#### PLEASE CHECK THE TOWN WEBSITE (WWW.BRIDGTONMAINE.ORG) FOR MEETING CANCELLATION NOTICES.

#### SELECT BOARD MEETING AGENDA

DATE: Tuesday, November 28, 2023

TIME: 5:00 P.M.

PLACE: Select Board Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet, or smartphone.

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- 1. <u>Call to Order</u>
- 2. <u>Pledge of Allegiance</u>
- 3. Approval of Minutes: November 14, 2023
- 4. Public Comments on Non-Agenda Items (Each speaker may be limited to 3 minutes.)
- 5. <u>Committee/Liaison Reports</u>
- 6. Correspondence, Presentations and Other Pertinent Information
  - a. Bridgton Community Center /EV Fast Charging Opportunity
  - b. Electric Vehicle Discussion
  - c. Project to Make The Ham Bridge Accessible by Adding a Ramp
  - d. Review of Fees for Commercial Trash Haulers
- 7. New Business
  - a. Awards and Other Administrative Recommendations
    - 1. Approval of Parade Through the Downtown and Depot Street Closure for Tree Lighting
  - b. Permits/Documents Requiring Board Approval
    - 1. Victualer's Licenses to: The Cann Family Bakery & Specialty Foods Located at 320 Portland Road (NEW); Maine 4-H Foundation (Magic Lantern Theater) Located at 9 Depot Street (RENEWAL); DMM Corp dba The Black Horse Tavern Located at 26 Portland Road (RENEWAL)
    - 2. Certificate of Commitment of Sewer User Rates Commitment #281
  - c. Select Board Comments
  - d. Town Manager's Report/Deputy Town Manager's Report
- 8. Old Business (Select Board Discussion Only)
  - a. Project Status Updates
- 9. Treasurer's Warrants
- 10. Public Comments on Non-Agenda Items (Each speaker may be limited to 3 minutes.).
- 11. <u>Dates for the Next Select Board Meetings</u> December 12, 2023 @ 5PM (Regular Meeting) / December 26, 2023 @ 5PM (Regular Meeting)
- 12. Adjourn

# Town Manager's Notes Board of Selectmen's Meeting November 28, 2023

#### 3. Approval of Minutes:

a. November 14, 2023

Suggested Motion: Move to approve the November 14, 2023, Selectboard Minutes.

- 5. Committee/Liaison Reports
- 6. Correspondence, Presentations and Other Pertinent Information
  - a. Barry Woods, representing ReVision Energy, will be discussing Efficiency Maine's program to add high speed EV chargers in selected locations. Bridgton falls within Segment 6 and would be eligible. Please refer to the information in your binder.

    Suggested motion: Move to approve signing the Letter of Intent and Exclusivity Agreement with ReVision Energy Inc.
  - b. Rowe Ford notified the Town regarding a one-pay lease that they are offering to all the cities and towns throughout Maine. The offer is a one-pay lease for 3 years /10k miles a year on the Hyundai Ionic 5 starting at \$5,500 and \$7,700 for the extended range Ionic. There are no additional payments or fees in the 3 years of the lease. Please refer to the materials found in your binder.
    - Suggest motion: Move to approve signing a three-year lease with Rowe Ford for an extended range Hyundai Ionic 5 at \$7,700 per year.
  - c. The Pondicherry Park Committee is recommending a proposed project to make the Ham Bridge accessible by adding a ramp. In your binder are the quote, design, and budget for the Project. Loon Echo has raised the majority of the funding and Great Northern Docks has discounted their costs. The balance to the Town is estimated at \$2,054.
    - Suggested motion: Move to approve the Ham Bridge Accessibility Project with the Town's portion to be taken from the Pondicherry Park Reserve Fund.
  - d. In your binder, please find background materials for a discussion of the fees applied to commercial trash haulers.

#### 7. New Business

- a. Awards and Other Administrative Recommendations
  - 1. Suggested motion: Move to approve the Festival of Lights Parade and Depot Street closure for the Tree Lighting.
- b. Permits/Documents Requiring Board Approval
  - 1. **Suggested motion:** Move to approve a Victualer's License to The Cann Family Bakery & Specialty Foods; Maine 4-H Foundation (Magic Lantern); and DMM Corp dba Black Horse Tavern.
  - 2. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #281 in your packet.

    \*\*Suggested motion: Move to commit the August 1, 2023, to October 31, 2023, Sewer User Rate Commitment #281 comprising 3 pages totaling \$12,756.81 to the Treasurer for collection.

#### 8. Old Business

a. Projects Update

Select Board Meeting Minutes November 14, 2023; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chair; Robert J. McHatton, Sr.; Vice-Chair; Paul A. Tworog; Carrye Castleman-Ross; Kenneth J. Murphy

Administration Present: Town Manager Robert Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Town Clerk Laurie Chadbourne; Community Development Director Victoria Hill; Fire Chief Glen Garland; Public Services Director David Madsen; Code Enforcement Officer Brenda Day.

#### 1. Call to Order

Chair Lone called the meeting to order at 5:00 P.M.

#### 2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

#### 3. Approval of Minutes: October 24, 2023

**Motion** was made by Vice-Chair McHatton for approval of the October 24, 2023 minutes; second from Member Tworog. 5 approve/0 oppose

#### 4. Public Comments on Non-Agenda Items

Bill Preis asked if the Town will be switching the website from ".org" to ".gov" to which Chair Lone responded that the Town is not making that change. He added that ".gov" would be a much more secure site.

On behalf of the Ping Pong Group, Bill Preis presented a donation to Recreation Director Gary Colello in the amount of \$300 and thanked the Town for supporting the program for the past nineteen years. **Motion** was made by Chair Lone to accept the \$300 donation from the Ping Pong Group; second from Member Murphy. 5 approve/0 oppose

Planning Board Chair Deb Brusini encouraged attendance at the public hearings on amendments to the Land Use Code.

#### 5. Committee/Liaison Reports

a. Resignation of Molly Barker from Comprehensive Plan Task Force Committee

**Motion** was made by Vice-Chair McHatton to accept the resignation of Molly Barker from the Comprehensive Plan Task Force Committee; second from Member Tworog. 5 approve/0 oppose

#### 6. Correspondence, Presentations and Other Pertinent Information

a. Department of Economic and Community Development Grant Discussion

Community Development Director Victoria Hill reported that GPCOG received a Housing Opportunity Program Service Provider Grant that will allow for site analysis for affordable housing in Bridgton. Director Hill added that there are three sites being reviewed, a 13-acre parcel behind the laundry mat, a 20-acre parcel on Wayside Ave and a 16-acre parcel behind the hospital. Town Manager Peabody reiterated that this study is the initial step to determine viability prior to a fact-based discussion.

#### b. Horse Drawn Carriages

Tiffany Payton submitted a request to provide horse drawn carriage rides during the holiday and winter season. She proposed four-hour shifts with varying times depending on reservations. Proof of insurance listing the Town of Bridgton as additionally insured will be submitted to the Town Clerk. The Board supported Ms. Payton moving forward with the carriage rides in Bridgton.

#### 7. 5:30 P.M. Public Hearing

a. Special Amusement Permit to Standard Gastropub Located at 233 Main Street

Chair Lone opened the public hearing to accept written and oral comments on a Special Amusement Permit to Standard Gastropub at 5:40 P.M. There were no comments. Chair Lone closed the public hearing at 5:41 P.M.

#### 8. Action Items Following Public Hearing

a. Special Amusement Permit to Standard Gastropub Located at 233 Main Street

**Motion** was made by Select Board Member Tworog to approve the Special Amusement Permit to Standard Gastropub; second from Member Castleman-Ross. 5 approve/0 oppose

#### c. Wayside Avenue Culvert

The Board received concerns from Charles Gionet, 1 Kennard Street, regarding the water runoff on his property to which Public Services Director David Madsen reported that the property owner has made improvements to his property which impacted the drainage system and the Town will not be taking any additional action.

# 7. 5:30 P.M. Public Hearing / 8. Action Items Following Public Hearing Items 7 and 8 were addressed earlier in the meeting.

#### 9. New Business

- a. Awards and Other Administrative Recommendations
  - 1. Tax Acquired Property Located at 112 Howard Trail

Town Manager Peabody requested guidance on moving forward with the tax acquired property located at 112 Howard Trail. Vice-Chair McHatton noted that the prior owner tried to pay his back taxes but the Town did not accept payment due to the code violations, yet the Town continues to keep the property in the exact same condition to which Town Manager Peabody responded that the Town could not remove personal property until legal notification was provided to the prior owner. This legal process is now complete and he is seeking the Board's guidance on moving forward with cleaning the property up or selling. Joshua Cash, former stepson of the prior owner, grew up on that property and expressed interest in ownership. He is willing to take on the liability of cleaning up the property and payment of all back taxes and fees. The Board directed the Town Manager to seek a legal opinion on the transfer of ownership to Mr. Cash.

#### b. Permits/Documents Requiring Board Approval

1. Transfer Station Days of Operation

Vice-Chair McHatton stated that the change of hours has been an inconvenience to the taxpayers and asked what would be required to go back to being open on Tuesday, Thursday, Saturday, and Sunday. Director Madsen responded it would require additional employees and noted that the change in hours was implemented for a one-year trial period to be reviewed after that time. Director Madsen will gather information on the cost to be open Tuesday, Thursday, Saturday, and Sunday while still providing two days off in a row for employees.

Vice-Chair McHatton commended Director Madsen for a job well done at the workshop session.

#### 2. Abatements & Supplementals

Member Tworog questioned why there was a building abatement of 79,400 in value but the supplemental building value was only 63,400 to which Town Manager Peabody will obtain a response from the Tax Assessors Agent. **Motion** was made by Vice-Chair McHatton to approve the recommended November 14, 2023 tax abatements totaling \$16,212.89; second from Member Murphy. 5 approve/0 oppose **Motion** was made by Vice-Chair McHatton to approve the recommended November 14, 2023 tax supplementals totaling \$13,973.97; second from Member Murphy. 5 approve/0 oppose

#### 3. Victualer's Licenses

- a. Snowfox @ Hannaford Located at 109 Portland Road (renewal)
- b. The Scale Shack Mobile Food Truck Located at 91 Homerun Road (new)
- c. Cookie Mama Mobile Food Truck Located at Central Fire Station for Craft Fair Event (new)

**Motion** was made by Chair Lone to approve Victualer's Licenses to Snowfox, The Scale Shack, and Cookie Mama; second from Vice-Chair McHatton. 5 approve/0 oppose

#### c. Select Board Comments

- Member Murphy had no comments.
- **Member Castleman-Ross** invited all to the women in business social event at Ancora on Wednesday, November 15 from 5PM 7PM, noting the great networking opportunity.
- Member Castleman-Ross invited all to Queen's Head on Thursday, November 16 at 5PM for the Chamber Event which is co-hosted by Sail Away Coffee.
- Member Castleman-Ross encouraged all to kick off the holiday season by participating in Ladies Weekend.
- **Member Tworog** reported that the Town calendar is not easy to read and would like to find other ways to notify the public.
- Vice-Chair McHatton recommended that the Board move forward with a review of the Transfer Station and Recycling Center Site Evaluation Concept Plan, Design and Permitting to which Member Tworog suggested that this be put out to bid and added to a future agenda for discussion. Motion was made by Vice-Chair McHatton to approve the \$5,000 expenditure to Woodard & Curran for a site evaluation, concept plan, permitting and design services associated with the improvements to the existing transfer station that will include repairs to the existing structures and modifications to the operational layout to improve circulation and efficiency for residents; second from Member Murphy. 4 approve/1 oppose (Member Tworog was opposed)
- Chair Lone asked why the heat pumps at the Town Hall are not protected to which Public Services Director Madsen responded that this was an oversight and he will address the concern.
- Chair Lone thanked Town Clerk Laurie Chadbourne and the election crew who performed flawlessly this year and requested that Town Clerk Chadbourne let staff know they are appreciated.
  - d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Peabody read the following report into the record:

#### "General Information

The Town Office will be closed November 22nd and November 23rd for the Thanksgiving Holiday. The Transfer Station and Public Works Department will be closed November 23rd and 24th. The Transfer Station will be open Saturday, November 25th.

#### Town Clerk/Tax Collector's Office

A reminder that quarterly real estate taxes are due August 15, November 15, February 15, and May 15.

It is time to renew your dog licenses for 2024. Please bring the current rabies certificate with you. You can also obtain your dog's registration online via the State of Maine dog licensing service until January 31, 2024. Kindly be advised that a late fee of \$25 per dog will be imposed after January 31, 2024, per State Law.

#### **Community Development Department**

Questions or comments regarding the comprehensive plan? Visit our new comprehensive plan project website (accessible through the Town of Bridgton Website) or email Community Development Director, Victoria Hill at vhill@bridgtonmaine.org.

#### **Police Department**

I would like to congratulate the BPD team of officers on their diligent and ongoing investigation into the recent commercial burglary spree. From the overnight officers who logged hundreds of property checks including midnight foot patrols, to the investigating officers who formalized a plan and executed a search warrant at the suspect's residence. This was a complete team effort.

I would also like to thank the many business owners who offered their cooperation, time, patience, and support while this case was being investigated.

In the coming weeks, I will be reaching out to the business community to schedule a round table discussion to help grow our partnership and open more lines of communication.

Ofc. Hammond has 5 weeks remining of Police Academy Training, we are excited to celebrate his accomplishments and welcome him back.

Ofc. Lee has just completed his filed training and will be assigned to a patrol shift soon.

BPD is still advertising for two open full time patrol positions. Applications can be directed to Chief Jones at pjones@bridgtonmaine.org.

#### Recreation

Adult programs such as Jumping Janes Senior Fitness, Tai Chi, Pickleball, Archery, Walking, Ping Pong, and Karate take place weekly at the Bridgton Town Hall.

Magic of Christmas Adult Trip is on December 10th and tickets are \$45 for the show and bus ride.

#### **Financials**

Before you tonight are the July financials and the Revenue and Expenditure Summary Report. As you will note, the benchmark is 8.3% for the month. Revenues are at 7.5% and Expenditures at 11.5%.

Before you tonight are the August financials and the Revenue and Expenditure Summary Report. As you will note, the benchmark is 16.7% for the month. Revenues are at 20.4% and Expenditures at 19.8%.

Before you tonight are the September financials and the Revenue and Expenditure Summary Report. As you will note, the benchmark is 25% for the month. Revenues are at 25.1% and Expenditures at 27.4%."

#### 10. Old Business

a. Project Status Updates

Town Manager Peabody provided a brief project status update.

#### 11. Treasurer's Warrants

**Motion** was made by Member Castleman-Ross to approve Treasurer's Warrants numbered 238, 239, 240, 241, 242, 243, 244, 245, and 246; second from Chair Lone. 5 approve/0 oppose

#### 12. Public Comments on Non-Agenda Items

There were no public comments on non-agenda items.

#### 13. Dates for the Next Select Board Meetings

November 14 28, 2023 @ 5PM (Regular Meeting)

November 27, 2023 @ 5PM (Goal Setting Session)

November 28, 2023 @ 5PM (Regular Meeting)

#### 14. Adjourn

**Motion** was made by Vice-Chair McHatton to adjourn the meeting at 7:02 P.M.; second from Member Murphy. 5 approve/0 oppose

Respectfully submitted,

Laurie L. Chadbourne Town Clerk

#### **Laurie Chadbourne**

From:

Robert "Bob" Peabody, Jr.

Sent:

Monday, November 13, 2023 8:44 AM

To:

**Barry Woods** 

Cc:

Laurie Chadbourne; Georgiann M Fleck; Nikki Hodgkins; David Madsen; Carmen E. Lone;

Carrye Castleman-Ross; Kenneth "Ken" Murphy; Paul Tworog; Robert McHatton Sr

Subject:

RE: Bridgton Community Center/EV Fast Charging Opportunity

Barry-

The meeting begins at 5:00pm.

Bob

Robert A. Peabody, Jr.
Bridgton Town Manager
3 Chase Street, Suite 1
Bridgton, Maine 04009
rpeabody@bridgtonmaine.org
207.647.8786 Office
207.256.7211 Cell

From: Barry Woods <barryw@revisionenergy.com> Sent: Wednesday, November 8, 2023 10:14 AM

To: Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>

Subject: Re: Bridgton Community Center/EV Fast Charging Opportunity

#### Hi Bob-

Thanks for confirming the town's interest in Efficiency Maine RFP for Phase 6 of DC Fast Charging. I would likely be available; please confirm the meeting time.

I also attach a letter of intent we have been asking towns to sign to protect us a bit given the effort we need to expend to apply for these awards. Thus far Freeport, Bath and Belfast have signed this type of doc. Essentially it means you agree to give us the right to develop the project if we go through the effort of designing it and making the proposal.

We would also be open to having the town own and operate as a turnkey project as well so this is just one of the options on the table.

I'd be happy to discuss these items as part of the meeting.

Regards, Barry From: Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>

**Sent:** Wednesday, November 8, 2023 9:39 AM **To:** Barry Woods <a href="mailto:barryw@revisionenergy.com">barryw@revisionenergy.com</a>

 $\textbf{Cc:} \ Georgiann \ M \ Fleck < gmfleck@bridgtonmaine.org>; \ Laurie \ Chadbourne < lchadbourne@bridgtonmaine.org>; \ Nikking \ All \ A$ 

Hodgkins <nhodgkins@bridgtonmaine.org>; Victoria Hill <vhill@bridgtonmaine.org>; David Madsen

<DMadsen@bridgtonmaine.org>; Carmen E. Lone <selectmanlone@bridgtonmaine.org>; Carrye Castleman-Ross

<selectmancastleman-ross@bridgtonmaine.org>; Kenneth "Ken" Murphy <selectmankmurphy@bridgtonmaine.org>;

Paul Tworog <selectmantworog@bridgtonmaine.org>; Robert McHatton Sr <selectmanmchatton@bridgtonmaine.org>

Subject: RE: Bridgton Community Center/EV Fast Charging Opportunity

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Barry-

Members of the Board have expressed an interest in the opportunity. Would you be able to attend the Selectboard Meeting on 11/28 to give a presentation?

Thanks!

Bob

Robert A. Peabody, Jr.
Bridgton Town Manager
3 Chase Street, Suite 1
Bridgton, Maine 04009
rpeabody@bridgtonmaine.org
207.647.8786 Office
207.256.7211 Cell

From: Barry Woods <barryw@revisionenergy.com>

Sent: Tuesday, October 24, 2023 2:52 PM

To: Robert "Bob" Peabody, Jr. <rpeabody@bridgtonmaine.org>; Georgiann M Fleck <gmfleck@bridgtonmaine.org>

Subject: Bridgton Community Center/EV Fast Charging Opportunity

You don't often get email from barryw@revisionenergy.com. Learn why this is important

Hi Robert and Georgiann-

Frank Howell suggested I reach out to you as the state recently released an RFP for adding high speed EV chargers to selected locations. Bridgton falls within Segment 6 (see attached). I am interested in talking to you to assess the town's interest and provide further details.

ReVision has done 30 of these DC Fast Charging projects so we have a lot of experience. We'd need space for at least four vehicles to park and room for the transformers and switch gear. The Community Center appears to have decent parking and, frank can correct me, but he has also suggested he might be willing to cede further land to the Town to allow expansion if needed for this project (or to replace the space we'd use).

Can you let me know if you'd be interested I discussing further? I have time on Friday as well as next week.

#### Robert "Bob" Peabody, Jr.

From:

Barry Woods <a href="mailto:barryw@revisionenergy.com">barry Woods <a href="mailto:barryw@revisionenergy.com">barry Woods <a href="mailto:barryw@revisionenergy.com">barry Woods <a href="mailto:barryw@revisionenergy.com">barryw@revisionenergy.com</a>>

Sent:

Wednesday, November 8, 2023 10:14 AM

To:

Robert "Bob" Peabody, Jr.

Subject:

Re: Bridgton Community Center/EV Fast Charging Opportunity

**Attachments:** 

Muni LOI 2023.03.23.docx

Follow Up Flag:

Follow up

Flag Status:

Flagged

#### Hi Bob-

Thanks for confirming the town's interest in Efficiency Maine RFP for Phase 6 of DC Fast Charging. I would likely be available; please confirm the meeting time.

I also attach a letter of intent we have been asking towns to sign to protect us a bit given the effort we need to expend to apply for these awards. Thus far Freeport, Bath and Belfast have signed this type of doc. Essentially it means you agree to give us the right to develop the project if we go through the effort of designing it and making the proposal.

We would also be open to having the town own and operate as a turnkey project as well so this is just one of the options on the table.

I'd be happy to discuss these items as part of the meeting.

Regards,

Barry



Barry Woods | Employee-Owner | Senior Director of eMobility ReVision Energy, a Certified B Corp

207-494-4440 (cell)

@barrytwoods (Twitter)

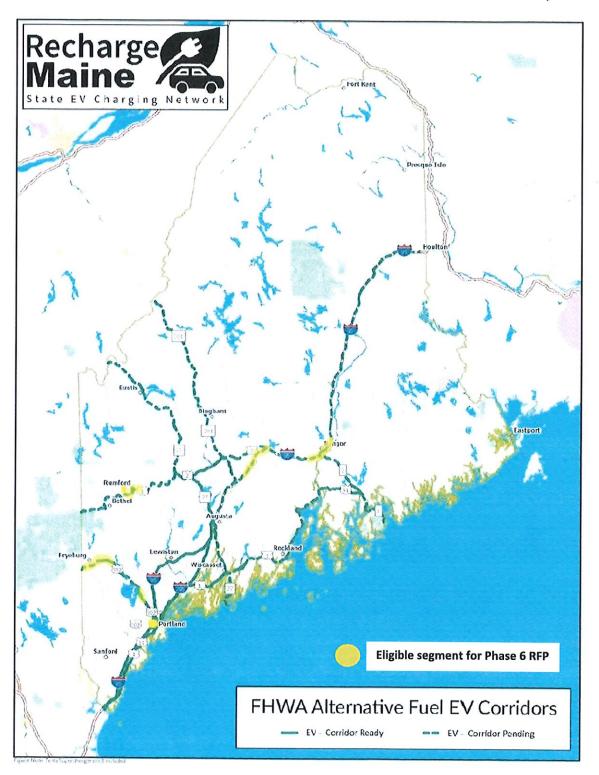
<u>Locations</u> in Maine, New Hampshire and Massachusetts Enjoy the Sun with us: <u>Blog</u> | <u>Facebook</u> | <u>Twitter</u> | <u>Instagram</u>

#### RFP-EM-010-2024 Electric Vehicle DC Fast Charging Stations — Phase 6 Attachment C



#### **Eligible Segment Maps**

Yellow highlighted sections indicate eligible segments and locations in which bids will be accepted.

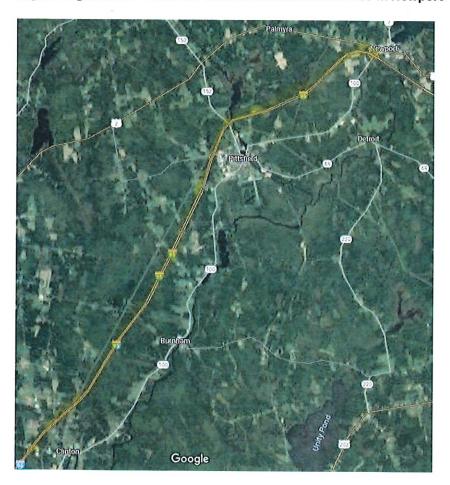




Eligible Segment #1 – I-295 from Exit 5/5A to Exit 8 and US Route 1A in Portland

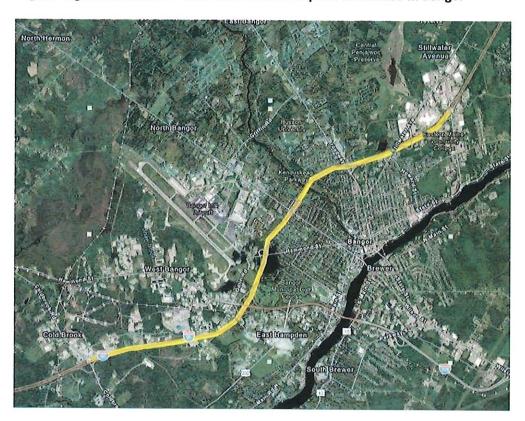


Eligible Segment #2 - I-95 from Exit 138 in Clinton to Exit 157 in Newport





# Eligible Segment #3 and #4 - I-95 from 180 in Hampden to Exit 187 in Bangor

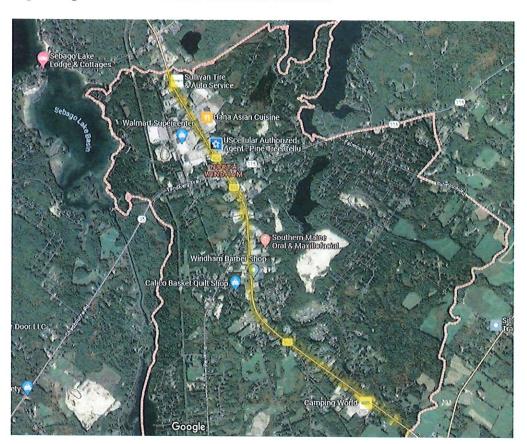


Eligible Segment #5 – US Route 2 from Rumford to Dixfield





## Eligible Segment #6 - US Route 302 in North Windham



Eligible Segment #7 – US Route 302 from Fryeburg to Bridgton



# Add High Speed Electric Vehicle Charging Stations to Your Property With 80% of Costs Covered by the Infrastructure Act



With shovel-ready funding in hand from the National Electric Vehicle Infrastructure Act, Efficiency Maine Trust is targeting specific highway corridors for Direct Current Fast Charging (DCFC) projects that can charge an electric vehicle in 15 to 30 minutes.

#### Program Details:

80% match on eligible costs (chargers, electrical work not covered by utility, extended warranties, network fees, battery storage)

Utility reimbursement up to 20% per year for demand charges

Each charging cluster must include four dedicated parking spaces with 24/7 access to chargers and be located within one mile of travel corridor

Contract term with Efficiency Maine Trust is five years

#### Benefits to you:

Revenue stream from charging fees paid by EV drivers

Attract new customers to your property and associated businesses

Free advertising on every EV drivers' in-vehicle charging locator app

More than 50% of greenhouse gas emissions in New England come from tailpipe exhaust; by participating in this program you will be helping to reduce air pollution and climate damage

Contact Barry Woods, Senior Director of eMobility: <a href="mailto:barryw@revisionenergy.com">barryw@revisionenergy.com</a> 207-494-4440



# LETTER OF INTENT AND EXCLUSIVITY AGREEMENT

THIS LETTER OF	INTENT AND EXCL	LUSIVITY AGREEMENT ("Agreemen	t") is entered into
CC		3 ("Effective Date"), by and between ReV	
("ReVision") a Maine	e corporation, and the	(the "Town") a Maine municipali	
the "Parties", or, single	ly, as a "Party").	•	

#### **RECITALS**

WHEREAS, ReVision is an electric vehicle service equipment ("EVSE") development, design, and installation company that has established a business to provide a variety of vehicle charging and support services to owners of plug-in electric vehicles ("EVs");

WHEREAS, the Town desires to have publicly available DC Fast Charging station(s) located on Town owned surface parking lot(s) for the primary use of residents and visitors ("DC Fast Charging Stations");

WHEREAS, the Parties desire that DC Fast Charging Stations be installed at little to no cost to the Town and agree that the installation of the DC Fast Charging Stations by ReVision is dependent upon securing adequate third-party funding;

WHEREAS, the Parties intend to finalize definitive license agreement(s) (each a "License Agreement") for the DC Fast Charging Stations setting forth the specific rights and obligations of the Parties relating to the licensing of a portion of the Town's property for DC Fast Charging Stations and setting forth the terms under which the Town will grant ReVision a license to use such property;

WHEREAS, the Parties mutually agree that in order to allow for the development and installation of the DC Fast Charging Stations, ReVision will need exclusive development rights for Four (4) years from the Effective Date; and

WHEREAS, as a preliminary step to the development, design, and installation of the DC Fast Charging Stations, the Parties wish to set forth their respective commitments to one another in this Agreement;

NOW THEREFORE, based upon the foregoing and in consideration of the mutual covenants and conditions contained herein, the Parties hereby agree as follows:

#### **AGREEMENT**

- 1. Recitals. The recitals set forth above are hereby incorporated herein by this reference.
- 2. <u>Charging Stations</u>. Subject to any modifications the Parties may ultimately agree to in the License Agreements and any other definitive agreements, and as may be further modified through the design and permitting processes, the DC Fast Charging Stations shall be installed, owned, operated, and maintained by ReVision. Upon mutual agreement of the Parties, the DC Fast Charging Stations shall be located at a mutually agreed upon location and be made available for use by EV drivers. ReVision will be entitled to place signage and other branding or marketing materials on or around the DC Fast Charging Stations. The Parties shall work collaboratively on selecting each location for a DC Fast

- Charging Station and will considered equity, spatial diversity, costs, and potential utilization in the selection of a location.
- 3. Funding. The Parties agree that adequate funding is crucial to ReVision's ability to purchase and install the DC Fast Charging Stations and ReVision will not be obligated to purchase or install any of the DC Fast Charging Stations without adequate funding secured first. ReVision shall use commercially reasonable efforts to apply for funding from Federal, State, utility, or other programs. The Town shall cooperate with ReVision's reasonable requests to assist in applying for and obtaining funding for the DC Fast Charging Stations. The adequacy of funding shall be determined by ReVision in its sole discretion.
- 4. <u>License Agreements</u>. Each License Agreement shall be for an initial term of at least 10 years, with two additional 5-year renewal terms. ReVision will be responsible for paying all of the electricity costs associated with the DC Fast Charging Stations. ReVision will be responsible for the installation of a separate meter for the DC Fast Charging Stations.
- 5. <u>Actions by the Parties:</u> In order to allow for development of the proposed DC Fast Charging Stations and subject to this Agreement, the Parties will make commercially reasonable efforts to complete the following development activities:

Activity	Context	Responsible Party
Site Selection	Review potential locations to determine which sites are best suited for the installation of a DC Fast Charging Station.	ReVision and the Town
Submit Funding Applications	Submit applications for funding from Federal, State, utility, and other programs to fund the installation of the DC Fast Charging Stations via grants, rebates and other forms of funding.	ReVision
Complete technical site visit	Site walk with the Parties to assess conditions on the ground for each selected site.	ReVision
Prepare preliminary Charging Station design	After a site has been selected, prepare a preliminary design of the DC Fast Charging Station(s) for that site.	ReVision
Negotiate legal terms of License Agreements	Negotiate the License Agreements.	ReVision and the Town
Execute License Agreements	Execute License Agreements.	ReVision and the Town

6. <u>License Agreement Finalization</u>. The Parties understand that the License Agreements are yet to be finalized, and that such negotiations will be conducted in good faith.

- 7. Exclusivity. ReVision shall have until two (2) years from the Effective Date, or such later date as may be mutually agreed in writing by the Parties (the "Exclusivity Period"), to develop the DC Fast Charging Stations and to facilitate the finalization of the Licenses Agreements and any other definitive agreements that may be necessary to be entered into between ReVision and the Town. In consideration of the time and resources ReVision is devoting to such efforts, for the duration of the Exclusivity Period, the Town shall not enter into or continue any discussions or negotiations with, consider any other offers from, or enter into any other agreement or arrangement with any other person or entity other than ReVision regarding the development of DC Fast Charging Stations serving the public in the Town.
- 8. Confidentiality. The provisions of this Agreement and all information related to this Agreement, the DC Fast Charging Stations or funding applications that is shared between the Parties shall be treated as confidential for a term of no less than two years from the Effective Date. These confidentiality provisions shall not apply to any information (a) previously known to either Party free of any obligation to keep it confidential; (b) that has been or which becomes publicly known, through no wrongful act of either Party; (c) which is rightfully received from a third Party who is under no obligation of confidence to either Party; (d) which is independently developed by the receiving Party without resort to the Information that has been disclosed pursuant to this Agreement; or (e) is required to be disclosed in order to comply with applicable law or regulation or with any requirement imposed by judicial or administrative process or any governmental or court order.
- 9. <u>No Joint Venture</u>. Nothing contained in this Agreement shall be construed as creating or establishing a joint venture or partnership between ReVision and the Town.
- 10. <u>Limitations of Liability</u>. In no event shall either Party be liable to the other Party or its representatives or customers for special, indirect, non-compensatory, consequential, punitive, or exemplary damages of any type, including lost profits, loss of business opportunity or business interruptions, whether arising in contract or tort (including negligence, whether sole, joint, or concurrent or strict liability), or otherwise, arising out of this Agreement.
- 11. <u>Availability of Equitable Relief</u>. Each Party understands and agrees that its breach or threatened breach of this Agreement will cause irreparable injury to the other Party and that money damages will not provide an adequate remedy for such breach or threatened breach, and both Parties hereby agree that, in the event of such a breach or threatened breach, the non-breaching Party will also be entitled, without the requirement of posting a bond or other security, to equitable relief, including injunctive relief and specific performance. The Parties' rights under this Agreement are cumulative, and a Party's exercise of one right shall not waive the Party's right to assert any other legal remedy.
- 12. <u>Binding Provisions</u>. Sections 7 through 13 of this Agreement shall be binding on and inure to the benefit of the Parties and their respective heirs, successors and assigns. Sections 1 through 6 of this Agreement reflect the non-binding terms contemplated by the Parties for the development, design, and installation of the DC Fast Charging Stations.
- 13. <u>Miscellaneous</u>. This Agreement will be governed by the law of the State of Maine without regard to conflicts of law principles. If any provision of this Agreement is found to be illegal or unenforceable, the other provisions shall remain effective and enforceable to the greatest extent permitted by law.

This Agreement may be executed electronically and in counterparts, each of which shall have the effect of and be considered as an original of this Agreement.

IN WITNESS WHERI Date.	EOF, the Parties have exec	uted this Agreement eff	ective as of the	Effective
ReVision Energy Inc.				
By:				
Print Name:				
Title:				
Town of				
1 OWII OI				
By:				
Print Name:				
Title:				

## **Laurie Chadbourne**

From:

Georgiann M Fleck

Sent:

Monday, November 13, 2023 5:21 PM

To:

Laurie Chadbourne

Cc:

Robert "Bob" Peabody, Jr.

Subject:

Electric Vehicle

Good Afternoon Laurie,

Please add to the next BOS agenda, Tuesday, November 28, "Electric Vehicle Discussion."

**Thanks** 

Georgiann

## **Georgiann M Fleck**

From:

Nikki Hodakins

Sent:

Monday, October 30, 2023 7:37 AM

To:

Georgiann M Fleck

Subject:

FW: Hyundai Lease

#### Nikki Hodgkins

Town of Bridgton - Executive Assistant



3 Chase Street, Suite 1 • Bridgton, Maine 04009 PH. 207.647.8786 • https://bridgtonmaine.org



From: Tim Caron <tcaron@roweford.com> Sent: Friday, October 27, 2023 11:07 AM

To: Nikki Hodgkins <nhodgkins@bridgtonmaine.org>

Subject: Hyundai Lease

Hi Nikki,

Hope you're doing well. Just wanted to reach out to you in regard to a one-pay lease that we are offering to all the cities and towns throughout Maine. We offered a free 3-year lease two years ago on the Kona and Ionic EV's and it was very successful for us, putting over 70 vehicles on the road throughout Maine.

Unfortunately, the incentives are not as aggressive from Hyundai and Efficiency Maine now, but we can offer a one-pay lease for 3 years /10k miles a year on the Hyundai Ionic 5 starting at \$5,500 and \$7,700 for the extended range Ionic. There are no additional payments or fees in the 3 years you lease the vehicle. You must however qualify with Hyundai Motor Credit and Efficiency Maine to take advantage of the offer which we will be more than happy to help you with.

If this is something of interest to you, please contact me if you have any questions and I will be more than happy to bring a vehicle to you to look over and test drive at your convenience.

Thank you,

Tim Caron Commercial Account Manager Rowe Ford Westbrook

O: 207-856-7493 C: 207-632-3798

# **Georgiann M Fleck**

From:

Tim Caron <tcaron@roweford.com>

Sent:

Tuesday, November 14, 2023 6:46 AM

To:

Georgiann M Fleck

Subject:

Re: Hyundai Lease

Hi Georgiann,

There is \$7,500 in rebates from Hyundai and another \$7,500 from Efficiency Maine. The \$5,500 and the \$7,700 is the difference the lease doesn't cover depending on which vehicle you go with.

Tim Caron Commercial Account Manager Rowe Ford Westbrook

O: 207-856-7493 C: 207-632-3798

tcaron@roweford.com

# Electric Vehicle Incentives for Maine Governmental Entities, Tribal Governments, and Select Nonprofits

Dozens of municipalities, Tribal governments, and nonprofits own electric vehicles. They're popular because they are fun to drive, cost less to operate, and emit fewer pollutants than internal combustion engine vehicles. Click here to learn more about driving electric.



# Incentives up to \$7,500

Type of Vehicle	Incentive Amount
NEW Battery Electric Vehicle (BEV)	\$7,500
NEW Plug-in Hybrid Electric Vehicle (PHEV)	\$2,000
Level 2 Charger	\$350

- Limit of five incentives per Employer Identification Number (EIN) in a 12-month period, of which not more than two incentives may be for leased EVs.
  - Different departments, agencies or subdivisions sharing the same EIN will be counted against this limit on a first-come, first-served basis.

In addition to Efficiency Maine's incentive, your organization may be eligible for a federal tax credit.

# **Efficiency Maine Incentive Eligibility**

Efficiency Maine offers two ways to take advantage of our electric vehicle incentives on qualifying electric vehicles:

#### Electric Vehicle

- Electric vehicle must have a price of no more than the amounts listed below, where the price is defined as total MSRP or "sticker price," including options and accessories, minus destination/delivery charges, and no other discounts, deductions, credits or rebates are to be counted in the eligibility determination calculation:
  - \$73,000, in the case of an eligible pickup truck or commercial van with an EPA-rated range of 300 miles or more;
  - \$65,000, in the case of an eligible pickup truck or commercial van with an EPA-rated range of less than 300 miles; or
  - \$50,000, for all other eligible vehicles.

#### **New Eligible Vehicles List**

#### **Participant**

 Maine Governmental Entity; Tribal Government located in the State of Maine; or Nonprofit Service Provider in good standing that is listed in the Maine 211 Resource Directory, with an IRS 501(c)(3) designation, and having a physical location in the State of Maine

#### **Timeframe**

- If purchased from a **Participating EV Dealership**, incentive must be provided as an instant discount at the time of purchase or lease.
- If purchased directly from a manufacturer, rebate claim form must be submitted online within 45 days of EV purchase or lease date.

# **How to Get an Efficiency Maine Instant Discount**

- Apply for pre-approval.
  - Governmental Entities pre-approval application
  - Select Nonprofits pre-approval application
- Receive pre-approval letter from Efficiency Maine.

- Choose an <u>eligible vehicle</u>
- Find a **Participating EV Dealership**
- Receive an instant discount at time of purchase or lease.

# **How to Get an Efficiency Maine Direct-from-Manufacturer Rebate**

- Apply for pre-approval.
  - Governmental Entities pre-approval application
  - Select Nonprofits pre-approval application
- Receive pre-approval letter from Efficiency Maine.
- Choose an eligible vehicle
- Purchase or lease an eligible vehicle directly from a manufacturer.
- Submit online rebate claim form within 45 days of EV purchase or lease date.

#### **Terms and Conditions**

Efficiency Maine does not warrant the performance of incentivized vehicles. Program and incentives subject to change or termination. Please allow six weeks for rebate processing. Incomplete information may delay or disqualify your rebate. Please see the **EV Program Manual** for all terms and conditions and complete instructions for the EV Rebate Application Process.

LEARN MORE

AT HOME AT WORK RESOURCES



#### **Laurie Chadbourne**

From:

lauren@mainelakes.org

Sent:

Thursday, November 16, 2023 1:21 PM

To:

Robert "Bob" Peabody, Jr.

Cc:

Laurie Chadbourne; 'Matt Markot'

Subject:

select board agenda

**Attachments:** 

Ham Access Ramp Budget 11-15-23.pdf; Jon Evans\_ Pondicherry Park\_ Bridge Transition

Customer Drawing.pdf; Pondicherry Park.pdf

Hi Bob and Laurie,

The Pondicherry Park Committee met last night to vote on making a formal recommendation to the town to move forward with a project to make the Ham Bridge accessible by adding a ramp. Could Matt Markot and I get on the Select Board agenda for November 28<sup>th</sup>? Attached is the quote, design, and budget. Note that LELT has raised the majority of the funding (\$30,000) and Great Northern Docks has discounted the project almost \$13,000.

Thanks,

Lauren

Lauren Pickford Planning and Land Use Manager Lakes Environmental Association

mainelakes.org

LEA is primarily funded by membership donations.

Please consider joining if you are not already a supporter.

Ham Bridge Access Ramp - Budget Updated 11-15-23

Expenses		
	Cost	Item
		cost of ADA accessible ramp
	\$44,950	materials and installation
	in-kind	labor for 75' trail upgrade
Total Expenses	\$44,950	

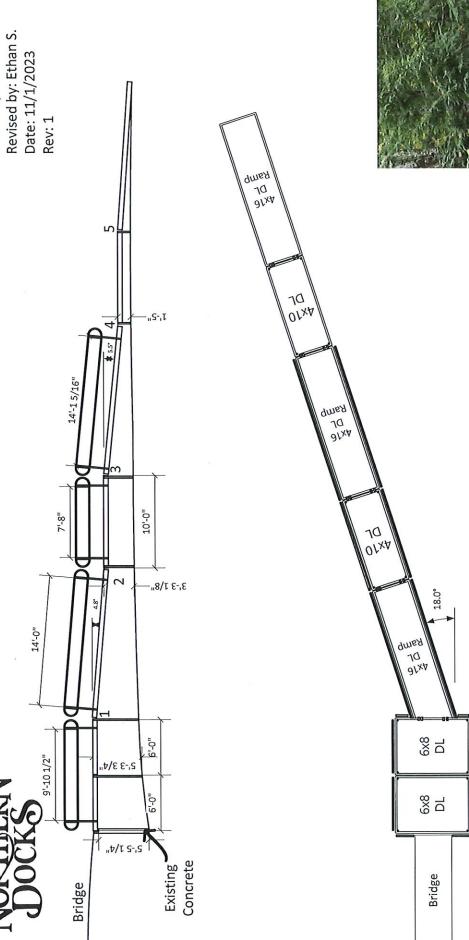
Income					
	Cost	Item	Type	Donor	Status
	\$15,396	ramp	cash	Ham Foundation	committed
	\$10,000	ramp	cash	Quimby Family Foundation	committed
	\$5,000	ramp	cash	LLBean	committed
	\$12,500	ramp	cash discount	Great Northern Docks	committed
	\$2,054	ramp	cash	Town of Bridgton pending	pending
Total Income	\$44,950				

\$2,054

Balance (not including pending)

Pondicherry Park, Bridgton Drawn by: Steve M.

Jon Evans



# Notes:

- Replacing existing wooden landing and stairs
- Add extra reinforcement tube for sections
- Use piano hinges at 1, 2, 3, 4, 5 instead of j-brackets- 2" Square Black PVC Coated WireWall Architectural Mesh for rails
  - - Powder coating of sections, ramps, and railings
      - Perforated Decking



# **Quotation for Dura-LITE Dock System**

Valid for 30 days

Tel. (207)693-3770 www.greatnortherndocks.com E-mail: sales@greatnortherndocks.com PO Box 1615 1114 Roosevelt Trail, Naples, ME 04055

**Quote Date** 

10/25/2023

**Primary Phone** 

207-647-4352

Secondary Phone 207-632-8510 - cell

Pondicherry Park

Jon Evans – Ham foundation

stewardship@lelt.org

Billing Address Enter Billing Address Here

How did you hear about us? Repeat

**Dock Address** □ Floating ☐Swim Raft **⊠** Stationary ☐ Stationary and Floating **Dura-LITE Aluminum Dock System** ☐ Stained Red Cedar Decking ☐ Synthetic Cedar ☐ Synthetic Gray The Stationary Dock System quote includes all necessary Steel 1 1/2" pipe leg supports where required and sized appropriately for the height where the dock will stand, up to water depths of approximately 8 feet. The quoted price also includes pipe caps and J-Brackets to attach the dock sections together. Accessories are listed separately. The Floating dock system quote includes all necessary connecting hinge plates, stiffeners, hinge bolts, stainless and galvanized fasteners and air filled rotational molded "Drag-on" floatation. Optional foam filled floatation is available. Accessories are listed separately.

Elongated ramp with turn space to access bridge. (see drawing). Consists of three 4x16 sections, two 4x10 sections and two 6x8 sections., railing with mesh on both sides of ramp and turn platforms (railing starts at 26' feet). Includes all pipes, hinges, brackets, safety caps and powder coating (color TBD) on all dock sections and railings.

\$44,950.00

Name

**Email** 

Discount \$12,500.00

Total Price - \$32,450.00

PRODUCT SUBTOTAL: \$32,450.00

TAX: Non Taxable

PRODUCT TOTAL: \$32,450.00

Delivery and Installation Estimate: Complimentary Deliver - Installation not included. (Installation Billed/Collected separately by service

provider)

Terms: 50% down; balance before shipping. We accept Checks, Cash & Credit Card

Quote Authorized By:

Accepted By:

Date: Enter date.

The prices on this quote are not subject to verbal changes or other arrangements unless approved in writing by Great Northern Docks, Inc. All quotes and agreements are contingent upon strikes, fires, accidents, availability of materials and all other causes beyond our control. Typographical, stenographic & mathematical errors are subject to correction. Conditions not specifically stated herein shall be governed by established trade customs. Terms inconsistent with those stated herein, which appear on purchaser's formal order, will not be binding to the seller. Non-stocking items and special-order items are not refundable. All returned items are subject to a 10% restocking fee. Customer is responsible for freight, both directions on any returned part(s).

# RESERVE ACCOUNT BALANCES AS OF 10/26/2023

12. Pondicherry Park Reserve - Fund #53		Fund Limit: \$250,000		
Opening Balance:		Revenues	Expenses	\$ 30,483.00
FY 2020	\$	10,097.52		50,102100
FY 2021	\$	141.86		
FY 2022	\$	270.38		
FY 2023	\$	203.90		
FY 2024	\$	125.47		

#### **Commercial Hauler Information**

We have three commercial haulers at this time:

TICE WASTE MANAGEMENT – 207/744-3044 – Norway, Maine

WORSTER'S RUBBISH REMOVAL – 207/583-6914 – Harrison, Maine

A.K's TRASH REMOVAL – 207/240-7094 – Kirk Walter – Oxford, Maine

The fee charged is \$100 yearly for a commercial hauler's sticker.

#### **Laurie Chadbourne**

From:

Gary Colello

Sent:

Wednesday, November 15, 2023 4:42 PM

To:

Laurie Chadbourne; Robert "Bob" Peabody, Jr.

Subject:

Festival of Lights

**Attachments:** 

1.jpg; 2.jpg; 3.jpg; 4.jpg; Craft Fair FOL.jpg; Parade Map FOL.jpg

Hi Bob,

I would like to be added to the agenda for the next BOS meeting at the end of the month to request the closure of the end of Depot St. by the bridge to the BCC for the Tree Lighting as well as request the BOS to approve the parade to go through the downtown.

I have attached the flyers for the day.

Thank you,

Gary Colello, CSCS, CPRP
Director of Recreation
Town of Bridgton
3 Chase St.
Bridgton, ME 04009

Office – 207-647-8786 Cell – 207-647-1126

\*\*\*\*\*Register Here For Upcoming Programs\*\*\*\*\*

**Bridgton Rec Facebook Page** 



Established 1955

JOIN US FOR

# HOLIDAY BLOCK PARTY TREE LIGHTING

DEC 2 6 PM

Bridgton Community Center

With A Special Performance By Bridgton Rec Enrichment Program

A Vist From Saint Nicholas

WWW.BRIDGTONMAINE.ORG



## **Bridgton Community Center**

**American Legion Post 67 Community Holiday Breakfast** 

7:00AM to 11:00AM

**Bridgton Recreation** 

Bridge Crossing - Santa Shuffle 10 AM Kids Fun Run

11 AM 5k Walk/Run



Festival of Lights Craft Fair

40+ Vendors - Holiday Shopping

Stevens Brook Elementary School 8:00 AM to 3:00 PM

Merry Makers Workshop Visit With Santa

9:00AM - 2:00PM

1:00PM - 3:00PM

Festival of Lights Parade

SBES - 302 - Main St - Depot St

4:00PM Line Up SBES Bus Loop

4:30PM Parade Float Judging

5:00PM Candle Light Procession /

Festival of Lights Parade

Parade Theme: Snow-globe Spectacular

# Holiday Block Party & Tree Lighting

**Bridgton Community Center** 

6:00PM

Music

Juggling

Rec Enrichment Program Performanc

**Tree Lighting** 











**SNOW-GLOBE SPECTACULAR** 

# **TOWN OF BRIDGTON**

TO:

**Select Board** 

FROM:

Laurie L. Chadbourne, Town Clerk

RE:

**Business Licenses** 

DATE:

November 20, 2023



#### November 28, 2023 Select Board Meeting

/. New Business
b. Permits/Documents Requiring Board Approval
1. Victualer's Licenses to:
*The Cann Family Bakery & Specialty Foods Located at 320 Portland Road
(NEW)
☑ CEO (to include any Planning Board requirements) ☑ Fire ☐ Police ☑ Town Clerk
*Maine 4-H Foundation (Magic Lantern Theater) Located at 9 Depot Street (RENEWAL)  ⊠ CEO (to include any Planning Board requirements) □ Fire □ Police ⊠ Town Clerk
*DMM Corp dba The Black Horse Tayern Located at 26 Portland Road

\*impact statements pending on November 20th / will provide new memo to the Board at the meeting

☑ CEO (to include any Planning Board requirements) ☐ Fire ☐ Police ☑ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

# Sewer User Billing / Review Form

# Commitment #281 November 2023 – Route 1

The undersigned have prepared, verified and approved the billing information ready to be invoiced to the owners of the properties, units and structures contained on **Route 1**, for the period beginning on **1**, **August**, **2023** and **ending on 31**, **October**, **2023**.

The date on which the rates included in this list are due and payable is 28, December, 2023, with the sum total being \$12,756.81.

		1
Prepai	red b	w:

Diane Kiriaji, Administrative Assistant Public Services

DATE: \_ 11-16-2

Billing Rates / FY24				
Meter Rate (Flow Rate)	\$ 0.0242	x 46,397	=	\$ 1,122.80
Reserve Account	\$ 0.00	x 0	=	\$ 0.00
Equivalent Dwelling Unit (EDU)	\$ 146.31	x 73	=	\$ 10,680.63
Debt	\$ 13.06	х 73	=	\$ 953.38
TOTAL				\$ 12,756.81

Verified by:	
Holly Heymann, Finance Director	DATE: 11-15-23
Approved by:	

David Madsen, Public Services Director

# CERTIFICATE OF COMMITMENT OF SEWER USER RATES COMMITMENT #281

# November 2023 Route 1

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 1**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 August 2023 and ending 31**October 2023. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are due and payable is 28 December, 2023. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; the sum-total being \$ 12,756.81. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this 28th day of November 2023.

Carmen Lone, Chair
*
D 1
Robert McHatton, Sr., Vice-Chair
Paul Tworog
Kenneth Murphy
Carrye Castleman-Ross

Bridgton

#### **Billing Edit Report**

11/15/2023

9:53:56 AM Seq Previous Current Cons Page 1 **EDU** Sewer Book # Total Acct Name \*1 1531600 1538100 6500 13 2,229.11 HILL STREET Consumption/Flow Rate 42 WAYSIDE AVE. 0.0242 157.30 EDU/Rate TERRACE HOUSING 146.31 1,902.03 CORPORATION Debt 13.06 169.78 014-077 Total 2,229.11 \*2 16700 17200 500 1 171.47 WHERE ITS AT LLC 4 NULTY ST. 206 Consumption/Flow Rate 0.0242 12.10 023-019 EDU/Rate 146.31 146.31 Debt 13.06 31500 13.06 171.47 \*3 31200 300 1 BRIDGTON PUBLIC 1 CHURCH ST. 166.63 Consumption/Flow Rate 0.0242 7.26 LIBRARY EDU/Rate 146.31 146.31 Debt 023-145 13.06 13.06 Total 166.63 9409 13399 3990 9 1,530.89 HAYES JR., ALLEN S 112 MAIN ST. Consumption/Flow Rate 0.0242 96.56 023-015 EDU/Rate 146.31 1,316.79 Debt 13.06 117.54 Total 1,530.89 \*5 39 535 496 3 490.11 HEBB, HENRY; ETAL 109 MAIN ST. Consumption/Flow Rate 0.0242 12.00 023-146 EDU/Rate 146,31 438.93 Debt 13.06 39.18 Total 490.11 \*6 292000 299400 7400 1 338.45 210 HAYES JR., ALLEN S 118 MAIN ST. Consumption/Flow Rate 0.0242 179.08 023-014 EDU/Rate 146.31 146.31 Debt 13.06 13.06 Total 338.45 \*7 242200 249200 7000 5 966.25 108 MAIN STREET, 108 MAIN ST. Consumption/Flow Rate 0.0242 169.40 ЦC EDU/Rate 146.31 731.55 023-012 Debt 13.06 65.30 Total 966.25 \*8 259300 262800 3500 6 1,040.92 213 BROWN, CN 93 MAIN ST. Consumption/Flow Rate 0.0242 84.70 022-094 EDU/Rate 146.31 877.86 Debt 13.06 78.36 Total 1,040.92 \*9 51120 55645 4525 12 2,021.95 CHALMERS 88 MAIN ST. Consumption/Flow Rate 0.0242 109.51 BROTHERS, LLC EDU/Rate 146.31 1,755.72 022-092 Debt 13.06 156.72 Total 2,021.95 \*10 4600 4600 0 2 318.74 219 APERTO FINE ART, 63 MAIN ST. Consumption/Flow Rate 0.0242 0.00 EDU/Rate 146.31 292.62 0022-0096 Debt 13.06 26.12 Total 318.74 \*11 97253 100990 3737 WILE, TIMOTHY S 76 MAIN ST. 727.92 Consumption/Flow Rate 0.0242 90.44 022-090 EDU/Rate 146.31 585.24 Debt 13.06 52.24 Total 727.92 \*12 0 114 114 162,13 PAULA MILLER / 59 MAIN ST. Consumption/Flow Rate 0.0242 2.76 DOG ON THE EDU/Rate 146.31 146.31 PORCH Debt 13.06 13.06 0022-0097 Total 162.13 \*13 209600 213100 3500 9 1,519.03 225 LAKE VIEW SUITES, 2 WALKER ST. Consumption/Flow Rate 0.0242 84.70 LLC EDU/Rate 146.31 1,316.79 022-099 Debt 13.06 117.54 1,519.03 \*14 84100 84500 400 2 328.42 785 C & P NEW 82 MAIN ST. Consumption/Flow Rate 0.0242 HORIZONS, LLC EDU/Rate 146.31 292.62 022-091 Debt 13.06 26.12 Total 328.42 \*15 61005 64060 3055 233.30 4091 ELEVATION SUSHI 103 MAIN ST.

*16	Consumption/Flow Rate EDU/Rate Debt Total 17870 18340	0.0242 146.31 13.06		73.93 146.31 13.06 233.30			AND TACOS, LLC 0023-0147	
*17	Consumption/Flow Rate EDU/Rate Debt Total	0.0242 146.31 13.06	1	11.37 146.31 13.06 170.74	170.74	4092	THE CARRY ALL CORNER, LLC 0023-0147	103 MAIN ST.
*17	7505 8415 Consumption/Flow Rate EDU/Rate Debt Total Total:	910 0.0242 146.31 13.06 46,397	73	22.02 292.62 26.12 340.76 12,756.81	340.76 12,756.81	9683	N.F.I. North, Inc.	7 Nulty Street

#### **Consumption Report** - - - - Sewer - - - -

Book	FLOW	RESRV	EDU	DEBT
1	0.0242	0	146.31	13.06
	46397	0	73	73
Total:	1,122.80	0	10,680.63	953.38

Total

\$12,756.81

Meter Report

Code Meter Size			
1 METER	Count	Consumption	
Total:	17	46,397	
	17	46 307	

Bridgton 9:53:56 AM

# **Calculation Summary Report**

	Water	Sewer		
Override	0.00	Override	0.00	
Flat	0.00	EDU	10680.63	
Units	0.00	Debt	953.38	
Consumption	0.00	Consumption	1,122.80	
Miscellaneous	0.00	Miscellaneous		
Adjustments	0.00	Adjustments	0.00	
Tax	0.00	Tax	0.00	
Total	0.00	-0.000.50	0.00	
	0.00	Total	12,756.81	

**User Category Summary** 

Water Category Count

Sewer Amount tegory

1 METER RATE

Count Cons 46397

Amount 12,756.81