



**TOWN OF BRIDGTON  
DEPUTY TOWN MANAGER'S REPORT  
October 24, 2023**



**Saturday, October 28<sup>th</sup>**

4:00p.m. – **Bridgton's Halloween Palooza Block Party at Stevens Brook School** includes all kinds of activities such as face painting, costume contest, music, games, food and more.

6:00p.m. - **Bridgton's Halloween Parade** begins at Stevens Brook School, registration is required, and the theme is (you guessed it) Halloween.

**Tuesday, October 31<sup>st</sup>**

4p.m.-9p.m. - **Elm Street, Chase Street, Iredale Street and Bennett Street** will be closed for Trick or Treating. The Chamber is taking candy donations for residents on Elm, Chase, Iredale and Bennett Street to be distributed on Monday the 30<sup>th</sup> just in time for Halloween.

**Saturday, October 28<sup>th</sup> and Sunday, October 29<sup>th</sup>** at the Town Hall, 26 North High Street, is the 3<sup>rd</sup> annual **Haunted Nightmare Walk** with Laser tag \$15.00 or Walk only for \$9.00

There are several **Trunk or Treats** planned both for the 28<sup>th</sup> and 31<sup>st</sup> as well as so many other activities throughout town for both days so please refer to the Town of Bridgton website, [bridgtonmaine.org](http://bridgtonmaine.org), or the Greater Bridgton Chamber of Commerce website, [www.gblrcc.org](http://www.gblrcc.org) for more information.

**General**

A new **municipal complex sign** was recently installed by Public Works. New **public parking signs** will be installed in the next few weeks.

**Ladies Weekend out** is scheduled for Saturday, November 18<sup>th</sup> and Sunday November 19<sup>th</sup>. Ancora Italian Restaurant, 18a Depot Street, is hosting **Women in Business** on Wednesday November 15<sup>th</sup> 5p.m. – 7p.m.

**Town Clerks Office**



The deadline to request an **absentee ballot** without a reason for the November 7, 2023 General Election is the close of business on Thursday, November 2, 2023. After this deadline, voters may request an absentee ballot by completing and signing a Special Circumstance Application.

The Town Clerks **office will be open on Thursday, November 2<sup>nd</sup> from 5p.m. to 7p.m.** for the purpose of accepting voter registration, and other election related issues. No other town business will be conducted during this time.

### **Finance Department**

Transfer Station Square Stands / Cash Drawers / Receipt Printers have been installed and set up to go live on 11/1/2023 for all sales with the capability of accepting credit cards.

### **Community Development**



Please join your community at the Bridgton Town Hall on Wednesday, November 1<sup>st</sup> at 6p.m. for the **Comprehensive Plan** project kick-off! The event includes a brief presentation followed by an open-house style activity to help you learn why a comprehensive plan is important and why you should get involved! Food and beverages will be provided, and children are welcome. Questions or comments? Visit our new comprehensive plan project website accessible through the Town of Bridgton Website or email Community Development Director, Victoria Hill, at [vhill@bridgtonmaine.org](mailto:vhill@bridgtonmaine.org)

### **Bridgton Recreation**



**Lights on After School Open House** is scheduled for October 26<sup>th</sup> at Stevens Brook Elementary School Gym beginning at 5p.m. until 7p.m. **Haunted Nightmare** is scheduled for October 28<sup>th</sup> and 29<sup>th</sup> at the Town Hall 7p.m. to 9p.m. An adult trip to the **Magic of Christmas** with the Portland Symphony Orchestra is scheduled for December 10<sup>th</sup> at 2p.m. with the bus leaving the Town Hall at 12:15p.m. Cost is \$45.00 per ticket. We are in need of **volunteers** for athletics, town events and programs. For more information contact the Recreation Department at 207-647-1126 or refer to the website.

### **Police Department**



Bridgton PD will have **officers at the PD during trick or treating** on Halloween to hand out goodies. Officer Chaine will be at **the Bridgton Community Center this Saturday from 10-2 for National Drug Take Back**. We are still advertising for **two open full-time patrol positions**. Applicants can reach out to Chief Jones at [pjones@bridgtonmaine.org](mailto:pjones@bridgtonmaine.org)

Please refer to our website [bridgtonmaine.org](http://bridgtonmaine.org) for more information on these events and more and to subscribe for alerts. Also, check out Greater Bridgton Chamber of Commerce, [www.gblrcc.org](http://www.gblrcc.org) for these events and more !



Until next time....be safe and be well  
Respectfully submitted,  
Georgiann M. Fleck, Deputy Town Manager

