIDGTON WATER DISTRICT	0 HIGHLAND RD.	\$35,866.00
0009-0079B	1.38	CHAMBER OF COMMERCE	101 PORTLAND RD.	\$227,182.00
0014-0006B-0001	14.5	CHRISTIAN MISSIONARY CHURCH OF BRIDGTON	368 HARRISON RD.	\$575,325.00
0023-0132	0.19	DEPOT STREET ARTS CENTER, INC.	12 DEPOT ST.	\$73,000.00

0012-0046A-0008	0.00	E.O.M. INC.	8 BREWSTER CIRCLE	\$269,133.00
0026-0011	2.8	FIRST CONGREGATIONAL CHURCH	33 SOUTH HIGH ST.	\$932,600.00
0014-0077	9.62	HILL STREET TERRACE HOUSING CORPORATION	42 WAYSIDE AVE.	\$480,069.00*
0014-0012	16.67	INLAND FISHERIES & WILDLIFE, DEPT. OF	0 MIDDLE RIDGE RD.	\$36,170.00
0002-0047	219.73	KENNEBEC GIRL SCOUT COUNCIL	85 CAMP PONDICHERRY RD.	\$1,254,602.00
0002-0026	203.62	KENNEBEC GIRL SCOUT COUNCIL	0 INGALLS RD.	\$130,048.00
0002-0017	44.61	KENNEBEC GIRL SCOUT COUNCIL	0 INGALLS RD.	\$129,163.00
0002-0047TX	0.00	KENNEBEC GIRL SCOUT COUNCIL	80 CAMP PONDICHERRY RD.	\$93,500.00
0005-0028	99.99	KENNEBEC GIRL SCOUT COUNCIL	0 SOUTH BRIDGTON RD.	\$82,545.00
0005-0059	86.68	KENNEBEC GIRL SCOUT COUNCIL	0 SOUTH BRIDGTON RD.	\$54,912.00
0005-0014	93.82	KINGSWOOD CAMP PROPERTIES LLC	104 WILDWOOD RD.	\$2,342,508.00
0005-0060	0.57	LAKE REGION CHRISTIAN FELLOWSHIP	11 PINHOOK RD.	\$150,948.00
0024-0070	0.25	LAKE REGION VINEYARD CHURCH	402 MAIN ST.	\$227,400.00
0023-0078	0.13	LAKES ENVIRONMENTAL ASSOCIATION	230 MAIN ST.	\$250,955.00
0009-0051	19.29	LAKES ENVIRONMENTAL ASSOCIATION	51 WILLETT RD.	\$182,151.00
0020-0016-0000TG	198	LAKES ENVIRONMENTAL ASSOCIATION	0 UPPER RIDGE RD.	\$74,802.00
0018-0030-0TG	115	LAKES ENVIRONMENTAL ASSOCIATION	0 UPPER RIDGE RD.	\$44,872.00
0027-0006	20.68	M. S. A. D. #61	15 SKILLINS CIRCLE	\$9,002,520.00
0006-0029B	10.00	M. S. A. D. #61	900 PORTLAND RD.	\$435,000.00
0005-0080-0001A	1.38	MORRISON CENTER	113 SANDY CREEK RD.	\$243,696.00
0005-0080-0001	1.56	MORRISON CENTER	119 SANDY CREEK RD.	\$231,389.00
0022-0128	0.28	MORRISON CENTER	8 GAGE ST.	\$153,208.00
0002-0020	0.43	MORRISON CENTER	74 INGALLS RD.	\$103,036.00
0023-0124	0.25	N. C. M. H. GUILD	173 MAIN ST.	\$138,850.00

0023-0061	0.38	NEAC UNITED METHODIST CHURCH	214 MAIN ST.	\$287,968.00
0014-0076-0001	4.92	NORTH AMERICAN FAMILY INSTITUTE, INC.	15 WAYSIDE AVE.	\$324,436.00
0040-0009-OTL	0.08	NORTH BRIDGTON FIRE STATION	116 NORTH BRIDGTON RD.	\$78,780.00
0024-0015	0.43	PEOPLE'S REGIONAL OPPORTUNITY PROGRAM	6 MEADOW ST.	\$98,230.00
0014-0086	8.4	RECTOR, WARDENS AND VESTRY OF SAINT	42 SWEDEN RD.	\$635,067.00
0009-0035A	3.82	ROMAN CATHOLIC BISHOP OF PORTLAND	225 SOUTH HIGH ST.	\$700,942.00
0023-0138	0.82	RUFUS PORTER MUSEUM, INC.	121 MAIN ST.	\$178,316.00
0022-0016	0.43	SECOND PARISH CONGREGATIONAL CHURCH	30 NORTH HIGH ST.	\$314,648.00
0003-0032	0.72	SOUTH BRIDGTON CONGREGATIONAL CHURCH	16 FOSTERVILLE RD.	\$284,708.00
0029-0013B	3	STATE OF MAINE	107 POWER HOUSE RD.	\$706,500.00
0006-0024A	5.74	STATE OF MAINE	720 PORTLAND RD.	\$501,480.00
0012-0063	12.49	STATE OF MAINE	984 NORTH HIGH ST.	\$264,438.00
0060-0026	0.76	STATE OF MAINE	967 NORTH HIGH ST.	\$76,465.00
0029-0013A	2.25	STATE OF MAINE	70 POWER HOUSE RD.	\$57,300.00
0012-0064	0.23	STATE OF MAINE	0 NORTH HIGH ST.	\$37,950.00
0012-0021B	5.29	TABERNACLE OF THE CONGREGATION	1213 NORTH HIGH ST.	\$428,622.00
0022-0017	0.58	TRI-COUNTY MENTAL HEALTH SERVICES	32 NORTH HIGH ST.	\$415,631.00
0014-0049-0001	1.92	TRUSTEES OF CHARITY FUND OF ORIENTAL	166 HARRISON RD.	\$362,840.00
0014-0020	0.35	WALKER MEMORIAL COMMUNITY HALL	421 HIGHLAND RD.	\$136,749.00

\*These properties are not fully exempt, and the amount listed is their total assessment not the exempted amount.

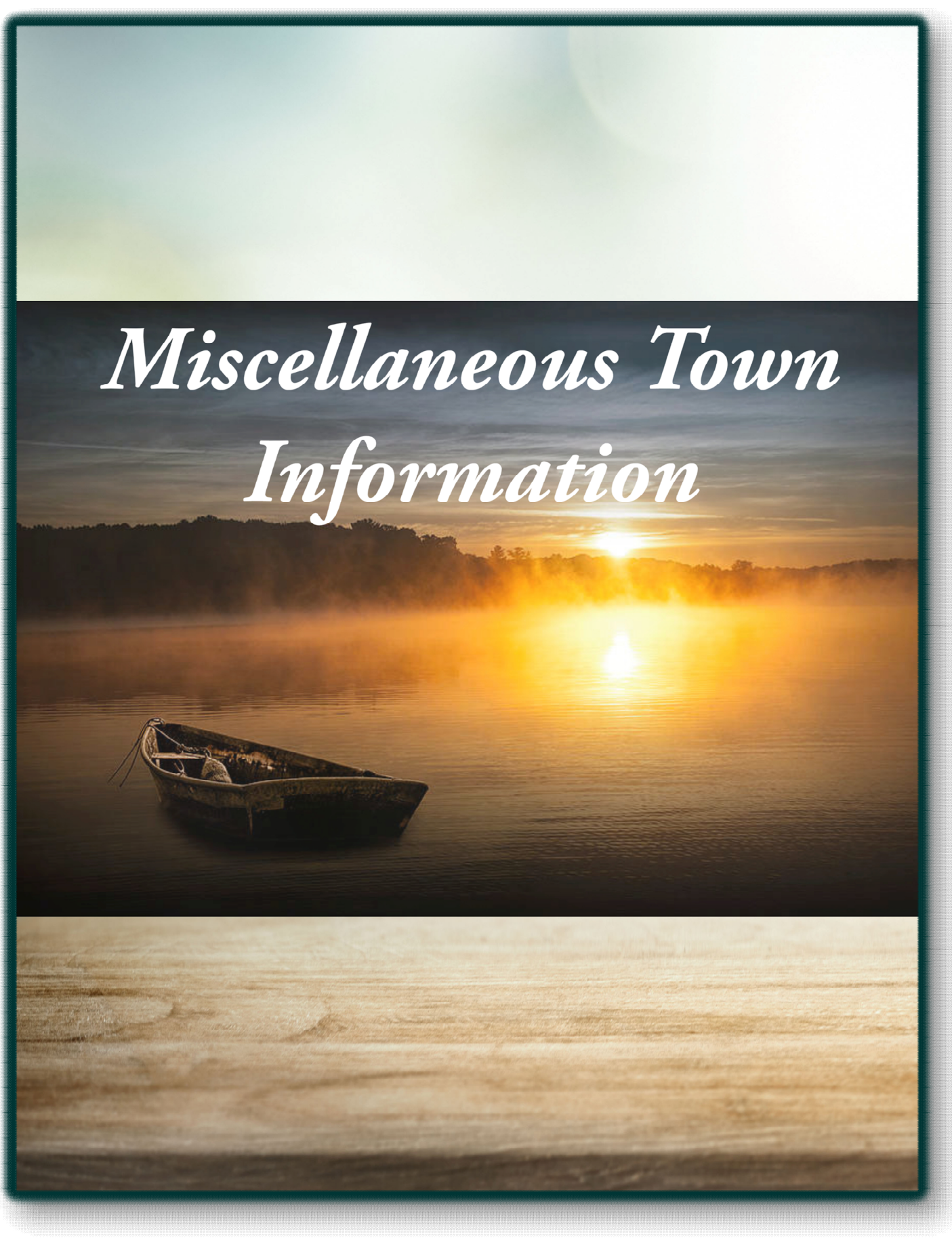
# Abatelements

<u>Owners</u>	<u>Amounts</u>
411 Highland Road LLC	\$700.08
Baldwin, Neil	\$7.40
Bobzien, William F & Ann F	\$6,663.27
Bridgton Marina Inc.	\$236.80
Cooper, Mark J & Louis C	\$357.05
Friedman, Daniel R	\$283.57
Giuffre, Kenneth & Victoria	\$189.44
Hazen Landing LLC	\$2,099.62
Jones, Webster N	\$358.46
Kirk, Gary J. & Donata M.	\$333.00
Lapointe, George J III & Jacqueline A	\$3,625.51
Lemery, Brian D & Karen L	\$333.00
Linderman, Sharon L & Sheila D	\$667.44
McIver, Gary	\$257.22
Morrisseau, William L & Ann F	\$45.48
Newell-Barthelette, Christine B	\$296.69
O'Donnell, Elisabeth	\$32.56
Piccinini, Marta	\$594.96
Pike, Nancy-Life Estate	\$333.00
Richards, Daniel D & Roseana D	\$9.62
Ruel, Ronald & Ann	\$4,276.43
Smith, Ronald C.	\$43.96
Sosa, Miguel A.	\$316.10

# Supplements

<u>Owners</u>	<u>Amounts</u>
411 Highland Road LLC	\$700.08
Baldwin, Neil	\$7.40
Bobzien, William F & Ann F	\$6,663.27
Bridgton Marina Inc.	\$236.80
Cooper, Mark J & Louis C	\$357.05
Friedman, Daniel R	\$283.57
Giuffre, Kenneth & Victoria	\$189.44
Hazen Landing LLC	\$2,099.62
Jones, Webster N	\$358.46
Kirk, Gary J. & Donata M.	\$333.00
Lapointe, George J III & Jacqueline A	\$3,625.51
Lemery, Brian D & Karen L	\$333.00
Linderman, Sharon L & Sheila D	\$667.44
McIver, Gary	\$257.22
Morrisseau, William L & Ann F	\$45.48
Newell-Barthelette, Christine B	\$296.69
O'Donnell, Elisabeth	\$32.56
Piccinini, Marta	\$594.96
Pike, Nancy-Life Estate	\$333.00
Richards, Daniel D & Roseana D	\$9.62
Ruel, Ronald & Ann	\$4,276.43
Smith, Ronald C.	\$43.96
Sosa, Miguel A.	\$316.10



The image is a composite of three horizontal panels. The top panel shows a clear, light blue sky. The middle panel features a sunset scene with a bright sun low on the horizon, casting a golden glow over a misty body of water. A small, dark wooden boat is positioned in the lower-left of this panel. The bottom panel shows a close-up of a sandy beach with horizontal ripples in the sand.

# *Miscellaneous Town Information*

*Love always,*  
**BRIDGTON**  
**MAINE**

# Annual Town Meeting Results

Tuesday, June 14, 2022, and Wednesday, June 15, 2022

State of Maine County of Cumberland, ss

Article 1. To elect a Moderator to preside at said meeting and to vote by written ballot.

Marita Wiser was elected Moderator and sworn to the statute oath by Town Clerk Laurie Chadbourne.

Article 2. To elect the following Town Officers by secret ballot as required by 30-A MRS §2528:

(1) Selectman/Assessor/Overseer of the Poor; 3-year term

Alfred A. Bottone, IV received 100 votes;

Seth J. Dresser received 163 votes;

**Kenneth J. Murphy received 362 votes and was elected;**

Miscellaneous write ins received 19 votes;

Blanks 82.

(2) Planning Board Regular Member; 3-year term

**Deborah A. Brusini received 499 votes and was elected;**

**Rolf P. Madsen received 347 votes and was elected;**

Miscellaneous write ins received 25 votes;

Blanks 581.

(1) Planning Board Alternate Member; 3-year term

**Catherine S. DiPietro received 558 votes and was elected;**

Miscellaneous write ins received 8 votes;

Blanks 160.

(1) MSAD #61 Director; 3-year term

**Debra C. Albert received 572 votes and was elected;**

Miscellaneous write ins received 12 votes;

Blanks 142.

(1) Water District Trustee; 3-year term

Catherine S. DiPietro received 252 votes;

**Wesley F. Gorman received 382 votes and was elected;**

Miscellaneous write ins received 3 votes;

Blanks 89.

Article 3. To vote by secret ballot on the following "Question 1. Shall an ordinance entitled, "Town of Bridgton Senior Tax Assistance Ordinance," be enacted?" (Note: Copies of the text of the ordinance are available from the Town Clerk.) Board of Selectmen Recommend a YES vote.

**Yes received 595 votes and passed;**

No received 109 votes;

Blanks 22.

Article 4. To vote by secret ballot on the following **“Question 2.** Shall an ordinance entitled “Town of Bridgton Ordinance Establishing a Moratorium on Commercial Solar Energy Facilities,” be enacted?” (Note: Copies of the text of the ordinance are available from the Town Clerk.) Board of Selectmen Recommend a YES vote;

**Yes received 483 votes and passed;**

No received 223 votes;

Blanks 20.

Article 5. To vote by secret ballot on the following **“Question 3.** Shall an ordinance entitled, “Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District,” be enacted?” (Note: A “Yes” vote will enact the ordinance entitled, “Amendments to Bridgton Land Use Code and Official Shoreland Zoning Maps to Correct Errors and Add a Limited Commercial (LC) Shoreland Zoning District,” and will change the zoning of some properties or portions of certain properties from the Limited Residential (LR) shoreland zoning district to the Limited Commercial (LC) shoreland zoning district. Copies of the text of the ordinance, including the current and proposed Official Shoreland Zoning Maps, are available from the Town Clerk.) Board of Selectmen Recommend a YES vote.

**Yes received 476 votes and passed;**

No received 222 votes;

Blanks 28.

Article 6. To vote by secret ballot on the following **“Question 4.** Do you favor voting on all business to be transacted at future annual town meetings by secret ballot election rather than traditional in-person town meeting? (Note: This is a non-binding advisory question.)”

Yes received 343 votes;

**No received 361 votes and did not pass;**

Blanks 22.

Moderator Wiser recessed the Town Meeting until June 15, 2022, at 7:00 P.M.

**A total of 726 votes were cast at the Municipal Election.**

Wednesday, June 15, 2022

79 resident voters were in attendance; 4 non-residents were in attendance.

Members of the Board of Selectmen Present: Chairman Carmen E. Lone, Vice-Chairman Glenn R. Zaidman; Robert J. McHatton; Paul A. Tworog.

Select Board Member George Frederick Packard was not in attendance.

Administration Present: Town Manager Robert Peabody; Deputy Town Manager Georgiann Fleck; Finance Director Holly Heymann, Town Clerk Laurie Chadbourne, Recreation Director Gary Colello, Code Enforcement Officer Brenda Day, Public Services Director David Madsen, Police Chief Philip Jones, Emergency Management Director Todd Perreault, Fire Chief Glen Garland; Executive Assistant Nikki Hodgkins, Deputy Town Clerk Ashley Albrecht, Deputy Town Clerk Sean Day, Deputy Town Clerk Jamie Ferguson



Moderator Wiser called the Town Meeting to order at 7:00 P.M. and recited the "Pledge of Allegiance." Moderator Wiser read the results of Article 1 through Article 7 from the June 14, 2022, Election. There were no objections to Moderator Wiser conducting the meeting in accordance with the Maine Moderators Manual (seventh edition, 2021). She requested that voters go to the microphone and identify themselves when speaking. All in favor to recognize non-resident department heads Code Enforcement Officer Brenda Day and Public Services Director David Madsen. Moderator Wiser thanked Lake Region Television for providing audio equipment and video coverage.

Chairman Lone thanked the residents, introduced Board Members, and gave a short speech. Chairman Lone recognized Vice-Chairman Zaidman and presented him with an appreciation plaque for his most recent term on the Board of Selectmen. Chairman Lone recognized D. Steve Collins for serving the Town of Bridgton in his role as Moderator from 1974-2022.

Article 7. To see if the Town will vote to appropriate the sum of up to \$100,000 from the Unassigned Fund balance to fund the Town of Bridgton Senior Property Tax/Rental Assistance Program.

*Approved 2021/2022 \$0*

*Board of Selectmen Recommend \$100,000*

Motion was made by Chairman Lone to accept Article 7 in the amount of \$100,000.

Second from Vice-Chairman Zaidman. All in favor.

**Article 7 was passed in the amount of \$100,000.**

Article 8. To see if the Town will vote to appropriate the sum of \$4,352,577 from Anticipated Revenues, the Unassigned Fund Balance, Bridgton Trust Fund and Moose Pond Trust Fund to reduce property taxes for the 2022/2023 fiscal year.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
General Government	\$3,242,885	\$3,789,222
Public Works	\$248,888	\$264,728
Recreation	\$79,610	\$139,500
Salmon Point Campground	\$75,589	\$80,120
Wastewater	<u>\$72,157</u>	<u>\$79,007</u>
	\$3,719,129	\$4,352,577

*Approved 2021/2022 \$3,719,129*

*Board of Selectmen Recommend \$4,352,577*

Motion was made by Vice-Chairman Zaidman to accept Article 8 in the amount of \$4,352,577.

Second from Selectman Tworog. All in favor.

**Article 8 was passed in the amount of 4,352,577.**

Article 9. To see if the Town will vote to raise and appropriate the sum of \$4,182,551 for the cost of General Government to include Contingency and Long-Term Debt.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
Administration	\$371,816	\$407,630
Assessing	\$60,821	\$58,000
BOS/PB (excluding stipends)	\$5,714	\$5,064
Code Enforcement	\$141,351	\$152,292
Community Development	\$160,443	\$194,775
Contingency	\$30,000	\$30,000
Employee Benefits	\$878,302	\$973,342
Finance	\$148,676	170,467



General Assistance	\$22,344	21,484
Insurance	\$186,437	\$189,603
Legal	\$18,000	\$15,000
Long Term Debt	\$631,766	\$1,095,774
Municipal Complex (3 Chase St)	\$116,240	\$115,838
Recreation	\$361,232	\$506,023
Town Clerk	<u>\$213,875</u>	<u>\$247,259</u>
	\$3,347,017	\$4,182,551

Approved 2021/2022 \$3,347,017

Board of Selectmen Recommend \$4,182,551

Motion was made by Selectman McHatton to accept Article 9 in the amount of \$4,182,551.

Second from Selectman Tworog. All in favor.

**Article 9 was passed in the amount of \$4,182,551.**

Article 10. To see if the Town will vote to raise and appropriate the sum of \$1,730,271 for the cost of Public Safety.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
Ambulance	\$52,700	\$54,400
Animal Control	\$24,327	\$24,327
Civil Emergency	\$20,884	\$31,392
Fire Department	\$348,606	\$342,111
Health Officer	\$3,828	\$4,114
Hydrants	\$236,780	\$257,371
Police Department	\$988,869	\$981,583
Streetlights	<u>\$37,575</u>	<u>\$34,973</u>
	\$1,713,569	1,730,271

Approved 2021/2022 \$1,713,569

Board of Selectmen Recommend \$1,730,271

Motion was made by Chairman Lone to accept Article 10 in the amount of \$1,730,271.

Second from Vice-Chairman Zaidman. All in favor.

**Article 10 was passed in the amount of 1,730,271.**

Article 11. To see if the Town will vote to raise and appropriate the sum of \$2,918,579 for Public Works and Capital Expenditures/Other Services.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
Town Garage	\$23,662	\$30,562
Capital Expenditures	\$620,000	\$625,000
Cemeteries	\$56,550	\$58,192
HAM Complex	\$0	\$89,691
Parks Department	\$205,066	\$222,780
Pondicherry Park	\$6,550	\$5,400
Public Works Department	\$758,098	\$812,170
Septic Disposal	\$750	\$750
Town Hall (26 N. High St.)	\$33,960	\$28,475
Transfer Station	\$590,253	\$667,072
Vehicle Maintenance	<u>\$376,516</u>	<u>\$378,487</u>
	\$2,671,405	\$2,918,579

Approved 2021/2022 \$2,671,405

Board of Selectmen Recommend \$2,918,579

Motion was made by Vice-Chairman Zaidman to accept Article 11 in the amount of \$2,918,579.  
Second from Selectman McHatton. All in favor.

**Article 11 was passed in the amount of 2,918,579.**

Article 12. To see if the Town will vote to raise and appropriate the sum of \$16,500 for the cost of annual stipends for the Board of Selectmen and Planning Board.

*Approved 2021/2022 \$16,500*

*Board of Selectmen Recommend \$16,500*

Motion was made by Selectman McHatton to accept Article 12 in the amount of \$16,500.  
Second from Selectman Tworog. All in favor.

**Article 12 was passed in the amount of 16,500.**

Article 13. To see if the Town will vote to raise and appropriate the sum of \$45,118 for Outside Agencies.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
Bridgton Community Band	\$2,150	\$2,415
LEA Milfoil	\$1,500	\$1,500
LEA Boat Inspection	\$2,900	\$2,900
LR Chamber	\$3,500	\$4,800
LEA Subsidy	\$1,950	\$1,950
Lake Region Bus	\$8,500	\$8,500
Regional Transport	\$1,500	\$1,500
Opportunity Alliance	\$2,000	\$2,000
Tri-County Mental Health	\$1,000	\$1,000
Southern Maine Area on Aging	\$2,000	\$2,500
Through the Doors	\$2,000	\$2,000
Bridgton Historical Society	\$6,000	\$6,000
Lake Region Senior Service (HAP)	\$3,000	\$3,000
Sexual Assault Prevention	\$750	\$750
Lifeflight	\$1,300	\$1,303
Easy Riders	\$2,500	\$3,000
BRAG	<u>\$20,000</u>	<u>0</u>
	\$62,550	\$45,118

*Approved 2021/2022 \$62,550*

*Board of Selectmen Recommend \$45,118*

Motion was made by Selectman Tworog to accept Article 13 in the amount of \$45,118.  
Second from Chairman Lone. All in favor.

**Article 13 was passed in the amount of 45,118.**

Article 14. To see if the Town will vote to raise and appropriate the sum of \$222,429 for Outside Services.

	<u>Approved 2021/2022</u>	<u>Board of Selectmen Recommend</u>
Bridgton Community Center	\$76,937	\$97,429
Bridgton Public Library	\$84,000	\$90,000
Lakes Region TV Franchise	<u>\$33,000</u>	<u>\$35,000</u>
	\$193,937	\$222,429

*Approved 2021/2022 \$193,937*

*Board of Selectmen Recommend \$222,429*

Motion was made by Chairman Lone to accept Article 14 in the amount of \$222,429.

Second from Vice-Chairman Zaidman. All in favor.  
**Article 14 was passed in the amount of 222,429.**

Article 15. To see if the Town will vote to raise and appropriate the sum of \$938,775 for County Fees and Taxes.

*Approved 2021/2022 \$893,4060*

*Board of Selectmen Recommend \$938,775*

Motion was made by Vice-Chairman Zaidman to accept Article 15 in the amount of \$938,775.  
Second from Selectman McHatton. All in favor.  
**Article 15 was passed in the amount of 938,775.**

Article 16. To see if the Town will vote to appropriate the sum of \$198,767 from the Community Development Block Grant for community development projects approved by the Board of Selectmen.

*Approved 2021/2022 \$198,767*

*Board of Selectmen Recommend 198,767*

Motion was made by Selectman McHatton to accept Article 16 in the amount of \$198,767.  
Second from Selectman Tworog. All in favor.  
**Article 16 was passed in the amount of 198,767.**

Article 17. To see if the Town will vote to appropriate, and authorize the Board of Selectmen to expend, up to \$306,000 from the Route 302 Tax Increment Development Program for the purposes of that program.

*Approved 2021/2022 \$259,096*

*Board of Selectmen Recommend \$306,000*

Motion was made by Selectman Tworog to accept Article 17 in the amount of \$306,000.  
Second from Chairman Lone. All in favor.  
**Article 17 was passed in the amount of 306,000.**

Article 18. To see if the Town will vote to fix the date when property taxes become due and payable with the first quarter payment being due and payable on August 15, 2022; second payment being due and payable on November 15, 2022; third payment being due and payable on February 15, 2023; fourth payment being due and payable on May 15, 2023 and that an interest rate of 4% per annum be charged on all unpaid taxes after these dates until those taxes are paid in full (36 MRS § 505.4).

Motion was made by Chairman Lone to accept Article 18 as written.  
Second from Vice-Chairman Zaidman. All in favor.  
**Article 18 was passed as written.**

Article 19. To see if the Town will vote to set an interest rate of 2% as the rate to be paid to taxpayers who pay amounts in excess of amounts finally assessed and authorize any such interest paid or abatements granted to be charged against the annual overlay (36 MRS § 506).

Motion was made by Vice-Chairman Zaidman to accept Article 19 as written.  
Second from Selectman McHatton. All in favor.  
**Article 19 was passed as written.**

Motion was made by Vice-Chairman Zaidman to accept Article 20 through Article 31 in a block motion. Second from Selectman McHatton. All in favor.

Article 20. To see if the Town will vote to fix the rate of interest on delinquent wastewater charges at 4% interest per annum.

Article 20 was passed as written.

Article 21. To see if the Town will vote to authorize the Tax Collector to accept pre-payment of taxes not yet due or assessed (36 MRS § 506).

Article 21 was passed as written.

Article 22. To see if the Town will vote to authorize the Board of Selectmen to enter into boundary line agreements with abutting property owners to establish the boundary line of any property of the Town, including the boundary lines of the rights-of-way of roads.

Article 22 was passed as written.

Article 23. To see if the Town will vote to authorize the Board of Selectmen to waive the foreclosure of a tax lien mortgage pursuant to 36 MRS § 944 upon a finding by the Board of Selectmen that ownership of the property subject to the lien would be contrary to the Town's best interest.

Article 23 was passed as written.

Article 24. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; with property to be disposed of by written policy and on terms the Board of Selectmen deem advisable, except that the Municipal Officers shall use the special sale process required by 36 MRS § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

Article 24 was passed as written.

Article 25. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of wastewater assessments thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; property to be disposed of by written policy and on terms the Board of Selectmen deem advisable.

Article 25 was passed as written.

Article 26. To see if the Town will vote to authorize the Board of Selectmen to sell Town-owned land that the Board of Selectmen has determined to be surplus, other than land acquired for non-payment of taxes or wastewater assessments, and to conduct the sale of such land by sealed bid, public auction or through an agent or multiple listing, whichever the Board of Selectmen deems to be in the best interest of the Town; and to deliver a quitclaim deed to the successful purchaser; provided that at least 30 days prior to selling, or obligating the Town to sell, such surplus land, the Town shall mail written notice to the abutters at their addresses on file with the Town, give notice

on the Town's website, post at least one notice on a social media platform used by the Town, and publish at least one notice in a newspaper of general circulation in the Town? The net proceeds of any sale shall be deposited into the Town's general fund.

Article 26 was passed as written.

Article 27. To see if the Town will vote to authorize the transfer of all unexpended balances to fund balance, excepting those carried forward funds, and to authorize any overdrafts that may occur in the Town operations in the 2022/2023 fiscal year to be taken from fund balance.

Article 27 was passed as written.

Article 28. To see if the Town will vote to authorize the Board of Selectmen to sell or dispose of equipment that is no longer of any use or is unusable.

Article 28 was passed as written.

Article 29. To see if the Town will vote to authorize the Board of Selectmen and Treasurer, on behalf of the Town, to accept gifts, real estate, and funds, including trust funds, that may be given or left to the Town.

Article 29 was passed as written.

Article 30. To see if the Town will vote to authorize the Board of Selectmen to apply for and accept grants on behalf of the Town, and to expend the proceeds thereof for the purposes for which they are received, provided that the terms of the grants do not require the Town to expend other funds which have not been appropriated by the Town.

Article 30 was passed as written.

Article 31. To see if the Town will vote to participate in the Cumberland County Housing and Community Development Programs of the Federal Department of Housing and Urban Development, including but not limited to the Community Development Block Grant Program (CDBG) and the HOME Program; to designate its population to be included in the calculation of Cumberland County's funds by the U.S. Department of Housing and Urban Development and to authorize the Board of Selectmen to execute an agreement with Cumberland County to formalize the same.

Article 31 was passed as written.

Moderator Wiser administered the oath of office to the following newly elected officials:

- Kenneth J. Murphy, Selectman/Assessor/Overseer of the Poor
- Deborah Brusini, Planning Board Member
- Catherine DiPietro, Alternate Planning Board Member

Deputy Moderator Collins called for a motion to adjourn the meeting. Motion was made by Ms. Brusini to adjourn the meeting at 7:46 P.M.; Second from Ms. DiPietro. All in favor.

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk



# Annual Death Report

<u>Decedent Name</u>	<u>Age</u>	<u>Town of Death</u>	<u>Date of Death</u>
Bagley, Audrey Celeste	83	Bridgton	10/8/2021
Bardsley, Thomas Michael	67	Bridgton	5/9/2022
Biggers, Lina Nicole	36	Bridgton	5/23/2022
Bright, James Lewis	74	Portland	4/20/2022
Brill, Scott E.	60	Portland	9/8/2021
Cadman, Wayne A. Sr.	72	Bridgton	8/23/2021
Cassidy, David W.	90	Bridgton	10/18/2021
Christensen-Towne, Kathleen J.	76	Lewiston	6/5/2022
Clark, Judith Ann	70	Bridgton	5/28/2022
Closson, Arthur D.	67	Bridgton	4/17/2022
Collins, Sandra J	86	Bridgton	10/30/2021
Coombs, Richard S	86	Bridgton	11/24/2021
Corriveau, Patricia	54	Auburn	7/2/2021
Cousert, Jusinta Lynn	50	Bridgton	12/8/2021
Cowley, George W. Jr.	65	Lewiston	1/22/2022
Darna, Edward Severn	86	Bridgton	6/21/2022
DeSimone, Joanne Mertie	85	Bridgton	5/31/2022
Diaz, James Joseph	82	Auburn	8/3/2021
DuPont, Randy Lee	65	Lewiston	8/25/2021
Durnakowski, Stanley E.	48	Bridgton	4/17/2022
Dwyer, Sally	73	Rumford	3/6/2022
Dyer, Arlene E.	82	Bridgton	5/14/2022
Dyer, Carolyn Louise	90	Bridgton	9/10/2021
Fadden, Edna Louise	93	Auburn	9/21/2021
Gallinari, Sabina M.	74	Lewiston	5/25/2022
Golden, Caroline Maude	87	Bridgton	8/9/2021
Grigsby, Hardin Bland	100	Bridgton	5/16/2022
Grover, David A.	59	Portland	1/23/2022
Bagley, Audrey Celeste	83	Bridgton	10/8/2021

<u>Decedent Name</u>	<u>Age</u>	<u>Town of Death</u>	<u>Date of Death</u>
Guthrie, Robyn Elizabeth	62	Bridgton	4/16/2022
Hamilton, Mason Michael	21	Bridgton	2/15/2022
Harden, George Edward Jr.	77	Bridgton	1/15/2022
Hewson, Peter	63	Lewiston	4/9/2022
Himes, Susan McKinney	72	Lewiston	10/1/2021
Hinkley-Garland, Carolann	72	Lewiston	3/25/2022
Horton, Betty L.	78	Bridgton	10/2/2021
Horton, Walter A III	93	Bridgton	10/13/2021
Huntress, Glendon Dean Sr	86	Bridgton	2/11/2022
Huntress, Jacqueline Joanne	85	Paris	3/1/2022
Ineson, Ann Louise	84	Scarborough	7/8/2021
Jacobs, Llewellyn Francis	61	Bridgton	4/22/2022
Jenni, Hans Jacob	89	Bridgton	7/20/2021
Johnson, Cheryl Anne	57	Portland	2/23/2022
Kimball, George Laburton	97	Paris	4/20/2022
Kiper, Richard Eugene	88	Lewiston	4/6/2022
Knapczyk, Francis A.	70	Bridgton	12/25/2021
Knight, Ralph J. Jr	81	Bridgton	11/26/2021
Lyon, Peter B	96	Windham	11/22/2021
Macut, Michael John Jr.	41	Bridgton	6/16/2022
Mitchell, Gail Dianne	63	Portland	8/26/2021
Monroe, Ronald Irving	76	Fryeburg	2/17/2022
Morrill, Laura Jean	65	Bridgton	10/10/2021
Murphy, George F.	81	Paris	4/23/2022
Nichols, Nadine	57	Bridgton	11/29/2021
Ouellette, Nancy L.	69	Lewiston	5/22/2022
Parent, June H	85	Lewiston	8/7/2021
Poley, Robert James	58	Bridgton	11/18/2021
Pullis, David Leslie	61	Bridgton	10/7/2021
Reid, Raymond Todd II	60	Bridgton	5/3/2022
Richardson, Ellen	59	Lewiston	10/29/2021
Richardson, Scott H.	66	Bridgton	2/12/2022

<u>Decedent Name</u>	<u>Age</u>	<u>Town of Death</u>	<u>Date of Death</u>
Risch, Hans Peter	62	Bridgton	12/13/2021
Rivera, Isabel M.	78	Portland	12/7/2021
Rumph, Patricia M.	75	Bridgton	8/19/2021
Sandus, Jack Jr.	67	Lewiston	8/26/2021
Sargent, Tony Elton	61	Bridgton	12/9/2021
Shapiro, Philip	84	Bridgton	12/22/2021
Shea, Robert E.	82	Lewiston	10/15/2021
Shortsleeves, Robert Arthur	47	Bridgton	10/31/2021
Stickney, Guy O Jr.	74	Bridgton	5/13/2022
Sutherland, Donald B.	89	Paris	12/6/2021
Tarantino, Beverly June	86	Bridgton	11/23/2021
Thomas, David Robert Jr.	79	Lewiston	11/2/2021
Thompson, Manlea W. Sr.	80	Auburn	6/25/2022
Thompson, Wanda J	64	Lewiston	9/20/2021
Thorsen, Arline R.	89	Bridgton	6/7/2022
Vivian, Norma M	94	Bridgton	9/20/2021
Vivian, Robert	94	Bridgton	7/24/2021
Watts, Frederick Gerald	94	Lewiston	5/10/2022
Weygandt, Daniel B.	80	Bridgton	2/22/2022

# Unpaid Personal Property Taxes

\* Full Payment Received by 12/01/2022 \*\* Full Payment Received by 12/01-2022

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
	ABOUT TIME GRAPHICS	\$ 148.01
**	AMERICAN MESSAGING SERVICES,	\$ 201.01
*	ANDROSCOGGIN HOME CARE	\$ 297.75
*	ANNIS, SHILO, D.M.D.	\$ 1,133.29
	APOVIAN, JIM & KRISTIN	\$ 393.12
**	ATWOOD, SARAH	\$ 24.60
*	BCH CONFECTIONS, INC.	\$ 174.12
	BEAR BONES, INC.	\$ 103.95
	BIRTHWISE MIDWIFERY SCHOOL	\$ 511.93
	BLOOMGREN, BARBARA J	\$ 1,371.49
*	BREAKROOM 248, LLC	\$ 74.00
**	BRETON, PAULETTE	\$ 481.30
	BRIDGTON ANTIQUES LLC	\$ 69.36
	BRIDGTON GREAT START PRESCHOOL	\$ 238.20
*	BRIDGTON HOUSE OF PIZZA	\$ 44.94
*	BRIDGTON VETERINARY HOSPITAL	\$ 1,674.03
*	CAMPFIRE GRILLE	\$ 16.43
	CARON, NADINE	\$ 187.13
	CARTONIO, MARK	\$ 836.97
*	CASTLEMAN-ROSS, CARRYE	\$ 114.49
	CATALINA MARKETING CORPORATION	\$ 156.15
**	CAUSEWAY MARINA	\$ 36.06
	CLARK, JOHN G	\$ 60.86
	CLH APEX, INC.	\$ 56.15
	CONOPCO, INC.	\$ 233.35
**	COOK, TIMOTHY S.	\$ 3,766.53

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
	CROSS, DARREN	\$ 922.05
	DAVIS, COURTNEY	\$ 1,024.36
**	DOONAN, ELIZABETH	\$ 328.86
	DOUGLASS, PHILIP	\$ 108.72
	DOVIK, THOMAS J	\$ 1,053.44
	DRIP MAINE LLC	\$ 179.40
	EVERGREEN, JUDITH A	\$ 58.27
	FIGOLI, AMY	\$ 44.83
	FIRST IMPRESSIONS CLEANING, INC.	\$ 93.28
	FRANCIS, SHANNON	\$ 196.57
	GALLINARI, ANTONIO	\$ 182.82
*	GRACE, ROBERT	\$ 863.05
*	GRACE, ROBERT E	\$ 148.75
*	GYGER III, JOHN T. & JUNE E.	\$ 354.60
	HAGERMAN, ROXANNA R.	\$ 251.21
	HARRIS, ROBERT & KRISTI	\$ 61.33
	HAWKINS & BOISVERT	\$ 1,206.50
	HAWKINS, BRIAN	\$ 474.02
**	HIGHLAND LAKE RESORT, L.L.C.	\$ 553.29
	HOENIG & HOENIG	\$ 70.79
	HOME HEALTH - VISITING NURSES	\$ 162.06
	HORTON, WALTER A. IV	\$ 89.04
	HOUSE OF LIGHTS	\$ 119.10
	HOWE, CLAYTON D	\$ 153.62
*	HUNTINGTON TECHNOLOGY FINANCE	\$ 83.84
**	HUNTRESS, NORMAN	\$ 958.43



<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
	IT WAS ALL A DREAM LLC	\$ 763.39
	KEELAN, JOHN	\$ 258.64
*	KOSTKA, JACK	\$ 44.40
*	LAIRD II, PAUL E. & VICTORIA d/b/a	\$ 1,611.81
	LANEY, RICHARD	\$ 130.90
*	MACK, DERRICK & MATTY	\$ 477.00
	MAILFINANCE, INC.	\$ 153.45
*	MANUFACTURER SERVICES GROUP	\$ 327.46
	MCDANIEL, CHRISTOPHER K. d/b/a	\$ 5,432.08
	MCHATTON, ROBERT J JR	\$ 1,111.45
	MCKAY, DANIEL	\$ 705.49
	MILLER, RICHARD M. & VALERIE A.	\$ 6,899.57
	MORAIS, DANIEL & MICHELLE	\$ 962.83
	MORGAN, SHAWN	\$ 1,732.09
	NEW HAMPSHIRE INSTITUTE FOR	\$ 80.65
	NEWELL-BARTHELETTE, CHRISTINE B	\$ 149.80
	NOURIA ENERGY RETAIL	\$ 2,109.74
**	PERENNIAL POINT OF VIEW	\$ 99.79
*	PIKE, KELLY	\$ 230.53
	PISCOPO, DAVID L.	\$ 597.91
	PLATT, RALPH	\$ 676.66
	PWI, INC.	\$ 1,132.65
	PULLIS, DAVID	\$ 398.05
*	PURE SPA & STUDIO	\$ 33.00
	QUADIENT LEASING USA, INC	\$ 119.90
*	REDBOX AUTOMATED RETAIL, LLC	\$ 0.14

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
	REGAN, JOSEPH	\$ 262.02
	RIVARD, RICHARD A	\$ 445.43
	ROSE, VICTOR & SHERYL	\$ 1,915.30
	RUANE, KEVIN	\$ 694.52
	SCOTT DOCKS	\$ 684.69
	SENSIBLE LLC	\$ 74.38
	SIMONES, TODD	\$ 2,149.61
	SMUCKER FOODSERVICE, INC.	\$ 41.56
	SNOW III, EVERETT F. & DOROTHY I	\$ 2,163.42
*	SPORTSHAUS	\$ 1,168.09
*	SPX CORP.	\$ 5,143.98
	STEVENS, KATHLEEN	\$ 49.47
*	STONE ROAD ENERGY	\$ 70.30
*	STRYJEWSKI, JAN	\$ 493.43
	TAOIST TAI CHI SOCIETY OF NEW	\$ 35.08
	THOMPSON, MICHAEL	\$ 649.82
	VALENTINE, KAREN	\$ 355.20
*	WEYMOUTH, GORDON	\$ 6.92
	WHITNEY, KEVIN	\$ 4,187.47
	WORTH THE WAIT BBQ	\$ 134.25

# Unpaid Real Estate Taxes

\* Full Payment Received by 12/01/2022 \*\* Full Payment Received by 12/01/2022

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	ADAMS, IAN J	\$ 105.71
**	ADAMS, STEVEN W	\$ 1,285.72
*	ADDISON JR., VICTOR G	\$ 120.36
*	AHERN, JAMES F	\$ 1,362.02
	ALBRECHT, WILLIAM A	\$ 642.50
	ALGHUNAIM, ABDULRAHMAN	\$ 343.03
*	ALLEN, GLEN P	\$ 283.72
**	ALLEN, JESSE J	\$ 993.98
*	ALLEN, JOHN T	\$ 474.85
**	AL-SULAIMAN, AHMED A	\$ 337.00
**	AL-SULAIMAN, AHMED A	\$ 340.55
*	ANASTASI, MARGARET T	\$ 170.48
*	ANDERSON, GERALD L	\$ 55.54
*	ANDREWS, JEFFREY R	\$ (99.69)
*	ANDREWS, MARY	\$ 1,168.31
	APPLEBY, SHARON P	\$ 2,687.78
*	ARSENAULT, JAMES J	\$ 1,761.94
*	BACK PORCH PROPERTIES, LLC	\$ 1,501.83
**	BAKER, MATTHEW J., JR.	\$ 306.33
*	BARDSLEY, THOMAS W	\$ 1,236.93
*	BARKER, DAVID A	\$ 0.16
*	BARRY, PAMELIA S. & PETER	\$ 4,167.29
*	BARTLETT, NORMA L	\$ 1,483.80
*	BECKER, TIMOTHY J	\$ 5,618.55

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	BECKER, TIMOTHY J	\$ 4,297.34
*	BENENTI, VICTORIA IRVING	\$ 28.90
*	BENOIT, JULIE S	\$ 536.26
*	BERGE, VICTOR P	\$ 2,834.50
*	BEURY, NANCY D	\$ 325.94
	BICKFORD, ROBERT S	\$ 5,902.09
*	BIRNBAUM, JEFFREY	\$ 745.56
*	BODWELL, DONALD J	\$ 497.79
*	BOLESKI, CHERYL	\$ 1,484.74
*	BOODOO HOLDINGS, LLC	\$ 11,927.49
	BOODY, RICHARD P. & MARYANNE,	\$ 17.43
	BOUTILIER, RODGER T	\$ 1,992.78
**	BRACY, ERVIN G	\$ 803.40
*	BRANT, MARK S	\$ 619.19
*	BRIDGE, WILLIAM III	\$ 5,344.66
	BRIDGTON INDUSTRIAL PARK, INC.	\$ 2,278.34
*	BROOKS, DAMON	\$ 2,256.29
*	BURNHAM, DWAYNE	\$ 672.49
**	BURNHAM, MICHAEL & LAURIE	\$ 2,747.11
*	BYRNE, COLIN	\$ 10.33
*	C&G REALTY, LLC	\$ 930.52
*	CADMAN, JOHN, WAYNE & NEVELLS,	\$ 107.84
*	CADMAN, JOHN, WAYNE & NEVELLS,	\$ 64.56
**	CAFFREY, JOHN M	\$ 2,138.33
*	CALLEN, ROBERT	\$ 1,276.57
*	CAMPBELL, NORMAN W. & ELEANOR	\$ 687.32

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	CAPEZZERA, FRANK M.-TRUSTEE OF	\$ 29.72
*	CARD, EILEEN ADKINS	\$ 34.05
	CARTONIO, MARK	\$ 1,833.56
	CARTONIO, MARK N	\$ 538.45
*	CASELLA, ROBERT	\$ 353.56
*	CASTLEMAN-ROSS, CARRYE	\$ 1,241.88
*	CHADBOURNE, GARY M	\$ 2,393.94
*	CHAPLIN, TREVOR CLINTON	\$ 118.94
*	CHASE, TYLER K	\$ 399.01
*	CHIN, GREGORY G	\$ 145.89
*	CHIN, GREGORY G	\$ 328.67
*	CHIN, GREGORY G	\$ 2,926.52
	CHUTE, JUANITA	\$ 1,145.55
*	CINQ-MARS, ELAINE M	\$ 10.33
	CLARK, MARK S	\$ 678.25
*	COFFIN, FRED W JR	\$ 28.39
	COGAR, LARA M	\$ 1,922.51
*	CONFORTE BUILDERS, INC	\$ 10.33
*	CONLON, MICHAEL & SUZZANNE M	\$ 174.98
*	COOK, TAYLOR S	\$ 533.62
*	COOL C AND EASY E LLC	\$ 3,239.25
*	COOL C AND EASY E LLC	\$ 2,300.04
*	COOMBS, RICHARD S	\$ 42.22
	CORCORAN, JOSHUA D	\$ 584.90
*	COUTARD, CHRISTIAN J	\$ 159.31
	CROSS, MILTON W	\$ 986.36



<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
	CROWLEY PROPERTIES, LLC	\$ 546.68
*	CUSANO, JAMES S	\$ 20.43
*	CUSANO, JAMES S	\$ 2,761.61
*	DANIS, BARBARA J	\$ 258.61
	DANIS, BARBARA J	\$ 1,140.69
*	DANIS, RICHARD P	\$ 1,070.84
*	DAROSA, VICTOR J	\$ 313.43
*	DAS HOLDING, LLC	\$ 44.74
*	DAUGHERTY, JACK	\$ 1,551.43
*	DAVIS, HARLAN B	\$ 546.03
	DAVIS, SAMUEL H	\$ 96.81
*	DEADY, MARK A	\$ 178.51
*	DERSTINE PROPERTIES LLC	\$ 2,133.62
*	DEVINE, DANIEL R	\$ 2,193.74
*	DICKSON, CHARLENE	\$ 469.29
*	DILL, LINWOOD V	\$ 406.76
*	DIMARIO, JEFF	\$ 694.52
*	DOBROVICH, DAVID J., ADAM G.,	\$ 710.50
*	DOBSON, GARY E	\$ 1,051.40
*	DOERFLER, PAUL E. & BETTY J.	\$ 2,599.20
*	DOROMAR, INC.	\$ 634.40
	DOUGLASS, DEAN K	\$ 333.27
*	DOWST, ROBERT B. & SYLVIA	\$ 2,650.23
*	DREW, JR., GEORGE A., TRUSTEE OF	\$ 26.66
*	DROMESHAUSER, STEPHANI R	\$ 1,241.25
	DUIGAN, SHANE P	\$ 315.21

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	DYER, BONNY L	\$ 127.56
*	DYER, CAITLYN N	\$ 318.61
*	EAGLETON, SARAH H	\$ 886.28
*	EAST PINNACLE CONDOMINIUM	\$ 1,058.97
*	EAST VEIW HILLS, LLC	\$ 297.45
	EASTLACK, ROBERT	\$ 2,647.63
*	EBERT, MARK A	\$ 1,902.58
*	EMMERTZ, THOMAS J	\$ 1,283.40
*	EPSTEIN, STEVEN A	\$ 2,585.81
*	EVANS, JON D	\$ 281.42
	EVANS, JON D	\$ 165.95
	EVANS, JON D	\$ 414.52
	EVANS, MONICA Z	\$ 6,371.52
*	EVERGREEN, JUDITH A	\$ 1,990.79
*	EVERGREEN, JUDITH A	\$ 1,118.17
*	FERNADES, PAULA/MCCARTHY,	\$ 124.84
*	FERNANDES, BRIAN D	\$ 16.51
*	FISTORI, WILLIAM G	\$ 866.33
*	FLAGG, ROBERT	\$ 403.67
*	FLAHERTY, LAWRENCE A	\$ 2,498.83
*	FLORES, PAUL R., JR., TRUSTEE OF	\$ 21.72
**	FORZETTING, SOPHIA J	\$ 1,703.62
*	FOSTER JR., KERMIT G	\$ 469.26
	FOSTER, MEAGAN; DODGE, SARAH &	\$ 1,067.24
	FRIEDMAN, DANIEL R	\$ 713.71
*	FROST SR., KENNETH R	\$ 618.53

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	FROST, ELLEN L., TRUSTEE OF THE	\$ 1,880.72
*	GAGNON, NICHOLAS M	\$ 1,638.59
**	GALLINARI, ANTONIO	\$ 501.69
**	GALLINARI, ANTONIO	\$ 2,940.14
	GALLINARI, JUDITH A JOSEPH P	\$ 352.51
*	GALLINARI, PAUL M	\$ 33.12
	GALLINARI, PAUL M	\$ 685.49
*	GALLINARI, PAUL M	\$ 121.70
	GALLINARI, PAUL M	\$ 1,152.99
	GALLINARI, PAUL M	\$ 3,501.09
	GALLINARI, PAUL M	\$ 1,743.62
	GALLINARI, PAUL MARK; JOSEPH	\$ 2,060.12
*	GETCHELL, DAVID N., TRUSTEE OF	\$ 468.56
	GIANGIACOMO, PAUL E	\$ 2,878.98
	GIANGIACOMO, PAUL E	\$ 362.01
*	GILLENCO, LLC	\$ 54.30
*	GLEBUS, PETER M	\$ 3,366.07
*	GODDARD, JOHN D	\$ 16.45
*	GRACE JR., EDWARD F	\$ 6,069.73
*	HAINES, GEORGE H IV	\$ 622.25
	HALE, NICOLE L	\$ 855.19
	HAMPTON, DONALD M., CAGNINA,	\$ 152.41
**	HARRIS, NANCY ANN-TRUSTEE OF	\$ 369.61
*	HAWKES, RONALD	\$ 19.76
*	HAYES, MARY ELIZABETH, TRUSTEE	\$ 2,952.58
*	HEBB, HENRY; ETAL	\$ 11.69

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
**	HEBERT, JESSICA K	\$ 994.89
*	HENDRICKS, LYNNETTE	\$ 526.34
*	HENNEN, CHRISTOPHER M	\$ 523.00
	HENRY, NELSON D	\$ 446.52
*	HOLBROOK, JOSHUA C	\$ 2,818.32
*	HOLDEN SR., RONALD E	\$ 21.06
*	HORECKY, KARLA	\$ 17.26
	HORNING, KURT R	\$ 6,120.72
*	HORTA, ANGELA M	\$ 716.90
*	HOWE, CLAYTON D	\$ 623.14
*	HOWIE, MARY J. & COURY, ARTHUR	\$ 2,196.80
*	HOYT, JEFFREY W	\$ 735.88
**	HUNT, SR., THOMAS W.	\$ 836.94
*	HURLEY, MARK	\$ 30.33
**	HURLEY, MICHAEL J	\$ 455.22
**	HURLEY, MICHAEL J	\$ 455.22
*	J. B. INVESTORS INC.	\$ 203.51
*	J. B. INVESTORS INC.	\$ 203.51
*	JACKSON, BENJAMIN T 2017 TRUST	\$ 1,609.79
*	JAMES, ROSE	\$ 709.91
*	JOHANSEN, JASON B	\$ 1,246.65
**	JOHNSON JR., RICHARD J	\$ 2,014.74
*	JOHNSON, JEFFREY H	\$ 552.53
*	KAMFAS REAL ESTATE CORP.	\$ 465.05
*	KAMFAS REAL ESTATE CORP.	\$ 456.52
*	KASERMAN, FRED J	\$ 722.89

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	KIBBEE, MICHELE L	\$ 2,294.89
**	KINGSWOOD CAMP PROPERTIES LLC	\$ 34,669.12
*	KIRK, GARY J	\$ 223.38
*	KRUG, DORCAS	\$ 827.31
*	KYLLONEN, ALEXANDER	\$ 986.61
*	LAKESIDE REAL ESTATE, LLC	\$ 5,601.55
*	LAPLANTE, DANA JAMES	\$ 52.01
**	LARRABEE, BONNIE S	\$ 1,110.41
*	LARRABEE, LYNN C., TRUSTEE OF THE	\$ 1,825.40
*	LARRABEE, LYNN C., TRUSTEE OF THE	\$ 2,549.68
*	LEARNED, SHIRLEY W	\$ 2,154.95
	LEBLANC, FRANCIS C	\$ 139.51
*	LEE, GEORGE TZUOYI	\$ 82.88
	LEE-HARMON, JAN M	\$ 1,304.63
*	LEONARD MCINTYRE CONSTRUCTION,	\$ 1,142.91
*	LEONARD, JAMES JOSEPH AND	\$ 112.59
*	LEWIS, S PETER	\$ 507.99
*	LEWIS, S PETER	\$ 172.45
*	LUDEWIG, VICTOR	\$ 16.64
*	LUSARDI, JOSEPH F	\$ 19.84
*	LYONS, STEPHEN A	\$ 937.51
*	MAGOR, ROBERT	\$ 518.94
*	MAGUIRE, ANGELA	\$ 233.50
*	MARCELLA, RICHARD	\$ 514.06
*	MARCH, MARY H-LIFE TENANT	\$ 216.37
*	MARLEY, ROBERT C	\$ 1,369.47



<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	MARSTON, GREGORY	\$ 157.13
	MASSEY, JESSICA ANN, TRUSTEE OF	\$ 2,438.43
*	MCCARTHY, TIMOTHY C	\$ 21.28
*	MCCLURE, MELINDA Y MORROW	\$ 1,704.09
*	MCCOLLUM, JOHN V	\$ 35.30
*	MCDANIEL, CHRISTOPHER K	\$ 589.39
**	MCDANIEL, CHRISTOPHER K.-TENANT	\$ 3,944.67
*	MCDONALD, MICHAEL K	\$ 838.70
*	MCHUGH, CHRISTOPHER	\$ 768.35
*	MCLEOD, FRANCES, TRUSTEE OF THE	\$ 20.87
*	MCNAMARA, DANIEL J	\$ 1,013.00
*	MILLAR-PIKE, TERRI L	\$ 336.85
*	MIZER, KELLY	\$ 920.34
*	MOORE, ROBERT J	\$ 827.48
*	MOORE, ROBERT J	\$ 1,457.59
*	MOORE, ROBERT J	\$ 677.16
*	MOORE, ROBERT J	\$ 1,313.09
*	MOOSE REALTY TRUST u/d/t DATED	\$ 1,776.13
	MORAN, PAUL A	\$ 589.50
*	MORGAN, MICHAEL E	\$ 1,127.86
*	MORRISSEAU, WILLIAM L	\$ 183.33
*	MUHLBAUER, WAYNE	\$ 762.52
*	MULLIKIN, WALTER H. & MARIE	\$ 619.47
*	NEAC UNITED METHODIST CHURCH	\$ 430.21
*	NELSON, JOHN J.-1/2 INT. AS T.I.C.	\$ 5,242.82
**	NEVELLS, CALVIN H	\$ 1,689.63

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	NEWHALL SR., STEPHEN RAYMOND	\$ 923.76
*	NFI NORTH INC	\$ 1,764.93
	NIXON, ROBERT D	\$ 615.00
	NIXON, ROBERT D	\$ 282.76
*	O'CONNELL JR., LAWRENCE E.	\$ 3,948.91
*	O'CONNELL, CYNTHIA K	\$ 816.90
*	O'CONNELL, LAWRENCE E	\$ 5,106.13
*	O'CONNOR, AMY	\$ 407.15
*	O'CONNOR, SUSAN M	\$ 333.01
*	OLSEN, CHRISTIAN D	\$ 521.81
*	OVERMAN, ELIZABETH ANNE	\$ 16.54
*	PARE, JOELLE	\$ 5,171.30
*	PARSONS, M. H. & SONS LUMBER CO.	\$ 19.60
	PASSALAQUA, KACY	\$ 460.85
	PASSALAQUA, KACY	\$ 2,123.15
	PASSALAQUA, KACY L	\$ 2,918.32
*	PATTERSON, KEVIN P	\$ 484.42
*	PAULIE'S HOUSE, LLC	\$ 82.80
*	PAULIE'S HOUSE, LLC	\$ 64.85
**	PEARCE, ED B	\$ 1,828.22
*	PERRY JR., ROBERT R	\$ 1,268.91
*	PERRY, ROBERT	\$ 241.01
	PETERS, JESSICA L	\$ 213.46
**	PHILLIPS, DOUGLAS	\$ 7,537.77
*	PHILLIPS, MEGAN L	\$ 1,217.73
*	PHILLIPS, MITCHELL Z	\$ 85.89

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	PIKE, FRANK H. IV	\$ 171.06
*	PIKE, KELLY	\$ 1,128.17
	PITT, DONALD A	\$ 152.39
*	PLUMMER, ALICIA K	\$ 1,361.35
*	POLANSKY, SUSAN M. & JEFFREY A.,	\$ 103.60
*	PONDICHERRY PROPERTIES, LLC	\$ 2,115.91
	PORTER, GREGORY	\$ 347.83
*	PRECHT, HENRY & MARIAN	\$ 1,590.67
*	PRIEST, MICHAEL B.; PETER L.;	\$ 24.12
*	PROUTY, KURT M	\$ 492.99
*	PRZEKOP, CHRISTINA	\$ 517.64
*	PRZEKOP, CHRISTINA A	\$ 105.69
	RAMOS, TEAGAN D	\$ 421.05
*	RANDALL, DAVID C	\$ 489.49
*	RANDALL, DAVID C	\$ 3,472.45
*	RANDALL, DAVID C	\$ 3,487.13
*	RANDALL, DAVID C	\$ 755.69
*	RANDALL, DAVID C	\$ 1,653.14
*	RANDALL, DAVID C	\$ 298.87
*	RANDALL, DAVID C	\$ 728.43
*	RANDALL, DAVID C	\$ 406.20
*	RANDALL, STEVEN J	\$ 560.89
*	RANIA, PETER P., TRUSTEE OF THE	\$ 2,029.52
*	RAUF, KATHERINE	\$ 295.14
*	RAUSCH, KARL E	\$ 10.33
*	RAYMOND L. LEMIEUX TRUST	\$ 10.34

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	REARDON, DENISE C.-TRUSTEE OF	\$ 26.20
*	RIBAS, BARBARA	\$ 308.43
*	RICE, MICHAEL	\$ 1,859.26
*	RICHARDS, LYNN & SAMUEL LIVING	\$ 1,864.62
*	RICHARDS, LYNN & SAMUEL LIVING	\$ 771.57
*	RICHARDS, LYNN & SAMUEL LIVING	\$ 588.36
*	RICHARDS, LYNN & SAMUEL LIVING	\$ 65.24
	RICKARD, RYAN T	\$ 2,114.24
*	RIENDEAU, GAIL V	\$ 131.66
*	RILEY, DENNIS A	\$ 189.41
	RIVARD, RICHARD A	\$ 1,984.23
*	ROBINSON, DAVID JOHN	\$ 135.79
*	ROBINSON, DAVID JOHN	\$ 448.28
*	ROCK, EDWARD A	\$ 1,435.21
*	ROTH, PETER M	\$ 851.41
*	ROWE, MARGARET F	\$ 871.79
*	ROYCE, THOMAS R	\$ 2,890.23
*	RUEL, RONALD	\$ 776.66
	RYAN, CHRISTINE L	\$ 3,470.47
*	SACCUZZO, JAMES	\$ 38.52
*	SANDUS, RUBIE M-LIFE TENANT	\$ 281.96
*	SARRAF, NABIL	\$ 377.49
*	SCELZO, KRISTIE L	\$ 580.54
*	SCHIERWAGEN, WILLIAM G	\$ 844.46
*	SH REALTY INC.	\$ 1,146.67
	SHAW, JON SCOTT	\$ 1,196.78

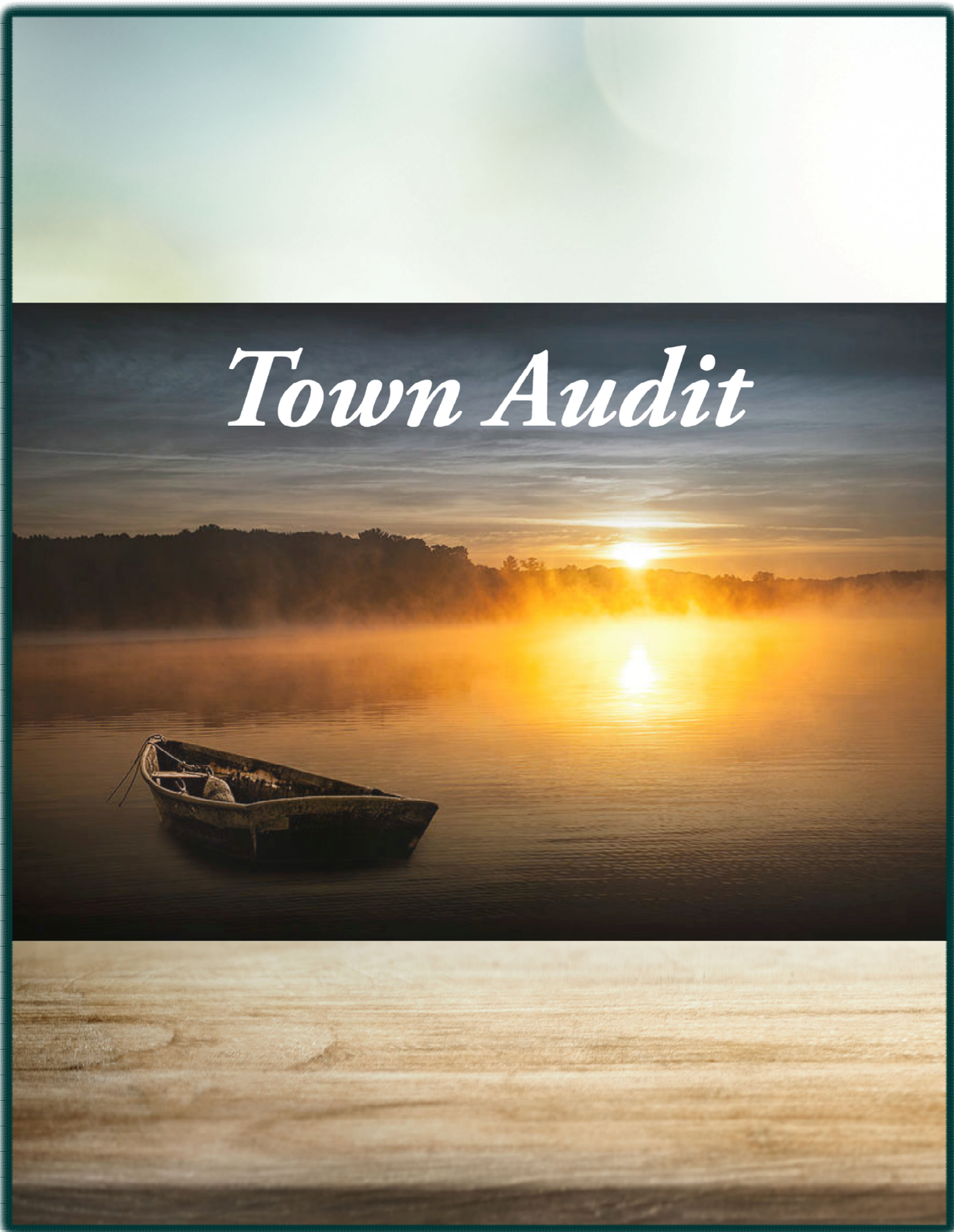
<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	SHAW, TIMOTHY J	\$ 437.47
*	SHEDD, JUNE H	\$ 228.17
*	SHEPARD, CYNTHIA L	\$ 800.49
*	SHEPARD, GEORGE J	\$ 2,125.71
	SIMPSON, CHARLES D	\$ 2,983.03
*	SKINNER, YVONNE I	\$ 336.08
*	SMITH, ANNE F	\$ 1,101.08
*	SMITH, DONNA	\$ 265.98
*	SNELL, LARISSA	\$ 1,682.09
*	SNOW, DOROTHY I	\$ 4,996.82
*	SNOW, EVERETT F	\$ 295.85
*	SNOW, EVERETT F	\$ 320.80
*	SNOW, EVERETT F III	\$ 162.84
*	SNOW, EVERETT F III	\$ 175.97
*	SNOW, EVERETT F III	\$ 1,178.33
*	SNOW, EVERETT F III	\$ 118.07
*	SNOW, EVERETT F III	\$ 1,068.94
*	SNOW, EVERETT F III	\$ 485.31
*	SNOW, EVERETT F III	\$ 170.82
*	SNOW, EVERETT F III	\$ 968.79
**	SNOW, TERRI L	\$ 1,742.11
	SPEAR, NORMAN W. & THELMA	\$ 1,764.49
*	STACKHOUSE, CINDI JUNE	\$ 7,679.53
*	STEVENS, CHARLOTTE E	\$ 589.99
*	STROUT, NATHAN W	\$ 334.30
	SWANSON, ALAN	\$ 15.51



<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	SWENSON, KATHY	\$ 1,498.01
	SZETO, EILEEN G	\$ 3,721.22
*	THIRTY THREE WAYSIDE, LLC	\$ 3,425.73
**	THOMAS, DAMON J	\$ 855.10
*	THOMPSON, CLAIRE	\$ 19.63
*	THOMPSON, SALLY A	\$ 2,079.56
**	THOMPSON, SALLY A	\$ 2,635.29
*	THOMSEN, LISA E.-TRUSTEE OF THE	\$ 110.23
*	THURLOW, RONALD C	\$ 5,944.01
*	THURSTON, KEVIN	\$ 707.07
*	THURSTON, KEVIN	\$ 633.71
*	TOMANEK, RICHARD	\$ 162.99
**	TREMBLAY, MARY M	\$ 369.49
	TRUDEL, NORMAND R	\$ 720.72
	TRUMANN, DANA	\$ 2,177.77
*	VIERA, JANET T	\$ 27.38
*	VILLANUCCI, ALFRED J	\$ 2,403.23
*	WALKER, DANIEL K	\$ 804.04
	WALSH, JESSE J	\$ 2,098.34
*	WALSH, NICOLE D	\$ 1,221.88
*	WALSH, STEPHEN W	\$ 1,076.92
**	WARNER, WILLIAM T	\$ 426.85
*	WELCH, CHRISTOPHER	\$ 468.11
*	WELLS, KARL D. & MARY	\$ 1,299.28
*	WENTHE, ELIZABETH A	\$ 10.29
*	WHIT BUILDERS OF MAINE	\$ 6,363.38

<u>Status</u>	<u>Name</u>	<u>Amount Due</u>
*	WHIT BUILDERS OF MAINE	\$ 19.21
*	WHITE, GREGORY A	\$ 20.45
*	WHITTEN, ROBINSON	\$ 14,207.32
*	WHITTEN, ROBINSON III	\$ 2,004.07
*	WHITTEN, ROBINSON S	\$ 484.11
	WIEMER, SUSAN	\$ 1,713.85
**	WILLIAMS, LAWRENCE F. & KAREN	\$ 2,792.05
	WILLOUGHBY, JOHN SCOTT	\$ 2,535.31
*	WOLD BOATHOUSE, LLC	\$ 1,002.01
*	WOLD, LAWRENCE A	\$ 1,258.61
*	WOOD, ANDREW	\$ 987.37
	WOODWORTH, NICOLE M	\$ 255.86
*	WORMWOOD, KEVIN M	\$ 73.80
*	YORK, BARBARA D	\$ 3,668.34

# *Town Audit*



*Love always,*  
**BRIDGTON**  
**MAINE**



January 30, 2023

Select Board  
Town of Bridgton  
Bridgton, Maine

We were engaged by the Town of Bridgton, Maine and have audited the financial statements of the Town of Bridgton, Maine as of and for the year ended June 30, 2022. The following statements and schedules have been excerpted from the 2022 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis -

Budget and Actual - General Fund

Schedule 1

Balance Sheet - Governmental Funds

Statement C

Statement of Revenues, Expenditures and Changes in

Fund Balances - Governmental Funds

Statement E

Schedule of Departmental Operations - General Fund

Schedule B

Combining Balance Sheet - Nonmajor Governmental Funds

Schedule C

Combining Schedule of Revenues, Expenditures and Changes

in Fund Balances - Nonmajor Governmental Funds

Schedule D

*RHR Smith & Company*

Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093

Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609

[www.rhrsmith.com](http://www.rhrsmith.com)



*Love always,*  
**BRIDGTON**  
**MAINE**

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
 BUDGET AND ACTUAL - GENERAL FUND  
 FOR THE YEAR ENDED JUNE 30, 2022

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, July 1, Restated	\$ 6,565,338	\$ 6,565,338	\$ 6,565,338	\$ -
Resources (Inflows):				
Property taxes	15,216,162	15,216,162	15,288,243	72,081
Excise taxes	1,066,070	1,066,070	1,223,018	156,948
Intergovernmental	866,221	866,221	1,174,372	308,151
Charges for services	462,665	462,665	749,707	287,042
Interest on taxes	84,250	84,250	65,577	(18,673)
Interest income	75,000	75,000	11,023	(63,977)
Miscellaneous revenues	64,927	64,927	308,427	243,500
Transfers from other funds	-	-	493,492	493,492
Amounts Available for Appropriation	<u>24,400,633</u>	<u>24,400,633</u>	<u>25,879,197</u>	<u>1,478,564</u>
Charges to Appropriations (Outflows):				
General government	2,404,479	2,404,479	2,416,580	(12,101)
Protection	1,713,569	1,713,569	1,564,843	148,726
Public works	1,749,279	1,749,279	1,732,773	16,506
Community and social agencies	62,550	62,550	62,406	144
Education	9,597,320	9,597,320	9,597,320	-
Culture and recreation	823,335	823,335	956,763	(133,428)
County tax	772,951	772,951	772,951	-
Unclassified	247,788	247,788	160,863	86,925
Debt service:				
Principal	440,614	440,614	406,941	33,673
Interest	191,152	191,152	116,011	75,141
Capital outlay	620,000	620,000	369,927	250,073
Transfers to other funds	306,957	306,957	306,957	-
Total Charges to Appropriations	<u>18,929,994</u>	<u>18,929,994</u>	<u>18,464,335</u>	<u>465,659</u>
Budgetary Fund Balance, June 30	<u>\$ 5,470,639</u>	<u>\$ 5,470,639</u>	<u>\$ 7,414,862</u>	<u>\$ 1,944,223</u>
Utilization of unassigned fund balance	<u>\$ 1,094,699</u>	<u>\$ 1,094,699</u>	<u>\$ -</u>	<u>\$ (1,094,699)</u>

# BALANCE SHEET - GOVERNMENTAL FUNDS

## JUNE 30, 2022

	General Fund	Moose Pond Trust	Street Scape	Lower Main	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>						
Cash and cash equivalents	\$ 8,799,526	\$ 157,807	\$ -	\$ -	\$ 168,158	\$ 9,125,491
Investments	-	1,633,121	-	-	1,370,105	3,003,226
Accounts receivable (net of allowance for uncollectibles):						
Taxes	562,737	-	-	-	-	562,737
Liens	106,874	-	-	-	-	106,874
Other	18,248	-	-	-	-	18,248
Tax acquired property	18,327	-	-	-	-	18,327
Due from other governments	-	-	-	-	53,358	53,358
Due from other funds	1,035,754	-	-	-	1,972,956	3,008,710
<b>TOTAL ASSETS</b>	<b>\$ 10,541,466</b>	<b>\$ 1,790,928</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 3,564,577</b>	<b>\$ 15,896,971</b>
<b>LIABILITIES</b>						
Accounts payable	\$ 238,485	\$ -	\$ -	\$ -	\$ -	\$ 238,485
Accrued expenses	89,595	-	-	-	-	89,595
Escrows	-	-	-	-	50,580	50,580
Due to other funds	2,330,854	2,009	92,908	339,804	73,155	2,838,730
<b>TOTAL LIABILITIES</b>	<b>2,658,934</b>	<b>2,009</b>	<b>92,908</b>	<b>339,804</b>	<b>123,735</b>	<b>3,217,390</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>						
Prepaid taxes	59,064	-	-	-	-	59,064
Deferred tax revenues	372,599	-	-	-	-	372,599
Deferred recreation revenue	36,007	-	-	-	-	36,007
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>467,670</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>467,670</b>
<b>FUND BALANCES (DEFICITS)</b>						
Nonspendable	18,327	1,788,919	-	-	1,497,363	3,304,609
Restricted	-	-	-	-	1,005,596	1,005,596
Committed	-	-	-	-	1,074,004	1,074,004
Assigned	2,046,006	-	-	-	-	2,046,006
Unassigned	5,350,529	-	(92,908)	(339,804)	(136,121)	4,781,696
<b>TOTAL FUND BALANCES (DEFICITS)</b>	<b>7,414,862</b>	<b>1,788,919</b>	<b>(92,908)</b>	<b>(339,804)</b>	<b>3,440,842</b>	<b>12,211,911</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES (DEFICITS)</b>	<b>\$ 10,541,466</b>	<b>\$ 1,790,928</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 3,564,577</b>	<b>\$ 15,896,971</b>

# STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2022

	General Fund	Moose Pond Trust	Street Scape	Lower Main	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>						
Taxes:						
Property	\$ 15,288,243	\$ -	\$ -	\$ -	\$ -	\$ 15,288,243
Excise	1,223,018	-	-	-	-	1,223,018
Intergovernmental	1,174,372	-	-	84,679	132,893	1,391,944
Charges for services	749,707	-	-	-	-	749,707
Miscellaneous revenues	385,027	(210,364)	-	-	(88,246)	86,417
<b>TOTAL REVENUES</b>	<b>18,820,367</b>	<b>(210,364)</b>	<b>-</b>	<b>84,679</b>	<b>44,647</b>	<b>18,739,329</b>
<b>EXPENDITURES</b>						
Current:						
General government	2,416,580	-	-	-	-	2,416,580
Protection	1,564,843	-	-	-	-	1,564,843
Public works	1,732,773	-	-	-	-	1,732,773
Community and social agencies	62,406	-	-	-	-	62,406
Education	9,597,320	-	-	-	-	9,597,320
Culture and recreation	956,763	-	-	-	-	956,763
County tax	772,951	-	-	-	-	772,951
Unclassified	160,863	7,204	2,087	-	176,624	346,778
Debt service:						
Principal	406,941	-	-	-	-	406,941
Interest	116,011	-	-	-	-	116,011
Capital outlay	369,927	-	-	65,890	45,544	481,361
<b>TOTAL EXPENDITURES</b>	<b>18,157,378</b>	<b>7,204</b>	<b>2,087</b>	<b>65,890</b>	<b>222,168</b>	<b>18,454,727</b>
<b>EXCESS (DEFICIENCY) OF REVENUES OVER (UNDER) EXPENDITURES</b>	<b>662,989</b>	<b>(217,568)</b>	<b>(2,087)</b>	<b>18,789</b>	<b>(177,521)</b>	<b>284,602</b>
<b>OTHER FINANCING SOURCES (USES)</b>						
Transfers in	493,492	-	-	-	306,957	800,449
Transfers (out)	(306,957)	(46,706)	-	-	(299,040)	(652,703)
<b>TOTAL OTHER FINANCING SOURCES (USES)</b>	<b>186,535</b>	<b>(46,706)</b>	<b>-</b>	<b>-</b>	<b>7,917</b>	<b>147,746</b>
<b>NET CHANGE IN FUND BALANCES (DEFICITS)</b>	<b>849,524</b>	<b>(264,274)</b>	<b>(2,087)</b>	<b>18,789</b>	<b>(169,604)</b>	<b>432,348</b>
<b>FUND BALANCES (DEFICITS) - JULY 1, RESTATED</b>	<b>6,565,338</b>	<b>2,053,193</b>	<b>(90,821)</b>	<b>(358,593)</b>	<b>3,610,446</b>	<b>11,779,563</b>
<b>FUND BALANCES (DEFICITS) - JUNE 30</b>	<b>\$ 7,414,862</b>	<b>\$ 1,788,919</b>	<b>\$ (92,908)</b>	<b>\$ (339,804)</b>	<b>\$ 3,440,842</b>	<b>\$ 12,211,911</b>

## TOWN OF BRIDGTON, MAINE

## SCHEDULE B

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
<b>EXPENDITURES</b>					
<b>General government:</b>					
Administration	\$ 371,816	\$ -	\$ 371,816	\$ 402,785	\$ (30,969)
Assessing	60,821	-	60,821	52,853	7,968
Code enforcement	141,351	-	141,351	147,325	(5,974)
Community development	160,443	-	160,443	188,723	(28,280)
Municipal complex	116,240	-	116,240	134,256	(18,016)
General assistance	22,344	-	22,344	10,938	11,406
Town clerk	213,875	-	213,875	215,305	(1,430)
Town hall	33,960	-	33,960	24,986	8,974
Finance department	148,676	-	148,676	148,323	353
BOS planning and appeals board	22,214	-	22,214	18,991	3,223
Insurances	186,437	-	186,437	169,370	17,067
Employee benefits	878,302	-	878,302	841,568	36,734
Legal	18,000	-	18,000	30,381	(12,381)
Contingency	30,000	-	30,000	30,776	(776)
	<u>2,404,479</u>	<u>-</u>	<u>2,404,479</u>	<u>2,416,580</u>	<u>(12,101)</u>
<b>Protection:</b>					
Police department	988,869	-	988,869	898,320	90,549
Fire department	348,606	-	348,606	293,382	55,224
Animal control	24,327	-	24,327	22,061	2,266
Civil emergency preparedness	20,884	-	20,884	18,113	2,771
Health officer	3,828	-	3,828	3,569	259
Ambulance	52,700	-	52,700	52,704	(4)
Street lights	37,575	-	37,575	47,633	(10,058)
Hydrants	236,780	-	236,780	229,061	7,719
	<u>1,713,569</u>	<u>-</u>	<u>1,713,569</u>	<u>1,564,843</u>	<u>148,726</u>
<b>Public works:</b>					
Public works department	758,098	-	758,098	714,342	43,756
Town garage	23,662	-	23,662	31,798	(8,136)
Vehicle maintenance	376,516	-	376,516	347,864	28,652
Septic disposal	750	-	750	250	500
Transfer station	590,253	-	590,253	638,519	(48,266)
	<u>1,749,279</u>	<u>-</u>	<u>1,749,279</u>	<u>1,732,773</u>	<u>16,506</u>
<b>Community and social agencies:</b>					
Outside agencies	62,550	-	62,550	62,406	144
	<u>62,550</u>	<u>-</u>	<u>62,550</u>	<u>62,406</u>	<u>144</u>



SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Education:					
Regular program	9,597,320	-	9,597,320	9,597,320	-
Culture and recreation:					
Recreation department	361,232	-	361,232	466,370	(105,138)
Library	84,000	-	84,000	84,000	-
Cemeteries	56,550	-	56,550	38,501	18,049
Parks	205,066	-	205,066	212,178	(7,112)
Community center	76,937	-	76,937	80,548	(3,611)
Lake Region TV	33,000	-	33,000	33,000	-
Pondicherry Park	6,550	-	6,550	42,166	(35,616)
	823,335	-	823,335	956,763	(133,428)
County tax	772,951	-	772,951	772,951	-
Unclassified:					
County dispatch	120,455	-	120,455	120,455	-
Overlay	127,333	-	127,333	40,408	86,925
	247,788	-	247,788	160,863	86,925
Debt service:					
Principal	440,614	-	440,614	406,941	33,673
Interest	191,152	-	191,152	116,011	75,141
	631,766	-	631,766	522,952	108,814
Capital outlay	620,000	-	620,000	369,927	250,073
Transfers to other funds:					
Capital projects funds	306,957	-	306,957	306,957	-
	306,957	-	306,957	306,957	-
Total Departmental Operations	\$ 18,929,994	\$ -	\$ 18,929,994	\$ 18,464,335	\$ 465,659

# COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS JUNE 30, 2022

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 674	\$ -	\$ 167,484	\$ 168,158
Investments	-	-	1,370,105	1,370,105
Due from other governments	53,358	-	-	53,358
Due from other funds	513,218	1,459,738	-	1,972,956
<b>TOTAL ASSETS</b>	<b>\$ 567,250</b>	<b>\$ 1,459,738</b>	<b>\$ 1,537,589</b>	<b>\$ 3,564,577</b>
<b>LIABILITIES</b>				
Escrows	\$ 50,580	\$ -	\$ -	\$ 50,580
Due to other funds	28,964	-	44,191	73,155
<b>TOTAL LIABILITIES</b>	<b>79,544</b>	<b>-</b>	<b>44,191</b>	<b>123,735</b>
<b>FUND BALANCES</b>				
Nonspendable	-	-	1,497,363	1,497,363
Restricted	455,374	446,356	103,866	1,005,596
Committed	60,622	1,013,382	-	1,074,004
Assigned	-	-	-	-
Unassigned	(28,290)	-	(107,831)	(136,121)
<b>TOTAL FUND BALANCES</b>	<b>487,706</b>	<b>1,459,738</b>	<b>1,493,398</b>	<b>3,440,842</b>
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b>\$ 567,250</b>	<b>\$ 1,459,738</b>	<b>\$ 1,537,589</b>	<b>\$ 3,564,577</b>

COMBINED SCHEDULE OF REVENUES, EXPENDITURES AND  
CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED JUNE 30, 2022

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES				
Intergovernmental	\$ 132,893	\$ -	\$ -	\$ 132,893
Investment income, net of unrealized gains/(losses)	-	-	(176,809)	(176,809)
Other	56,252	17,411	14,900	88,563
TOTAL REVENUES	<u>189,145</u>	<u>17,411</u>	<u>(161,909)</u>	<u>44,647</u>
EXPENDITURES				
Other	160,217	10,683	5,724	176,624
Capital outlay	-	45,544	-	45,544
TOTAL EXPENDITURES	<u>160,217</u>	<u>56,227</u>	<u>5,724</u>	<u>222,168</u>
EXCESS (DEFICIENCY) OF REVENUES OVER (UNDER) EXPENDITURES	<u>28,928</u>	<u>(38,816)</u>	<u>(167,633)</u>	<u>(177,521)</u>
OTHER FINANCING SOURCES (USES)				
Transfers in	-	306,957	-	306,957
Transfers (out)	-	(259,096)	(39,944)	(299,040)
TOTAL OTHER FINANCING SOURCES (USES)	<u>-</u>	<u>47,861</u>	<u>(39,944)</u>	<u>7,917</u>
NET CHANGE IN FUND BALANCES	28,928	9,045	(207,577)	(169,604)
FUND BALANCES - JULY 1	<u>458,778</u>	<u>1,450,693</u>	<u>1,700,975</u>	<u>3,610,446</u>
FUND BALANCES - JUNE 30	<u>\$ 487,706</u>	<u>\$ 1,459,738</u>	<u>\$ 1,493,398</u>	<u>\$ 3,440,842</u>

*Love always,*  
**BRIDGTON**  
**MAINE**





# *State Representative Reports*



*Love always,*  
**BRIDGTON**  
**MAINE**

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My AUTO for Vets Act also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the Respect for Marriage Act, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the Electoral Count Reform Act, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,

*Susan M Collins*

*Love always,*  
**BRIDGTON**  
**MAINE**

Dear Friends,

I've often thought that Maine is just one big, small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the Bipartisan Infrastructure Law – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21st century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the American Rescue Plan in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan CHIPS Act will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the Inflation Reduction Act (IRA) to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian

invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big, small town. Mary and I wish you a happy, and safe 2023.

Best Regards,

A handwritten signature in blue ink that reads "Angus S. King, Jr." in a cursive script.

ANGUS S. KING, JR.

United States Senator





STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

Janet T. Mills  
Governor

PHONE: (207) 287-3531 (Voice)

888-577-6690 (TTY)

FAX: (207) 287-1034

[www.maine.gov](http://www.maine.gov)



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3 State House Station  
Augusta, ME 04333-0003  
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[Richard.Bennett@legislature.maine.gov](mailto:Richard.Bennett@legislature.maine.gov)

Dear Friends and Neighbors,

Thank you for allowing me the honor of serving you in the Maine Senate. I am grateful you have put your trust in me, and I will continue to work tirelessly on your behalf.

I am eager to get to work for the people of Maine, and particularly those in Senate District 18. The 131st Legislature must work collaboratively to solve problems and ease the burdens of everyday Mainers. I have heard from countless constituents who are tired of the fighting and want to see their government start working for them. I could not agree more.

I intend to focus my work on advancing common sense policies aimed at protecting Maine's natural resources, lowering the costs of goods and services, and assisting our small businesses. With rising inflation and economic uncertainty, the work the Legislature does at the State House directly affects the lives of every Mainer. When I cast votes in the Senate Chamber I do so after thoughtful consideration about what is best for the people I was elected to represent.

I hope that during these difficult times we all come together as a community, and reach out to our neighbors in need. Check in with each other and reach out if you or someone you know is struggling. As always, I am eager to help with state-related issues.

Thank you for the privilege of serving you in the State Senate. I believe that if we work together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or ([Richard.Bennett@legislature.maine.gov](mailto:Richard.Bennett@legislature.maine.gov)) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely yours,

Richard A. Bennett Senator



CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

Dear Friends,

I hope this letter finds you well. It is my honor and privilege to serve the people of Maine's First District in Washington, DC, and I appreciate the opportunity to share this annual update with you.

This past year, our state faced unprecedented challenges, mirroring the difficulties experienced by communities across the nation. High inflation rates, a rapidly changing climate, aging infrastructure, and increasing energy costs were among the top concerns I heard while home in the district. Keeping these in mind, I was proud to work with my colleagues in the Maine Delegation to pass historic legislation to bring federal dollars back to our communities.

One of the ways we delivered for Mainers was through the passage of the Inflation Reduction Act (IRA) in August. This law provides much-needed assistance to struggling families. With the help of the IRA, Americans will save an average of \$800 per year on health insurance and Medicare beneficiaries will have increased access to medication.

Additionally, the IRA offers billions of dollars to expand rebate programs for Americans who wish to make their homes more energy efficient. Homeowners can now receive up to a 30 percent tax incentive for the cost of home solar installations and a 30 percent incentive when investing in a heat pump. Over the next decade, these rebates will offer Mainers thousands of dollars in savings while decreasing fuel costs for winters to come.

In 2022, Congress also passed meaningful legislation to help create skilled jobs in the construction, manufacturing, and engineering sectors. The Creating Helpful Incentives to Produce Semiconductors (CHIPS) Act will allow the U.S. to advance its leadership in the development of semiconductors used in the manufacturing of computers, cell phones, cars, and numerous other technologies we rely on. By developing this industry at home, we can bolster our national security and lessen our reliance on foreign technology.

As I look toward this Congress, I am excited to work with my colleagues on both sides of the aisle to improve the lives of Maine people. It is critically important that we continue to take action to increase job growth, decrease inflation, take measures to promote our national security and invest in our health care and education systems.

Each year my office receives over 40,000 calls, letters, and emails from Mainers. I recognize the tremendous trust you place in having me represent you in Washington and by sharing your stories, thoughts, and concerns. Please rest assured, I will continue to fight for the interests of Mainers in Congress, and my staff and I will do everything we can to ensure your needs are met.

Sincerely,

Chellie Pingree

Member of Congress



HOUSE OF REPRESENTATIVES  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1400  
TTY: MAINE RELAY 711

Dear Bridgton Neighbors:

It is an honor to have the opportunity to serve you in the Maine House of Representatives. I am proud to be your advocate in Augusta, and I am looking forward to working alongside my colleagues to find thoughtful solutions for the many challenges facing our community and our state.

As I write this, we are preparing to begin the first session of the 131<sup>st</sup> Legislature that started in January 2023. We have a lot of work to do in the coming months, from addressing the rising cost of living, to improving access to affordable housing. We are ready to get started.

Our most significant priority will be the creation of a balanced two-year state budget, which will play a critical role in shaping the direction of our state in the near future. I am pushing to ensure the budget works to improve the lives of all Mainers, including our most vulnerable and historically marginalized neighbors. Some of my other top goals for the budget include funding to address the mental health and drug crisis, affordable housing and further protecting Maine's environment.

This session, I have been appointed to serve on the Joint Standing Committee on Veterans and Legal Affairs (VLA) and the Joint Standing Committee on State and Local Government (SLG). The VLA Committee's jurisdiction includes but is not limited to, alcoholic beverage laws, lottery operations, adult-use cannabis regulation, election laws and legislative ethics and the Maine National Guard. The SLG committee oversees concerns related to municipal, county and regional government as well as the Legislature's state contracts and state employees.

Please feel free to contact me if I can ever be of assistance to you or your family, or if you would like to discuss or testify on any upcoming legislation. The best contact information to reach me is by email at [walter.riseman@legislature.maine.gov](mailto:walter.riseman@legislature.maine.gov), and my phone number is 207-890-7866. I also send out email newsletters that provide insight into our work at the State House, offer helpful information and resources and aim to connect you with your state government. Please let me know if you would like to receive them.

I am so thankful that you have entrusted me with this great responsibility, and I look forward to connecting with you over the next two years.

Sincerely,

Walter Riseman

Walter Riseman  
State Representative