

## SELECT BOARD MEETING AGENDA

**DATE:** Tuesday, October 10, 2023

**TIME:** 5:00 P.M.

**PLACE:** Select Board Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

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1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes: September 26, 2023
4. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee/Liaison Reports
  - a. Recycling Committee Application from Patricia Bisang
  - b. Pondicherry Park Committee Application from Anne Mann
  - c. Resignation of Norman Nicholson from the Investment Committee
6. Correspondence, Presentations and Other Pertinent Information
  - a. Stephany Jacques, Interim President of Bridgton and Rumford Hospitals
7. New Business
  - a. Awards and Other Administrative Recommendations
  - b. Permits/Documents Requiring Board Approval
    1. Abatement Corrections as Recommended by the Assessor's Agent
    2. Victualer's Licenses to Players Billiard & Bar (224 Portland Road); McDonald's (5 Lumberyard Drive); Sail Away Coffee Co. (151 Portland Road); Beth's Kitchen Café (108 Main Street)
  - c. Select Board Comments
  - d. Town Manager's Report/Deputy Town Manager's Report
8. 5:30 P.M. Public Hearing
  - a. Automobile Graveyard / Junkyard Permit to Ovide's Cars Located at 730 Portland Road
  - b. New Liquor License to Players Billiard & Bar Located at 224 Portland Road
9. Action Items Following Public Hearing
  - a. Automobile Graveyard / Junkyard Permit to Ovide's Cars Located at 730 Portland Road
  - b. New Liquor License to Players Billiard & Bar Located at 224 Portland Road
10. Old Business (*Select Board Discussion Only*)
  - a. Project Status Updates

11. Treasurer's Warrants
12. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
13. Dates for the Next Select Board Meetings  
October 19, 2023 at 5PM (Transfer Station Workshop)  
October 24, 2023  
October 26, 2023 6PM-8PM (NIMS Training Certification)  
November 2023 TBD (Goal Setting Session)
14. Adjourn

**Town Manager's Notes**  
**Board of Selectmen's Meeting**  
**October 10, 2023**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Minutes:**
  - a. September 26, 2023  
*Suggested Motion: Move to approve the September 26, 2023, Selectboard Minutes.*
5. **Committee/Liaison Reports**
  - a. In your binder, please find the application submitted by Patricia Bisang to join the Recycling Committee and the recommendation from the Committee.  
*Suggested Motion: Move to approve Patricia Bisang's appointment to the Recycling Committee.*
  - b. In your binder, please find the application submitted by Anne Mann to join the Pondicherry Park Committee.  
*Suggested Motion: Move to approve Anne Mann's appointment to the Pondicherry Park Committee.*
  - c. In your binder, please find the resignation tendered by Norman Nicholson as a member of the Investment Committee.  
*Suggested Motion: Move to accept with regret Norman Nicholson's resignation as a member of the Investment Committee.*
6. **Correspondence, Presentations and Other Pertinent Information**
  - a. Interim President Stephany Jacques, Bridgton & Rumford Hospitals, will be present to meet the Board and discuss current plans for Bridgton Hospital.
7. **New Business**
  - a. Awards and Other Administrative Recommendations
  - b. Permits/Documents Requiring Board Approval
    1. For your approval, please see a real estate tax corrected abatements being recommended by the Assessor's Agent. The provided information notes the requested abatement value/tax. Denis Berube will be present to answer questions.  
*Suggested Motion: Move to approve the recommended September 12, 2023, corrected tax abatements totaling \$13,897.37.*
    2. *Suggested motion: Move to approve a Victualer's License to Players Billiard & Bar, McDonald's, Sail Away Coffee Co., and Beth's Kitchen Café.*
8. **Public Hearing (5:30PM)**

*(Note: 1) Open Public Hearing- a) Anyone to speak in favor; b) in opposition; c) offer comments neither for nor against; 2) close Public Hearing)*

  - a. To accept written and oral comments on an application from Ovide's Used Cars for renewal of an Automobile-Graveyard/Junkyard permit.
  - b. To accept written and oral comments on an application from Players Billiard & Bar for a new liquor license.
9. **Action Items Following Public Hearing**
  - a. *Suggested Motion: Move to approve renewal of an Automobile-Graveyard/Junkyard permit to Ovide's Used Cars.*
  - b. *Suggested Motion: Move to approve a new liquor license to Players Billiard & Bar.*
10. **Old Business**
  - a. Projects Update



Select Board Meeting Minutes  
September 26, 2023; 4:00 P.M.

Board Members Present: Carmen E. Lone, Chair; Robert J. McHatton, Sr.; Vice-Chair; Paul A. Tworog; Carrye Castleman-Ross; Kenneth J. Murphy

Department Heads Present: Town Manager Robert Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Police Chief Phil Jones; Recreation Director Gary Colello; Code Enforcement Officer Brenda Day; Community Development Director Victoria Hill

1. Call to Order

Chair Lone called the meeting to order at 4:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. 4:00 P.M. Executive Session Per 1 MRS § 405.6(A) for Personnel Matters

**Motion** was made by Member Tworog to enter executive session at 4:00 P.M. per 1 MRS Section 405.6.A for discussion of personnel matters; second from Member Murphy. 5 approve/0 oppose

**Motion** was made by Member Castleman-Ross to exit executive session at 4:25 P.M.; second from Member Tworog. 5 approve/0 oppose

4. 4:30 P.M. Executive Session Per 1 MRS § 405.6(A) for Personnel Matters

**Motion** was made by Chair Lone to enter executive session at 4:26 P.M. per 1 MRS Section 405.6.A for discussion of personnel matters; second from Member Tworog. 5 approve/0 oppose

**Motion** was made by Member Tworog to exit executive session at 4:52 P.M.; second from Vice-Chair McHatton. 5 approve/0 oppose

5. Approval of Minutes: September 12, 2023

**Motion** was made by Member Castleman-Ross for approval of the minutes from the September 12, 2023 Select Board Meeting; second from Member Murphy. 5 approve/0 oppose

Chair Lone suggested that the Board move agenda item 12.a. forward for consideration to which the Board agreed.

12. Old Business

a. Shoreland Zoning Violation

CEO Brenda Day reported that James Cyr disturbed soils and vegetation on property located at 300 North Bridgton Road which violates Section IV.4 of the Land Use Standards in the Shoreland Zoning Ordinance. CEO Day added that Lakes Environmental Director Colin Holme submitted revegetation requirements with extensive replanting. Mr. Cyr reported that he worked with the Department of Environmental Protection to fix the erosion control with bark mulch, replanted ten to twelve pine trees, and paid his permit fees; he also paid fines to DEP. CEO Day recommended replanting nine shade tolerant indigenous shrubs and nine shade tolerant indigenous perennials. **Motion** was made by Chair Lone to approve the Consent Agreement as presented by the Code Enforcement Officer with the recommended revegetation plan (nine shade tolerant indigenous shrubs and nine shade tolerant indigenous perennials); second from Vice-Chair McHatton. The Board thanked LEA for their input. 5 approve/0 oppose

6. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.



## 7. Committee/Liaison Reports

Vice-Chair McHatton reported that Michael Davis has submitted application for membership to the Community Development Advisory Committee (which is scheduled for the next agenda) and made a **motion** to appoint Michael Davis to the Community Development Advisory Committee; second from Member Murphy. Chair Lone noted that the Board has already reviewed a committee application as he is on another committee. Member Tworog supports the appointment but does not support voting on items not on the agenda.

5 approve/0 oppose

## 8. Correspondence, Presentations and Other Pertinent Information

There were no correspondence, presentations, or other pertinent information.

## 9. New Business

### a. Awards and Other Administrative Recommendations

#### 1. Acceptance of \$500 from the Ed Rock Community Spirit Fund of the Maine Community Foundation

**Motion** was made by Vice-Chair McHatton to accept the \$500 donation from the Ed Rock Community Spirit Fund and to allocate the donation to the Town of Bridgton Summer Recreation Program; second from Member Murphy. 5 approve/0 oppose

#### 2. Wastewater Connection Assistance Program Policy for Hook up to the Public Sewer System

Town Manager Peabody provided a draft policy to assist low-income homeowners with the cost of connecting to the public sewer system. He also provided a draft application and thanked Executive Assistant Nikki Hodgkins for creating the document. Town Manager Peabody responded to several questions asked by the Board. Member Tworog suggested amendments to include the mandate of a homestead exemption on file and the establishment of a maximum of five thousand dollars per applicant. **Motion** was made by Vice-Chair McHatton to approve the Wastewater Connection Assistance Program Policy for Hook up to the Public Sewer System effective January 1, 2024; second from Member Murphy. 4 approve/1 oppose (Member Tworog was opposed.) Chair Lone thanked former Select Board Member Zaidman for his initiation of the assistance program.

Chair Lone brought agenda item 10 and item 11 forward.

## 10. 5:30 P.M. Public Hearing

### a. To Accept Written and Oral Comments on a Special Amusement Permit to Tarry-A-While

Chair Lone opened the public hearing at 5:38 P.M. to accept written and oral comments on a Special Amusement Permit to Tarry-A-While. Vice-Chair McHatton asked what type of entertainment is planned to which Dan Richards, owner, responded that they have live entertainment for wedding and various events. Member Castleman-Ross asked if the 2023 season has been successful to which Mr. Richards responded, "Yes." Chair Lone closed the hearing at 5:40 P.M.

### b. To Accept Written and Oral Comments on the Adoption of the Local General Assistance Ordinance Yearly Appendices A-H (October 1, 2023 through September 24, 2024)

Chair Lone opened the public hearing at 5:40 P.M. to accept written and oral comments on the adoption of the local General Assistance Ordinance Yearly Appendices A-H. Town Clerk Laurie Chadbourne reported that Maine Municipal Association annually updates Appendices A-H which must be adopted after conducting a hearing and she noted that the State reimburses the municipality at seventy percent. Chair Lone closed the hearing at 5:42 P.M.

## 11. Action Items Following Public Hearing

### a. Special Amusement Permit to Tarry-A-While (17 Tarry-A-While Road)

**Motion** was made by Member Tworog to approve a Special Amusement Permi to Tarry-A-While for live music and entertainment; second from Member Murphy. 5 approve/0 oppose



b. Adoption of the Local General Assistance Ordinance Yearly Appendices A-H (October 1, 2023 through September 24, 2024)

**Motion** was made by Member Tworog to approve the adoption of the local General Assistance Ordinance and Yearly Appendices A-H which shall be in effect from October 1, 2023 through September 30, 2024; second from Vice-Chair McHatton. 5 approve/0 oppose

Chair Lone returned to agenda item 9.

b. Permits/Documents Requiring Board Approval

1. Open Space Committee Discussion

Community Development Director Victoria Hill provided a draft committee statement for establishing an Open Space Committee. **Motion** was made by Vice-Chair McHatton to establish an Open Space Committee and approve its charge, mission, and authority; second from Chair Lone. 5 approve/0 oppose

2. Energy Committee Discussion

The Board discussed the establishment of an energy task force/ad hoc committee to seek funding to undertake energy audits of Town owned buildings and to advise the Board on how to implement the findings of those audits. **Motion** was made by Vice-Chair McHatton to direct the Town Manager to draft a charge, mission, and authority for an Energy Efficiency Committee for Board review; second from Member Castleman-Ross. 5 approve/0 oppose

3. Maine Municipal Voting Delegate

**Motion** was made by Member Tworog to designate Town Manager Peabody as the Voting Delegate for the Town of Bridgton; second from Vice-Chair McHatton. **Motion** was amended by Member Tworog to include designating Deputy Town Manager Fleck as the Alternate Voting Delegate; second from Vice-Chair McHatton. 5 approve/0 oppose

4. Victualer's Licenses to: Bridgton House of Pizza Located at 256 Main Street; Breakroom 248 Located at 248 Main Street; Corn Shop Trading Co. Located at 179 Main Street; Campfire Grille Located at 518 Portland Road; BMR Donuts d/b/a Dunkin Donuts Located at 181 Portland Road

**Motion** was made by Member Tworog for approval of the Victualer's Licenses to Bridgton House of Pizza, Breakroom 248, Corn Shop Trading Co., Campfire Grille, and BMR Donuts d/b/a Dunkin Donuts; second from Vice-Chair McHatton. 5 approve/0 oppose

#### ADDITIONAL ITEM

Certificate of Commitment of Sewer User Rates Commitment #279

**Motion** was made by Chair Lone to approve the Certificate of Commitment of Sewer User Rates Commitment #279 comprising of three pages totaling \$18,754.90 to the Treasurer for collection; second from Member Murphy. Member Tworog requested a more detailed report to allow the Board to double check the calculations to which Town Manager Peabody responded that the numbers are now being verified and he will also review the reporting functionality. 5 approve/0 oppose

c. Select Board Comments

- **Member Murphy** encouraged attendance at the Brewfest at the HAM Complex on Saturday.
- **Member Castleman-Ross** had no comments.
- **Member Tworog** reported that motor vehicle will not be returning to Bridgton (for license renewals/exams).
- **Vice-Chair McHatton** thanked the Public Services Department for improving the condition of the port-a-potties on Sabattus Island.
- **Chair Lone** had no comments.



d. Town Manager's Report/Deputy Town Manager's Report

Deputy Town Manager Fleck read the following report into the record:

"General

Bridgton is hosting the 19<sup>th</sup> annual Maine Lakes Brewfest on Saturday, September 30<sup>th</sup> beginning at 12PM until 4PM at Ham Complex, 40 Brag Way, Bridgton. This is a rain or shine event. If you have any questions, please contact the Greater Bridgton Lakes Region Chamber of Commerce at 207-647-3472 or [www.gblrcc.org](http://www.gblrcc.org).

October is Domestic Violence Awareness Month, hence the reason for purple lights. Domestic Violence is the No.1 cause of death for women aged 15-44; although 4 out of 5 are women, men and children are also at risk; 15 million children are exposed to domestic violence each year; Domestic violence is responsible for about 1,500 deaths annually; Domestic violence is a worldwide problem that can't be solved night to day but we can be informed, be alert, and report. Need HELP call the confidential hotline at 1-800-537-6066.

Bridgton Recreation

Lights on After School Open House is scheduled for October 20<sup>th</sup>. Fryeburg Fair is October 1<sup>st</sup> through the 8<sup>th</sup> and there is a Fryeburg Fair Adult trip scheduled for October 3<sup>rd</sup>. Currently there are three positions open in the Recreation Department for a Full-time Program Coordinator; Full-time Enrichment Programmer and a part-time Youth Development Professional. Haunted Nightmare is scheduled for October 20, 21, 27 and 28 – 7:00P.M to 9:00P.M. We are in need of volunteers for athletics, town events and programs. For more information contact the Recreation Department at 207-647-1126 or refer to our website.

Police Department

Bridgton PD is currently hiring. For more information contact Phil Jones, Police Chief at [policechief@bridgtonmaine.org](mailto:policechief@bridgtonmaine.org) or call 207-647-8814 or refer to our website at [bridgtonmaine.org](http://bridgtonmaine.org)

Please refer to our website [bridgtonmaine.org](http://bridgtonmaine.org) for more information on these events and more and to subscribe for alerts."

Town Manager Peabody reported that the Town has been working with Brewfest and eight members of staff will be assisting with the parking; all parking fee proceeds to benefit the HAM Complex.

10. 5:30 P.M. Public Hearing

*This item was addressed earlier in the meeting.*

11. Action Items Following Public Hearing

*This item was addressed earlier in the meeting.*

12. Old Business

a. Shoreland Zoning Violation Consent Agreement

*This item was addressed earlier in the meeting.*

b. Project Status Updates

Town Manager Peabody provided a brief wastewater status update.

Chair Lone asked for the status of the manhole cover on Main Street to which Town Manager Peabody responded that repair is in process.

Chair Lone asked for the status of the shrubs at Farragut Park to which Town Manager Peabody responded that they have been ordered.

13. Treasurer's Warrants

**Motion** was made by Vice-Chair McHatton for approval of Treasurer's Warrants numbered 225, 226 and 227; second from Member Tworog. 5 approve/0 oppose

14. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

15. Dates for the Next Select Board Meetings

October 10, 2023 / October 19, 2023 at 5PM (Transfer Station Workshop) / October 24, 2023 / October 26, 2023 6PM-8PM (NIMS Training Certification) / November 2023 TBD (Goal Setting Session)

16. Adjourn

**Motion** was made by Member Murphy to adjourn the meeting at 6:25 P.M.; second from Member Tworog.  
5 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne  
Town Clerk



# TOWN OF BRIDGTON COMMITTEE APPLICATION

3 Chase Street, Suite 1

Bridgton, Maine 04009

207-647-8786

[www.bridgtonmaine.org](http://www.bridgtonmaine.org)

Interested in participating on the Recycling Committee.

Applicant's Name: Patricia A. Bisang

Address: 53 Olsens Way Bridgton

Phone (Day): 802-779-7240 (Evening) Same

E-mail address: patriciabisang327@gmail.com

Personal background information (education, related experience, etc.)

Education - Masters Degree

Occupation: Teacher Retired

What goal and objectives do you have for this Committee? To help

keep the community clean

Other Information: \_\_\_\_\_

Availability for Meetings: ☒ Late Afternoons ☒ Evenings ☒ Weekdays

Patricia Bisang  
Applicant's Signature

9/23/2023  
Date

## Laurie Chadbourne

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**From:** Sally & Jon <beepbeep207@roadrunner.com>  
**Sent:** Tuesday, October 3, 2023 2:43 PM  
**To:** Laurie Chadbourne  
**Subject:** Re: Recycling Committee  
**Attachments:** Recommendation of Patricia Bisang.docx

Hi Laurie,

Attached is my recommendation of Patricia Bisang for the recycling committee. Thank you.  
Sally

**From:** Laurie Chadbourne  
**Sent:** Monday, October 02, 2023 1:03 PM  
**To:** beepbeep207@roadrunner.com  
**Subject:** Recycling Committee

Hi Sally,

Attached please find an application to join the Recycling Committee. This item will be placed on the October 10<sup>th</sup> Select Board, please provide a recommendation to me by October 3<sup>rd</sup> (if possible).

Thank you,  
Laurie

*Laurie L. Chadbourne*

Bridgton Town Clerk  
Registrar of Voters & General Assistance Administrator  
State of Maine – Dedimus Justice & Notary Public

Main 207.647.8786 Direct 207.803.9950

Town of Bridgton  
3 Chase Street, Suite 1  
Bridgton, ME 04009  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org)



To: Town of Bridgton Select Board

From: Sally Chappell

Re: Recommendation for Patricia Bisang to join the Bridgton Recycling Committee

Oct. 3, 2023

Patricia Bisang has been a resident of Bridgton for two years and attended our last recycling meeting because of her interest in PVC plastic (particularly used in road signs) and concern about the use of pesticides.

She has also contacted me concerning the shrink wrap used on boats. With the widespread use of boats in our Lakes Region area, the issue of plastic shrink wrap is an emerging topic of concern.

Patricia regularly picks up roadside trash along Hio Ridge Road and takes it to the Transfer Station.

Patricia's passion for a clean environment will make her an excellent member of the Bridgton Recycling Committee, and I offer my hearty approval of her application to join us.

Sincerely,

Sally Chappell

Chair, Bridgton Recycling Committee

# TOWN OF BRIDGTON COMMITTEE APPLICATION

3 Chase Street, Suite 1  
Bridgton, Maine 04009  
207-647-8786  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org)

Interested in participating on the Pondicherry Park Committee.

Applicant's Name: Anne Elizabeth Mann

Address: 22 Maple Street, Bridgton, ME 04009

Phone (Day): 207 423 7054 (Evening) \_\_\_\_\_

E-mail address: bakedanniesway@gmail.com

Personal background information (education, related experience, etc.) Minor in

Political Science in College / Gardening, like talking w/ people

Occupation: Full time Customer Service at Home Depot, Windham

Part time real estate, Better Homes + Gardens, Naples

What goal and objectives do you have for this Committee? Keep Park in  
Good working Condition for all ages to use  
Safely for now & into the future.

Other Information: Due to time limitations, one  
meeting a month fits my schedule for now.  
Other interests are: Water District, . . .

Availability for Meetings: ☐ Late Afternoons ☒ Evenings ☐ Weekdays

Anne E. Mann  
Applicant's Signature

9 / 26 / 2023  
Date



## Laurie Chadbourne

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**From:** Mary Jewett <mary@mainelakes.org>  
**Sent:** Tuesday, October 3, 2023 12:56 PM  
**To:** Laurie Chadbourne  
**Subject:** RE: Pondicherry Park Committee  
**Attachments:** PPSC Roster - 10.3.23.pdf

Good afternoon Laurie,

I'm so glad someone is interested in joining the committee! However, I am no longer on the committee, and there isn't a new chair person. I don't know if the board needs a recommendation, but I think they should consider anyone who takes the time to apply.

I have attached the updated roster. I'm sorry I didn't inform you of my departure sooner. LEA's new representative is willing to be the new chair, but we need enough people to come to a meeting to vote. It hasn't been easy.

Thank you,  
Mary

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**From:** Laurie Chadbourne <lchadbourne@bridgtonmaine.org>  
**Sent:** Monday, October 2, 2023 1:05 PM  
**To:** Mary Jewett <mary@mainelakes.org>  
**Subject:** Pondicherry Park Committee

Hi Mary,  
Attached please find an application to join the Pondicherry Park Committee. This item will be placed on the October 10<sup>th</sup> Select Board, please provide a recommendation to me by October 3<sup>rd</sup> (if possible).  
Thank you,  
Laurie

*Laurie L. Chadbourne*

Bridgton Town Clerk  
Registrar of Voters & General Assistance Administrator  
State of Maine – Dedimus Justice & Notary Public

Main 207.647.8786 Direct 207.803.9950

Town of Bridgton  
3 Chase Street, Suite 1  
Bridgton, ME 04009  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org)

# Pondicherry Park Stewardship Committee Roster

10/3/2023

First	Last	Address	Town	E-Mail	Phone	Title	3 year Term Expires
Dan	Edwards	83 Portland Road	Bridgton	dsedwardsart@gmail.com	(207)831-8092	Town Representative	
Matt	Markot	Church Street	Bridgton	matt@lelt.org	207-647-4352	Loon Echo Alternate	
Jon	Evans	31 Evans Road	Bridgton	stewardship@lelt.org	(207)632-8510	Loon Echo Representative	
Lauren	Pickford	Church Street	Bridgton	lauren@mainelakes.org	(207)647-8580	LEA Representative	
Mark	Lagoda	24 Skillin Circle	Bridgton	marklagoda@gmail.com	(207) 595-9219	Town Representative	
Paul	Tworog	4 Hillcrest Ave	Bridgton	ectmantworog@bridgtonmaine.	(207)595-8209	Board Lisaon	
Justin	Ward	140 Main Street	Bridgton	justinbbooks@gmail.com	(207)647-2122	LEA Alternate	

Norman C Nicholson  
410 Highland Road  
Bridgton, Me 04009

Robert J McHatton Sr

October 3, 2023

Vice Chairman

Select Board- Town of Bridgton

Bridgton, Me 04009

Dear Bob;

This will be my 20<sup>th</sup> year as a member of the Town of Bridgton Investment Committee, the last 10 as Chairman. The time has come for me to retire and, by this letter, I am resigning as a member and Chair of the Committee effective October 30, 2023.

I have been privileged to serve the Town of Bridgton and leave knowing the Committee is in very strong hands. May I also extend my thanks to you and the Select Board whose support over the years has been very much appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read "Norm", is written above the printed name.

Norman C Nicholson



## Laurie Chadbourne

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**From:** Robert "Bob" Peabody, Jr.  
**Sent:** Monday, August 21, 2023 8:33 AM  
**To:** Angelica Milo  
**Cc:** Laurie Chadbourne; Carmen E. Lone; Carrye Castleman-Ross; Kenneth "Ken" Murphy; Paul Tworog; Robert McHatton Sr  
**Subject:** RE: Bridgton Select Board Meeting

Angie-

We'll put her on for October 10<sup>th</sup>.

Bob

Robert A. Peabody, Jr.  
Bridgton Town Manager  
3 Chase Street, Suite 1  
Bridgton, Maine 04009  
[rpeabody@bridgtonmaine.org](mailto:rpeabody@bridgtonmaine.org)  
207.647.8786 Office  
207.256.7211 Cell

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**From:** Angelica Milo <miloan@cmhc.org>  
**Sent:** Friday, August 18, 2023 11:44 AM  
**To:** Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>  
**Subject:** Bridgton Select Board Meeting

Good morning,

Stephany will not be able to attend the next board meeting on 8/22 due to a work meeting. She is wondering if it would be okay for her to attend the meeting on 10/10 instead. Please let me know.

Thank you, Angie

**Angelica Milo**  
Executive Assistant II to  
*Stephany Jacques, RN, MSN*  
*Interim President, Bridgton & Rumford Hospitals*  
[Angelica.milo@cmhc.org](mailto:Angelica.milo@cmhc.org)  
(207) 647-6210

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This message and any included attachments are from Central Maine Healthcare and are intended only for the addressee. The information contained in this message is confidential and may constitute inside or non-public information under international, federal, or state securities laws. Unauthorized forwarding, printing, copying, distribution, or use of such information is strictly prohibited and may be unlawful. If you are not the addressee, please promptly delete this message and notify the sender of the delivery error by E-mail or you may call Central Maine Healthcare in Lewiston, Maine, U.S.A at (207) 795-2259. Thank you.

## Laurie Chadbourne

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**From:** Denis Berube <denis@jeodonnell.com>  
**Sent:** Wednesday, September 27, 2023 9:11 AM  
**To:** Laurie Chadbourne  
**Subject:** Bridgton October 10, 2023 abatement memo  
**Attachments:** Bridgton corrected abatement memo 2023-10-10 replaces 08-22-2023.pdf; Bridgton Abatement Memorandum 2023-08-22 corrected.doc

Laurie,

I have attached the papers to correct the abatements for the meeting on 10-10-2023. Please let me know if you have any questions.

Have a great day.

Denis NJ Berube CMA  
Assessor's Agent  
John E O'Donnell & Associates  
207-926-4044



**Affidavit Correct Local Government Record  
(5 M.R.S.A § 95-B)**

City/Town of Bridgton

Now comes Robert A, Peabody, who, being duly sworn, deposes and say as follows: (NAME)

1. I am the Tax Collector of the City/Town of Bridgton,  
(POSITION)

2. I am responsible for the preparation of 8/22/2023 Abatement memo, which is a local  
(NAME OF RECORD)  
government record within the scope of 5 M.R.S.A § 95 et seq.

3. On or about 08/22/2023 I prepared a Abatement Memo, and it has come to my  
(DATE) (RECORD)  
attention that said record contains an error/omission, specifically:  
The original total of 19,838.51 was incorrect . The corrected amount should have been 13,897.37.

\_\_\_\_\_  
(IDENTIFY THE ERROR/OMISSION & BRIEFLY EXPLAIN HOW IT OCCURRED)

4. The record should properly state See Amended Memo,  
(STATE CORRECT INFORMATION)

5. I make this affidavit in order to correct the error or omission identified above.

Date: 10/10/2023

\_\_\_\_\_  
(SIGNATURE)

Robert A, Peabody  
(PRINTED NAME)

STATE OF MAINE

Cumberland, ss  
(COUNTY)

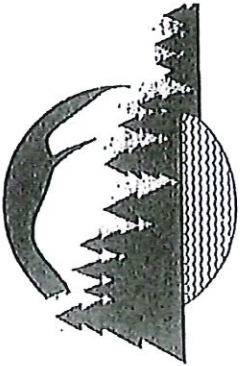
Personally appeared before me the above-named Robert A, Peabody, who swore that the facts recited in the foregoing affidavit are true of his/her own knowledge or were stated to be on information and belief he/she has such information and believes it to be true and reliable; and who executed the same in my presence.

Date: 10/10/2023

\_\_\_\_\_  
(NOTARY PUBLIC/ATTORNEY)

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
(PRINTED NAME)



# MEMORANDUM

TOWN OF BRIDGTON Assessing Office

3 Chase St., Ste. 1; Bridgton, Maine 04009; Phone 207-647-8786 Fax 207-647-8789

We are requesting the Assessors/Selectmen to approve the tax abatements listed below as recommended. The reasons and amounts for the individual tax abatements vary and are supported by the table. Individual letters to the taxpayers listed will be sent upon your signature of approval at the bottom of the page.

Tax Year	Account #	Owner	Abated Value	Abated Tax	Reason
2023-2024	PP 137	KeyBank National Association	\$24,570	\$422.60	The value was adjusted to match the itemized list.
2023-2024	PP 200	Laperle, Andrew	\$9,120	\$156.86	The value was adjusted to reflect items that were removed prior to 4/1/2023.
2023-2024	RE 227	Marcella, Richard R	\$240,860	\$4,142.79	The building belong to a different owner.
2023-2024	RE 1721	Peloquin, William	\$36,800	\$632.96	The lot was divided and does not exist.
2023-2024	RE 1899	Tim Barry, Inc.	\$210,680	\$3,623.70	The building belong to a different lot.
2023-2024	RE 2340	Wales, Eric L	\$182,687	\$3,142.22	The lot was corrected from 6.03 acres to 3.03 acres.
2023-2024	RE 3164	Richards, Susan	\$56,310	\$968.53	The land value was adjusted from .10 acres to .08 acres.
2023-2024	RE 3910	Tucker's House	\$280,413	\$4,823.10	The property was exempt as of 4/1/2023.
2023-2024	RE 4083	Preis, William & Jean	N/A	\$1,257.69	The property Tax Stabilization amount was missed.
2023-2024	RE 5527	Sens Revocable Trust	\$38,840	\$668.05	The land value was corrected to reflect a vacant lot.
		Totals	\$1,080,280	\$19,838.51	

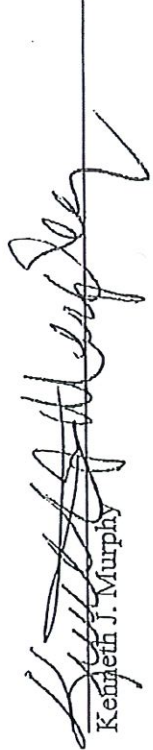
The attached list of tax abatements are approved by the Bridgton Assessors/Selectmen on August 22, 2023.

  
Carmen E. Lone, Chairman

  
Paul A. Tworog

  
Robert J. McHatten Sr., Vice Chairman

  
Carrye Castleman-Ross

  
Kenneth J. Murphy



collections

# Cash Receipting - Teller Audit Report

PREVIEW

Teller ID : LLC - Post and Pre Close Out

Bridgton  
09:34 AM

## 090 - Real Estate Payment

CC/C Acct #	Bill	Recpt	TLRCD/ACCode	Account:	Prin	Int	Disc	Costs	.....	Abate	Total
MARCELLA, RICHARD R	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	3557.13	0.00
N/A 227 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	4442.79	0.00
PELOQUIN, WILLIAM	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	632.96	0.00
N/A 1721 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	2736.50	0.00
TIM BARRY, INC.	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	3,623.70	0.00
N/A 1899 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	61.92	0.00
WALES, ERIC L	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	3,142.22	0.00
N/A 2340 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	968.53	0.00
RICHARDS, SUSAN	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	21.67	0.00
N/A 3164 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	4,823.10	0.00
TUCKER'S HOUSE	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	1,257.69	0.00
N/A 3910 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	512.91	0.00
PREIS, JEAN RODGER, TRUSTEE OF THE... & PRI	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	669.05	0.00
N/A 4083 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SENS SR., RICHARD E.-TRUSTEE OF THE RICHAI	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	0.00	0.00
N/A 5527 023	08/23/23	AA		E 289-8-8100	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Real Estate Payment - (0)					0.00	0.00	0.00	0.00	0.00	0.00	0.00

## 092 - Personal Property Payment

Account:	Prin	Int	Disc	Costs	.....	Abate	Total
KEYBANK NATIONAL ASSOCIATION	E 289-8-8100	0.00	0.00	0.00	0.00	184.38	0.00
N/A 137 023	E 289-8-8100	0.00	0.00	0.00	0.00	422.60	0.00
LAPERLE, ANDREW	E 289-8-8100	0.00	0.00	0.00	0.00	111.11	0.00
N/A 200 023	E 289-8-8100	0.00	0.00	0.00	0.00	156.86	0.00
Personal Property Payment - (0)					0.00	0.00	0.00

0 Receipts Net Received:

Today	Total
0.00	19,838.50
0.00	0.00
0.00	-19,838.50
0.00	0.00

Total Activity:  
Less: Total Reversals:  
Less: Total Non-Cash:  
Net Received:

Cash:

13,897.39



# MEMORANDUM

TOWN OF BRIDGTON Assessing Office

3 Chase St., Ste. 1; Bridgton, Maine 04009; Phone 207-647-8786 Fax 207-647-8789

The abatement memo presented on August 22, 2023 and signed by the Assessors contained inaccurate abated valuations and tax amounts. This memo is meant to revise/replace the abatements granted on August 22, 2023. The error was caught before the August 22<sup>nd</sup> letters were mailed to property owners.

Individual letters to the taxpayers listed will be sent upon your signature of approval at the bottom of the page.

Tax Year	Account #	Owner	Abated Value	Abated Tax	Reason
2023-2024	PP 137	KeyBank National Association	\$10,720	\$184.38	The value was adjusted to match the itemized list.
2023-2024	PP 200	Laperle, Andrew	\$6,460	\$111.11	The value was adjusted to reflect items that were removed prior to 4/1/2023.
2023-2024	RE 227	Marcella, Richard R	\$206,810	\$3,557.13	The building belong to a different owner.
2023-2024	RE 1721	Peloquin, William	\$36,800	\$632.96	The lot was divided and does not exist.
2023-2024	RE 1899	Tim Barry, Inc.	\$159,099	\$2,736.50	The building belong to a different lot.
2023-2024	RE 2340	Wales, Eric L	\$3,600	\$61.92	The lot was corrected from 6.03 acres to 3.03 acres.
2023-2024	RE 3164	Richards, Susan	\$1,260	\$21.67	The land value was adjusted from .10 acres to .08 acres.
2023-2024	RE 3910	Tucker's House	\$280,413	\$4,823.10	The property was exempt as of 4/1/2023.
2023-2024	RE 4083	Preis, William & Jean	\$0	\$1,257.69	The property Tax Stabilization amount was missed.
2023-2024	RE 5527	Sens Revocable Trust	\$29,704	\$510.91	The land value was corrected to reflect a vacant lot.
		Totals	\$734,866	\$13,897.37	

The attached list of tax abatements are approved by the Bridgton Assessors/Selectmen on September 12, 2023.

Carmen E. Lone, Chairman

Paul A. Tworog

Robert J. McHatton Sr, Vice Chairman

Carrye Castleman-Ross

Kenneth J. Murphy



# TOWN OF BRIDGTON

## MEMO

**TO:** Select Board  
**FROM:** Laurie L. Chadbourne, Town Clerk  
**RE:** Business Licenses  
**DATE:** October 4, 2023

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### October 10, 2023 Select Board Meeting

#### 7. New Business

##### b. Permits/Documents Requiring Board Approval

##### 2. Victualer's Licenses

Players Billiard & Bar (224 Portland Road) **NEW**

☒ CEO (to include any Planning Board requirements) ☒ Fire ☐ Police ☒ Town Clerk

McDonald's (5 Lumberyard Drive) **RENEWAL**

☒ CEO (to include any Planning Board requirements) ☒ Fire ☐ Police ☒ Town Clerk

Sail Away Coffee Co. (151 Portland Road) **RENEWAL**

☒ CEO (to include any Planning Board requirements) ☒ Fire ☐ Police ☒ Town Clerk

Beth's Kitchen Café (108 Main Street) **RENEWAL**

☒ CEO (to include any Planning Board requirements) ☒ Fire ☐ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

LEGAL ADVERTISMENT  
PUBLIC HEARING NOTICE

The Municipal Officers of the Town of Bridgton will hold a Public Hearing on October 10, 2023 at 5:30 P.M. in the Downstairs Meeting Room located at the Municipal Office Building at 10 Iredale Street in Bridgton to receive public input regarding an application from Ovide's Used Cars for renewal of an Automobile - Graveyard/Junkyard permit to be issued for October 2023 until October 2024 pursuant to the provisions of 30-A MRS 3753.

Please advertise in the Bridgton News for ONE week— Thursday, September 28, 2023.

Thank you,  
Laurie L. Chadbourne  
Town Clerk

# APPLICATION FOR AUTOMOBILE GRAVEYARD/AUTOMOBILE RECYCLING BUSINESS AND/OR JUNKYARD PERMIT

## MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing: October 10, 2023

Time of Hearing: 5:30 PM

Place of Hearing: 10 Iredale Street, Bridgton

Notifications sent by USPS and Bridgton News

Application Received: 9/13/2023

Permit No. \_\_\_\_\_

Fee Paid \$50.00 + \$25.00 advertising fee = \$75.00

Date: 9/13/2023

To the Town of Bridgton, Cumberland County, State of Maine

I/We Dwight A Corbett hereby make application (in quadruplicate) for a permit to establish, operate or maintain an Automobile Graveyard, Automobile Recycling Business and/or Junkyard at the following described location and in accordance with the provisions of Title 30-A, Sections 3751 to 3760, Chapter 183. Answer all questions in full:

1. Give location of the Automobile Graveyard and/or Junkyard RT 302 BRIDGTON ME 04809
2. Is this application made by or for a company, partnership, corporation or individual? CORPORATION
3. Is this property leased? NO Property owned by: NANCY - DWIGHT CORBETT  
Address: \_\_\_\_\_
4. How is "yard" screened? Fence? (type) \_\_\_\_\_ Height \_\_\_\_\_ Trees? (type) ✓  
Embankment? \_\_\_\_\_ Gully? \_\_\_\_\_ Hill? \_\_\_\_\_ Other? \_\_\_\_\_
5. How far is the edge of the "yard" from the center of highway? 125 feet
6. Can junk be seen from any part of the highway? Yes \_\_\_\_\_ No ✓
7. Was Junkyard Law, Requirements and Fees explained to you? Yes ✓ No \_\_\_\_\_
8. Is any portion of this "yard" on public property? Yes \_\_\_\_\_ No ✓
9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School, Church or Cemetery?  
Yes \_\_\_\_\_ No ✓
10. When was the "yard" established? 1994 By Whom? Dwight NANCY CORBETT
11. When was the last permit issued? 2022 By Whom? BOARD Selectmen



This undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Orick A Corbis For: Dvide's Used Cars Inc  
Name of Company Corporation, Partnership, Individual

Address: 11 GIBBS AVE BRIDGTON Me 04009

Make a complete sketch of "yard." Show the footage of all sides and location in relationship to adjacent properties. Show distance (in feet) from the edge of the "yard" to center of the highway. Fill in Route Number or Local Road Name. Name of nearest City/Town in each direction. Distance from nearest intersection, bridge or other known reference point.

Tax Map No. 6  
Lot No. 24-6  
Zone \_\_\_\_\_

Circle Correct Direction: (N) (E) (W) (S)

730 PORTLAND Rd

Road Name

or

From: Naples

Route No. 302

To: Bridgton

- 1 copy of Application to Town of Bridgton
- 1 copy of Application to Applicant
- 1 copy of Application to Department of Transportation, Augusta
- 1 copy of Application to Bureau of Motor Vehicles, Dealer Section



**COMPLIANCE CERTIFICATE**

Ovide's Used Cars

**Code Enforcement Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☒ Not Required  
☒ Compliance with Ordinance and Approval to Issue License

Brenda Day  
Code Enforcement Officer or Authorized Representative

**Fire Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
Fire Chief or Authorized Representative

**Police Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License  
☐ Yes or ☐ No: Background Check Completed and Attached

\_\_\_\_\_  
Police Chief or Authorized Representative

**Tax Collector's Department**

- ☐ Real Estate Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_  
☐ Personal Property Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_

\_\_\_\_\_  
Tax Collector or Authorized Representative

**Town Clerk's Department**

- ☐ Yes or ☐ No: Current "State License" Provided -or-

Date New Application for "State License" was Submitted \_\_\_\_/\_\_\_\_/20\_\_\_\_ and is pending

\_\_\_\_\_  
Town Clerk or Authorized Representative

Please return to the Town Clerk.



**COMPLIANCE CERTIFICATE**

Ovide's Used Cars

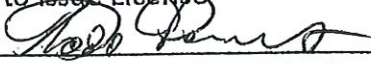
**Code Enforcement Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
*Code Enforcement Officer or Authorized Representative*

**Fire Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☒ Compliance with Ordinance and Approval to Issue License

  
\_\_\_\_\_  
*Fire Chief or Authorized Representative*

**Police Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License  
☐ Yes or ☐ No: Background Check Completed and Attached

\_\_\_\_\_  
*Police Chief or Authorized Representative*

**Tax Collector's Department**

- ☐ Real Estate Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_  
☐ Personal Property Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_

\_\_\_\_\_  
*Tax Collector or Authorized Representative*

**Town Clerk's Department**

- ☐ Yes or ☐ No: Current "State License" Provided -or-

Date New Application for "State License" was Submitted \_\_\_\_/\_\_\_\_/20\_\_\_\_ and is pending

\_\_\_\_\_  
*Town Clerk or Authorized Representative*

Please return to the Town Clerk.

**COMPLIANCE CERTIFICATE**

Ovide's Used Cars

**Code Enforcement Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
*Code Enforcement Officer or Authorized Representative*

**Fire Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
*Fire Chief or Authorized Representative*

**Police Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☒ Not Required  
☒ Compliance with Ordinance and Approval to Issue License  
☐ Yes or ☒ No: Background Check Completed and Attached



\_\_\_\_\_  
*Police Chief or Authorized Representative*

**Tax Collector's Department**

- ☐ Real Estate Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_  
☐ Personal Property Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_

\_\_\_\_\_  
*Tax Collector or Authorized Representative*

**Town Clerk's Department**

- ☐ Yes or ☐ No: Current "State License" Provided -or-

Date New Application for "State License" was Submitted \_\_\_\_/\_\_\_\_/20\_\_\_\_ and is pending

\_\_\_\_\_  
*Town Clerk or Authorized Representative*

Please return to the Town Clerk.

## COMPLIANCE CERTIFICATION

### **Code Enforcement Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
*Code Enforcement Officer or Authorized Representative*

### **Fire Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License

\_\_\_\_\_  
*Fire Chief or Authorized Representative*

### **Police Department**

- ☐ Local Inspection Conducted on \_\_\_\_/\_\_\_\_/20\_\_\_\_ or ☐ Not Required  
☐ Compliance with Ordinance and Approval to Issue License  
☐ Yes or ☐ No: Background Check Completed and Attached

\_\_\_\_\_  
*Police Chief or Authorized Representative*

### **Tax Collector's Department**

- ☐ Real Estate Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_  
☐ Personal Property Taxes Paid Through \_\_\_\_/\_\_\_\_/20\_\_\_\_

\_\_\_\_\_  
*Tax Collector or Authorized Representative*

### **Town Clerk's Department**

☒ Yes or ☐ No: Current "State License" Provided -or-

Date New Application for "State License" was Submitted \_\_\_\_/\_\_\_\_/20\_\_\_\_ and is pending

*Randy Chason*  
\_\_\_\_\_  
*Town Clerk or Authorized Representative*

**Please return to the Town Clerk.**





SECRETARY OF STATE  
BUREAU OF MOTOR VEHICLES  
STATE HOUSE STATION 29  
AUGUSTA, MAINE 04333

## Recycler License Zoning Renewal

The completion of this form is required for the renewal of your recycler license. It must be completed and signed by an authorized town/city official, and official's signature must be notarized.

This is to certify that Ovide's Used Cars Inc located  
(Legal name of business)

on 730 PORTLAND RD - Rt 302 Bridgton Me 04809 is in  
(Complete physical address of business)

compliance with all local building and all zoning and land use regulatory state laws and ordinances; including the issuance of all necessary permits required for the operation of this business. This business is required to be issued a permit pursuant to Title 30-A, Section 3753, Subchapter 1; junkyard and automobile graveyards. This permit is a prerequisite to renewing a recycler license.

Brenda Day  
Signature of Authorized Town/City Official

CEO  
Official Title

Bridgton  
Town/City of

### Notarization Required

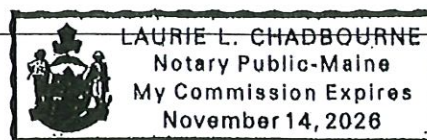
STATE OF MAINE-County of Cumberland Date 05/27 20 23

Then personally appeared the above named Brenda Day CEO  
(Town/City Official)

and acknowledged the foregoing instrument under oath to be their free act and deed.

Notary Public/Justice of Peace: Laurie L. Chadbourne

My commission expires: \_\_\_\_\_



MVD-379 Rev 12/2020

Town of Bridgton  
NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, October 10, 2023 in the Downstairs Meeting Room located at the Municipal Office Building at 10 Iredale Street in Bridgton to accept oral and written comments on a new liquor license application from Players Billiard & Bar located at 224 Portland Road.

Please advertise on September 28, 2023.

TOWN OF BRIDGTON, MAINE  
**LIQUOR LICENSE & SPECIAL AMUSEMENT PERMIT**

☐ Renewal

☒ New: Date of Opening: 10 / 1 / 2023

Opening and Closing Times: 4 A.M./P.M. until 11 A.M./P.M.

Applicant Name(s): WALTER A. HORTON

Applicant Address: 224 PORTLAND ROAD, BRIDGTON

Telephone Number: (207) 803 - 3200 Email Address: PLAYERSBILLIARDANDBAR@GMAIL.

Business Name: PLAYERS BILLIARD & BAR Location: 224 PORTLAND RD.

Proposed Use of Business: RESTAURANT / BAR

☒ Liquor License; NEW (additional application required)-----

\$46.00

☐ Liquor License; RENEWAL (additional application required)-----

\$25.00

☐ Special Amusement Permit (additional application required)

\$55.00

**Total Amount Due**

\$ 46.00

Applicant certifies that all that all taxes, fines or penalty assessed by the Town of Bridgton on the establishment or equipment and fixtures are fully paid as of the date of the application. Applicant herein agrees to conform with the provisions of the laws of the State of Maine relating to the business licenses and such reasonable rules and regulations as adopted by the Town of Bridgton.

[Signature]  
Applicant Signature

FOR OFFICE USE ONLY:

AMOUNT PAID \$ 46

DATE SUBMITTED 9 / 18 / 2023 RECEIVED BY: SCD

BOARD OF SELECTMEN

DATE OF APPROVAL \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_



PERMIT TO BE DISPLAYED ON PREMISES

Town of Bridgton

Cumberland County

State of Maine

Permit Number: **2023-2024/01**

Fee Paid: **\$50.00 (+ \$25 advertising)**

Public Hearing held on October 10, 2023

**PERMIT**

To establish, operate or maintain an automobile graveyard, automobile recycling business and/or junkyard. Subject to existing rules, regulations and any amendments that may be made thereto, under the provisions of MRS Title 30-A, Section 3751 to 3760, Chapter 183.

This permit is hereby granted upon condition that the automobile graveyard, automobile recycling business or junkyard does not violate any of the above Sections of Title 30-A.

Owner's Name: **Ovide's Used Cars, Inc.**

Business Name: **Ovide's Used Cars, Inc.**

Street Address: **730 Portland Road**

Mailing Address: **730 Portland Road**

Town: **Bridgton, Maine**

This permit expires **October 1, 2024** unless sooner revoked by the Municipal Officials.

Dated at Bridgton, Maine this **10<sup>th</sup> day of October 2023**

\_\_\_\_\_  
Robert A. Peabody, Jr., Town Manager

\_\_\_\_\_  
Carmen E. Lone, Chair

\_\_\_\_\_  
Robert J. McHatton, Sr., Vice-Chairman

\_\_\_\_\_  
Kenneth J. Murphy

\_\_\_\_\_  
Paul A. Tworog

\_\_\_\_\_  
Carrye Castleman-Ross

*Select  
Board*

Certified True Copy:

\_\_\_\_\_  
Laurie L. Chadbourne, Town Clerk

(over)

Copy to Applicant  
Copy to Municipality  
Copy to Department of Transportation  
Copy to Bureau of Motor Vehicle, Dealer Section

Restrictions and/or Conditions: None

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Recommendations of the Department of Transportation: None

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Recommendations of State and/or Local Police: None

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Violations: None

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# TOWN OF BRIDGTON

## MEMO

**TO:** Select Board  
**FROM:** Laurie L. Chadbourne, Town Clerk  
**RE:** Business Licenses  
**DATE:** October 4, 2023

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### October 10, 2023 Select Board Meeting

#### 9. Action Items Following Public Hearing

- b. New Liquor License to Players Billiard & Bar Located at 224 Portland Road  
☒ CEO (to include any Planning Board requirements) ☒ Fire ☐ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.